Meeting Minutes

Meeting Name: Regular BOT Meeting

Meeting Start Time: 6:00 PM MDT

Meeting Start Date: 4/19/2023

Meeting End Time: 8:20 PM MDT

Meeting End Date: 4/19/2023

Meeting Location: Town Hall and Virtual via Zoom

Agenda:

- I. Regular Workshop Start Time 6:00 pm
 - A. Discussion Regarding the Lake City Medical Center with Katie Elkins
 - B. Discussion Regarding Purchase of Backup Pump for Bluff Street Well
 - C. Discussion Regarding Proclamation Declaring the Month of May as Historic Preservation Month
 - D. Discussion Regarding Potential Short-Term Rental Requirements and the Application Process for a Conditional Use in a Residential Zone

E. Discussion Regarding Appeal to COA 2023-08 Conditions at 625 N. Bluff Street Regular Workshop End Time – 7:18 pm

- II. Regular Meeting Start Time 7:30 pm
 - A. Call to Order
 - B. Roll Call: Present: Mayor Roberts and Trustees Bruce, Hamel, Heaton, Horn, Kendall and Woods.
 - C. Approval of Minutes April 5, 2023: Motion made by Trustee Bruce, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote. Trustees Heaton and Horn abstained from voting.
 - D. Approval of Bills Payable Totaling \$33,323.63. Motion made by Trustee Kendall, seconded by Trustee Heaton. Motion passed with all present voting yes in a roll call vote.
 - E. Committee Reports
 - 1. Lake San Cristobal Water Activity Enterprise (Woods)

- 2. Historic Preservation Committee (Fox)
- 3. Chamber of Commerce (Kendall)
- 4. Marketing Committee (Bruce)
- 5. DIRT (Hamel)
- 6. High Alpine Region Team (Woods)
- 7. Region 10 (Roberts/Hamel)
- 8. Planning and Zoning (Pierce)
- 9. Town Manager/Treasurer Report (Mulhall)
- 10. Legal Update
- 11. Mayor/Trustee Report
- F. Correspondence Received NONE
- G. Citizen Communications NONE
- H. Additions to the Agenda NONE
- I. Action Items
 - Discussion and Possible Action of Proclamation to Declare the Month of May as Historic Preservation Month. Motion made by Trustee Woods, seconded by Trustee Horn. Motion passed with all present voting yes in a roll call vote.
 - Discussion and Possible Action to Hear Appeal of Historic Preservation Commission's Conditions to COA 2023-08 at 625 N. Bluff Street. Motion made by Trustee Heaton, seconded by Trustee Bruce. Motion passed 4 to

1 in a roll call vote. Trustees Hamel and Woods were recused from voting. Regular Meeting Adjournment – 8:20pm

Tou Tobe

Mavor

ATTEST la Fown Clerk

| 1 | | BOT Mee | ting Minute | s Recording | | | |
|--|---|--|---|---|---|-----------------------|--------------|
| Date: 04.19.20 | 23 | | | Ĩ | 'ime Record | ing | |
| | | | Workshop: | 6:00рм- | - 7:18pm | | |
| | | | Regular: 7 | :30 pm . | - 18:20 | | |
| | | | Public Hearin | | | | |
| | | | Executive Ses | sion: | | | |
| | Bruce | Hamel | , Heaton | Horn / | Kendall | Woods | Roberts |
| Roll Cali | | ANDERSONAL | | | | \checkmark | \checkmark |
| Minutes | M / | ₹ | ABERTA | Abstatu | S 🗸 | \checkmark | \checkmark |
| Bills Payable | | ₹√ | s 🗸 | | M / | | |
| Action Item - 1 | V | \$/ | | s / | \checkmark | MV | \checkmark |
| Action Item - 2 | s 🗸 | ACCUSED | M | | | PECUSED | \times |
| 4. BOARD MEETE - MED CON B. WARTING TO E D. JEFF HEATON O WOODS OPPOSES NEED TO CONSU WATER & SEWER E. 2. APPROVED 4. VACATSON G 5. COOP WORKS - LOOKING F - 21 ART VEN 9. WOODS WOW IN GEEA FR | DEE PUM PPOSES SETTING LLT DAU PATES ON METAL A METAL A METAL A METAL A SUIDE CO. SPACE AB OR MOLE DOUS POP | P THISTAL IGWID COI MAXIMUM ON OWN LISIDE OI WHITHG F MPLETED OVG BANK SUMMEL WINT FES TO NECO | LED AND LECTFNG OCMPAN NEX PEQUE F TOWN. F TOWN. F TOWN. F TOWN. NENDOS NENDOS SHIVAC, LO | OPERAT QUARTER DCY PER 1 DFETUGUTS WRANGLE F APROL. JG TOR S FOR WED DOLENG FOR | FNG BEF LY SALES BEDKOOM BEDKOOM BEDKOOM BEDKOOM FARMER L MORD | S MARKET. FOOD VEN | DOP. |



BOT Regular Workshop and Meeting 4/19/23

Town of Lake City Apr 19, 2023 at 6:00 PM MDT to Apr 19, 2023 at 8:00 PM MDT 230 N. Bluff Armory Multi-Purpose Room

Agenda

- I. Workshop 6:00pm
 - A. Discussion Regarding the Lake City Medical Center with Katie Elkins
 - B. Discussion Regarding Purchase of Backup Pump for Bluff Street Well
 - C. Discussion Regarding Proclamation Declaring the Month of May as Historic Preservation Month

D. Discussion Regarding Potential Short Term Rental Requirements and the Application Process for a Conditional Use in a Residential Zone

- E. Discussion Regarding Appeal to COA 2023-08 Conditions at 625 N. Bluff Street
- II. Regular Meeting 7:00pm
 - A. Call to Order
 - B. Roll Call
 - C. Minutes 4/5/2023
 - D. Bills Payable 4/19/2023
 - E. Committee Reports
 - 1. Lake San Cristobal Water Activity Enterprise (Woods)
 - 2. Historic Preservation Commission (Fox)
 - 3. Chamber of Commerce (Kendall)
 - 4. Marketing Committee (Bruce)
 - 5. DIRT (Hamel)
 - 6. High Alpine Region Team (Woods)
 - 7. Region 10 (Roberts/Hamel)
 - 8. Planning and Zoning (Pierce)
 - 9. Town Manager/Treasurer Report (Mulhall)
 - 10. Legal Update
 - 11. Mayor/Trustee Report
 - F. Correspondence Received
 - **G.** Citizen Communications
 - H. Additions to the Agenda
 - I. Action Items

1. Discussion and Possible Action of Proclamation to Declare the Month of May as Historic Preservation Month

2. Discussion and Possible Action to Hear Appeal of Historic Preservation Commission's Conditions to COA 2023-08 at 625 N. Bluff Street

TOWN OF LAKE CITY, COLORADO HISTORIC PRESERVATION MONTH PROCLAMATION

- WHEREAS, local historic preservation is an effective tool for revitalizing neighborhoods, promoting economic, social, and environmental sustainability, fostering local pride, and maintaining community character while enhancing livability; and
- WHEREAS, preserving our historic resources is vital to ensuring the success of our commercial and residential environment and maintaining the character and heritage of the Town of Lake City; and
- WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and
- WHEREAS, the Lake City Historic Preservation Commission actively works to survey and identify properties, structures, and areas that are culturally, architecturally, or historically significant to the Town; and
- WHEREAS, identifying and adaptively preserving these resources allows us to maintain their character and cultural importance; and
- WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and
- WHEREAS, the National Historic Preservation Act has had a profound impact on Colorado, and historic places listed on the Local, State, and National Registers that contribute to the revitalization and recognition of communities through heritage tourism and the preservation of historic places that honor the diverse cultural, agricultural, natural, and built environments of our State.

NOW, THEREFORE, I, Dave Roberts, Mayor of the Town of Lake City, Colorado do hereby proclaim May as:

HISTORIC PRESERVATION MONTH

in the Town of Lake City, and call upon all residents to appreciate the historic buildings, unique architecture, and efforts of volunteers who work to preserve the Town's history for all to enjoy, and

FURTHER, The Board of Trustees, Historic Preservation Commission, Town Staff, and I urge all citizens to support local historic preservation efforts and participate in the preservation of our Historic District.

DATED, at Lake City, Colorado, this 5th day of April 2023

Dave Roberts, Mayor

ATTEST:

Jonathan Broadway, Town Clerk

Suggestions for Short Term Rental Requirements

- **Short-Term Rental Permits.** A separate short-term rental permit is required for each short-term rental property and for each apartment unit on a property that is being used as a short-term rental.
- **Sales Tax License**. The property owner or property manager shall provide a current sales tax license for the short-term rental issued by the Colorado Dept. Of Revenue and shall be responsible for remitting County sales tax and lodging tax. If a property manager, Airbnb and/or VRBO are remitting sales tax on behalf of the property owner, then quarterly reports from the property manager, Airbnb and/or VRBO must be submitted by the property owner or property manager to the Town of Lake City. Failure to provide evidence of sales tax remittance shall lead to a violation and possible revocation of the short-term rental permit.
- **Business License.** All short-term rentals, in all zoning districts, shall apply for and annually renew a Town of Lake City business license for each short-term rental property.
- **Insurance.** The property owner shall provide proof of insurance for the short-term rental. The insurance may be in the form of property liability insurance; commercial liability insurance; or an endorsement of the homeowner's policy for coverage of short-term renting activities. Insurance provided by online short-term rental platforms does not qualify.
- **Liability.** The property owner shall be liable for all violations occurring at the short-term rental; the property management firm shall be jointly liable for any violations occurring on any of its professionally managed short-term rentals in the Town.
- Local 24-Hour Contact. Each short-term rental shall have a primary and secondary person responsible for managing the short-term rental during any period it is occupied and be able to respond within one hour or less. Contact information for the property owner, or property manager shall be listed on the notice of Short-Term Rental Rules and kept on file at Town Hall. Contact information for the property owner or property manager shall also be clearly posted inside of the short-term rental in a conspicuous location.
- **Short-Term Rental Rules.** Notice of Short-Term Rental Rules Shall be clearly posted in a conspicuous location. This includes, no feeding

wildlife, observing fire restrictions, quiet hours, contact information, etc.

- **Occupancy.** There shall be a maximum occupancy of 2 people per bedroom. (Per Bed?) The maximum occupancy of any short-term rental shall be provided in the application. No property may be advertised or rented for use by more people than the maximum occupancy advertised. Maximum Occupancy Notice(s) shall be clearly posted.
- **Access and Parking**. Adequate driveway access and off-street parking shall be provided located on the short-term rental property. No on-street parking shall be allowed at any time.
- **Garbage.** The short-term rental shall have bear proof garbage receptacles. No trash or garbage shall be left outside.
- **Safety.** Smoke detectors, carbon monoxide detectors, and fire extinguishers shall be installed and operable, and all wood-burning fireplaces and stoves shall be cleaned on an annual basis.
- **Physical Address**. The physical address shall be posted on the Property, clearly visible and legible from the street.
- **Fire Department Inspections.** All new registrations will be required to pass an inspection prior to short-term renting. Inspections must be scheduled 30 days prior to applying for a short-term rental license. Existing short-term rentals will need to complete and pass an inspection within the first year of this ordinance's effective date.
- **Advertisements**. The property owner must display the Town Short-Term Rental Permit number after the name of the business on all advertisements, on all online short-term rental platforms, i.e....Big Deer Cabin #1234567.
- **ATV's/OHV's.** ATV's/OHV's shall comply with all rules, regulations and permitting requirements set forth by the Town of Lake City. Rules for ATV's/OHV's and routes through Town shall be posted on the property.

The above are typical conditions and the Town at its discretion may develop and publish additional criteria supplementing the above-listed requirements. Short-Term Rental policies will be reviewed annually or more frequently at the discretion of the Board of Trustees. The Short-Term Rental Permit shall be issued upon the approval of the Short-Term Rental Permit Application by the Town Manager. The Town Clerk shall not record the Application until all requirements listed in the Application have been met by the Owner of the Property.

Sec. 23-5. Conditional uses allowed by special permit in residential districts.

- (a) Property in any of the town's residential districts which contains one or more homes, duplexes, mobile homes, and other such structures that are fully equipped and able to function as ordinary residential dwelling facilities may be leased to tourists, vacationers and other individuals for purposes of overnight, weekend and other short-term residential occupancy of less than four consecutive weeks in duration, provided that the property owner has first obtained from the town manager a special, annually renewable permit for such activity in conformity with the provisions of this section. No such permit may be issued or renewed except upon the following conditions:
 - (1) Applications for each such permit shall be submitted to the town manager, on forms provided by the town, at least 30 days prior to the date requested for permit issuance.
 - (2) Applicants for each such permit must furnish the following items with the application itself:
 - a. Proof of ownership of the subject property on which the requested use subject to the permit is to be conducted.
 - b. Proof of lodging tax (and sales tax, where appropriate) license for the requested property use.
 - c. Proof of citizenship or other lawful presence in the United States in conformity with provisions of C.R.S. § 24-76.5-101 et seq.
 - d. Payment of the required annual permit fee as set out in the town fee schedule.
 - (3) Within five calendar days of filing an application with the town, the concerned applicant(s) shall mail, by certified mail with return receipt requested, on forms provided by the town, notice of the use for which the permit is being sought to all owners of property adjoining the property for which each permit is requested, at the addresses of such owners as is shown by then-current records of the assessor of the county. Satisfactory proof of such certified mailing of notice to all such adjoining property owners must be submitted to the town manager no more than ten calendar days following the date of filing of the pertinent application.
 - (4) If an application is completed and implemented in the manner provided by this section, and if it is not opposed by any owner of adjoining property within 20 calendar days after the date of actual mailing of the required notices, the applicant shall be entitled to the pertinent permit from the town manager upon request. If a properly completed and implemented application is protested by any adjoining landowner entitled to notice, the matter shall be submitted to the town's board of trustees for resolution at a quasi-judicial hearing to be conducted no later than 45 calendar days following the protest deadline. Notice of such hearing shall be mailed by the town to the applicant and each protester at least ten calendar days prior to the pertinent hearing and posted in the manner required for all public meetings of the town. At the hearing, the applicant shall bear the burden of proving, to the satisfaction of the town's trustees, that the issuance of the requested permit will not result in conditions that pose a danger to the public health or safety or an unreasonable risk of nuisance to the neighborhood.
 - (5) Any permit issued by the town pursuant to this section shall expire on the anniversary of issuance unless renewed annually thereafter by the concerned applicant(s), which renewal shall be automatically granted upon the town's receipt of the required annual permit fee as set out in the town fee schedule. Once issued, no permit or renewed permit shall be revoked during its annual term without prior notice to the applicant(s) and determination of just cause by the town's board of trustees. Such cause shall be deemed to include a demonstrable risk of harm to the public safety or welfare and/or a history of unreasonable noise or other nuisance to the neighborhood attributable to the permitted use.

- (b) The provisions of this section shall not be construed to require permits to be obtained by the owners of property who lease or rent the same for periods of longer than four consecutive weeks at any given time, as demonstrated by the terms of a written lease or other sufficient written evidence.
- (c) It shall be unlawful to use real property in the residential zoning districts of the town for short-term boarding or lodging purposes except in accordance with the provisions of this section. Enforcement of this provision may be conducted in any manner authorized for enforcement of the remainder of this chapter as more specifically provided in section 23-24.

(Ord. No. 2006-4, 11-1-2006)



Town of Lake City

2023-08

Po Box 544 230 N Bluff St Lake City, CO 81235 970.944.2333

Town of Lake City Historic Preservation Certificate of Appropriateness Application

A Certificate of Appropriateness (COA) is required for any construction, addition, alteration, relocation, removal, or demolition of a structure or exterior object or feature on any property within the Historic District. The application fee is **\$50** for all projects and the COA is valid for one year, with the possibility of a six-month extension upon request.

Do NOT sign application on this page until the COA is approved.

| Type of Project: | | |
|-------------------------------------|-------------------------------------|---------------------------------|
| New Construction | Major Alteration | Minor Alteration |
| Demolition | Additions Greater than 25% of | of Building Square Footage |
| Is your building considered contri | buting or noncontributing to the | Historic District? Contrabuting |
| Will you be applying for State or F | ederal Tax Credits for this project | ?_ <u>No</u> |
| Property owner, applicant name | AllAn PAyne | 9704175858 |
| Contractor name, if different | | |
| Applicant Mailing Address 💦 🍸 | | |
| Contact Email and Phone AIP | AUNESDE GMAIL | . Lon |
| Project Location (Physical address | s, block and lot numbers) _ 62 | 5 N BLYFF ST. |
| Brief description of project: | eplace Bay Wi | ndows |
| | | |

This project has undergone a design review pursuant to appropriate Town Historic Preservation Ordinances, the Lake City Historic Preservation Design Guidelines, and the Secretary of Interior's Standards for the Treatment of Historic Properties.

| mistorie riopentes. | |
|-------------------------------------|---|
| Conditions of Approval: See allac | we condition of approva |
| | |
| Dated this 4 th day of April 2023 E | By: Historic Preservation Commission Chair / Vice Chair |
| | ditions of approval for issuance of the building permit. |
| By: | By: Date |
| COA Application #: 2023-08 Bi | uilding Permit Application #: |

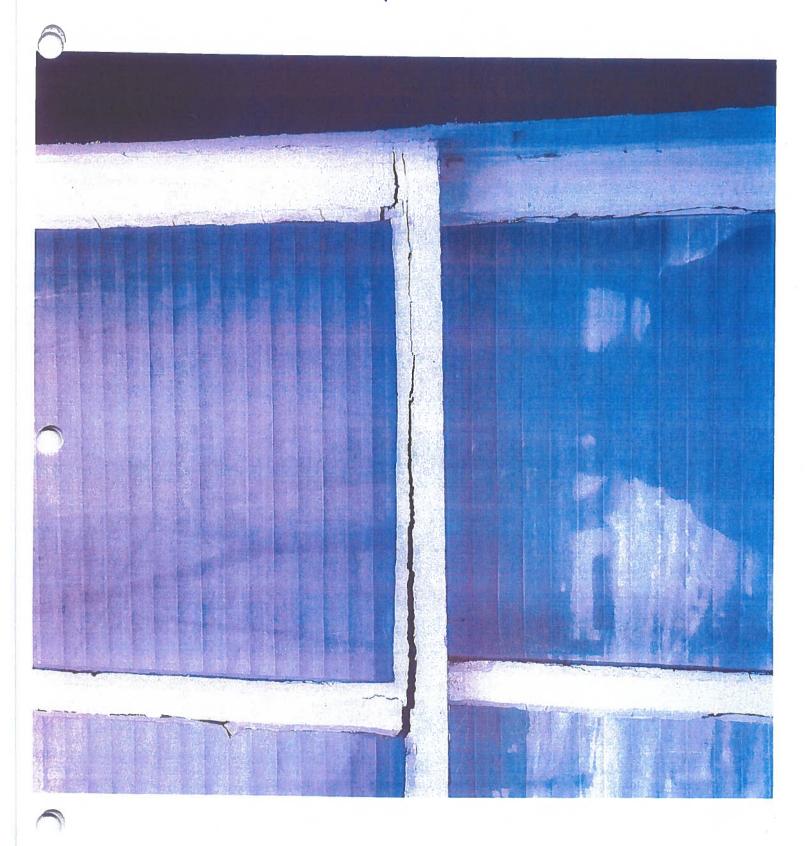
COA 2023-08 Conditions of Approval

COA 2023-08, as modified by the email dated 03/30/2023, at 625 Bluff St., a contributing historic residence, is (per Lake City Design Guidelines p. 38 to preserve historic window frames, sashes, and panes) approved to repair the character defining historic bay windows on the residence and the placement of storm windows. The Historic Preservation Commission (HPC) understands that the home owner wants to complete these repairs in a timely manner and that if necessary the home owner can contact the HPC so that this approval can be revisited.

HPC Chair 4/4/2023

Bay Windows 👂 Inbox 🛪 X 8 C Thu, Mar 30, 8:07 AM (5 days ago) ÷ allan payne ☆ 5 to me 👻 Joe I will agree to have the windows repaired if they can be completed by mid summer. I have ordered wooden windows to replace these incase the repairs are not able to be done. Lead time is about 3 months. This will give me time to cancel them if the repairs are made Thanks Allan Sounds good, thank you. Sounds good. Ok, thanks for the update. → Forward ← Reply

BAY Window



Elkhorn House Wood DH

Quote #: H1XE3TV

A Proposal for Window and Door Products prepared for: Job Site: 81235

Shipping Address: BLUE SPRUCE BUILDING MATER. 310 Bluff St Lake City, CO 81235-5020

Featuring products from:

MARVIN



GREG COLLINS BLUE SPRUCE BUILDING MATER. PO Box 162 Lake City, CO 81235-0162 Phone: (+19) 709-4425 81

Email: greg@bluesprucelc.com

This report was generated on 2/17/2023 8:33:33 AM using the Marvin Order Management System, version 0003.17.00 (Old). Price in USD. Unit availability and price are subject to change. Dealer terms and conditions may apply.

UNIT SUMMARY

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes.

Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

| NUMB | ER OF LINES: 2 | Т | OTAL UNIT QTY: 3 | EX | T NET PRICE: | USD | 3,310.08 |
|------|----------------|---------------|---|----|--------------|-----|-----------------------|
| LINE | MARK UNIT | PRODUCT LINE | ITEM | | NET PRICE | QTY | EXTENDED NET PRICE |
| 1 | | Ultimate Wood | Double Hung CN 2828 RO 34 3/8" X 65 1/2" Entered as CN 2828 | | 1,103.36 | 2 | 2,206.72 |
| 2 | | Ultimate Wood | Double Hung CN 3028 RO 36 3/8" X 65 1/2" Entered as CN 3028 | | 1,103.36 | 1 | 1,103.36 |

I am having trouble getting someone to repair the bay windows on the house at 625 North Bluff St. I can order new wooden windows that will be painted white. After the installation the windows will look Identical to the ones in there now. Attached is pictures of the existing windows, application and a quote for the new windows with all the information about them.

Thanks

Allan Payne

Joe

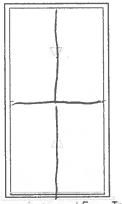
LINE ITEM QUOTES

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

| Line #1 Mark Unit: | | Net Price: | | 1,103.36 |
|--|--|-----------------|-------------------------|----------|
| 2ty: 2 | | Ext. Net Price: | USD | 2,206.72 |
| | | | | |
| | Bare Pine Exterior | | | |
| MARVIN | Bare Pine Interior | | | 000.00 |
| | Ultimate Wood Double Hung | | | |
| | CN 2828 | | | |
| | Rough Opening w/ Subsill | | | |
| | 34 3/8" X 65 1/2" Top Sash | | | |
| | Bare Pine Sash Exterior | | | |
| | Bare Pine Sash Interior | | | |
| | IG | | | |
| | Low E2 | | | |
| | Capillary Tube | | | |
| | Black Perimeter and Spacer Bar | | | |
| | 7/8" SDL - With Spacer Bar - Black . | | | 79.88 |
| Z | Rectangular - Special Cut 2W1H | | | |
| | Bare Pine Ext - Bare Pine Int | | | |
| | Ovolo Exterior Glazing Profile | | | |
| | Ovolo Interior Glazing Profile Bottom Sash | | | |
| | Bare Pine Sash Exterior | | | |
| As Viewed From The Exterior | Bare Pine Sash Interior | | | |
| Entered As: CN | IG | | | |
| MO 33 7/8" X 65 1/4" | Low E2 | | | |
| CN 2828 | Capillary Tube | | | |
| \$ 33 3/8" X 65" | Black Perimeter and Spacer Bar | | | |
| RO 34 3/8" X 65 1/2" Egress Information | 7/8" SDL - With Spacer Bar - Black | | | |
| Width: 29 13/16" Height: 26 1/4" | Rectangular - Special Cut 2W1H | | | |
| Net Clear Opening: 5.43 SqFt | Bare Pine Ext - Bare Pine Int | | | |
| ar alon a particular a di | Ovolo Exterior Glazing Profile | | | |
| | Ovolo Interior Glazing Profile | | | |
| | Satin Taupe Sash Lock Beige Jamb Hardware | | | |
| | Extruded Aluminum Screen | | | |
| | Stone White Surround | | | |
| | Bright View Mesh | | | |
| | ***Screen/Combo Ship Loose | | | |
| | 4 9/16" Jambs | | | |
| | Exterior Casing - None | | | |
| | Bare Pine Standard Subsill | | | |
| | No Installation Method | | | |
| | ***Note: Screen/Combo/Storm OSM based | | ind subsili. | |
| | Field application may require special sizing. | | | |
| | ***Note: Units with Capillary tubes will no ***Note: Unit Availability and Price is Sub | | | |
| | Note: Unit Availability and Frice is Sub | Ject to change | | |
| | | | 1 | |
| Line #2 Mark Unit: | | Net Price: | | 1,103.3 |
| Qty: 1 | | Ext. Net Price: | USD | 1,103.3 |
| | | | | |
| MARVIN | Bare Pine Exterior | | | |
| | Bare Pine Interior | | | 965.96 |
| | | | • • • • • • • • • • • • | |
| | CN 3028 Rough Opening w/ Subsill | | | |
| | 36 3/8" X 65 1/2" | | | |
| | Top Sash | | | |
| | TOP JOST | | | |

Low E2

OMS Ver. 0003.17.00 (Old) Product availability and pricing subject to change.



As Viewed From The Exterior

Entered As: CN MO 35 7/8" X 65 1/4" CN 3028 FS 35 3/8" X 65" RO 36 3/8" X 65 1/2" Egress Information Width: 31 13/16" Height: 26 1/4" Net Clear Opening: 5.80 SqFt

| Capillary Tube Black Perimeter and Spacer Bar | |
|--|--|
| 7/8" SDL - With Spacer Bar - Black 79.88 | |
| Rectangular - Special Cut 2W1H | |
| Bare Pine Ext - Bare Pine Int | |
| Ovolo Exterior Glazing Profile | |
| Ovolo Interior Glazing Profile | |
| Bottom Sash | |
| Bare Pine Sash Exterior | |
| Bare Pine Sash Interior | |
| IG | |
| Low E2 | |
| Capillary Tube | |
| Black Perimeter and Spacer Bar | |
| 7/8" SDL - With Spacer Bar - Black 79.88 | |
| Rectangular - Special Cut 2W1H | |
| Bare Pine Ext - Bare Pine Int | |
| Ovolo Exterior Glazing Profile | |
| Ovolo Interior Glazing Profile | |
| Satin Taupe Sash Lock | |
| Beige Jamb Hardware | |
| Extruded Aluminum Screen | |
| Stone White Surround | |
| Bright View Mesh | |
| ***Screen/Combo Ship Loose | |
| 4 9/16" Jambs | |
| Exterior Casing - None | |
| Bare Pine Standard Subsili | |
| No Installation Method | |
| ***Note: Screen/Combo/Storm OSM based on factory applied casing and subsill. | |
| Field application may require special sizing. | |
| ***Note: Units with Capillary tubes will not have Argon gas. | |
| ***Note: Unit Availability and Price is Subject to Change | |
| Hote. One Availability and thee is subject to change | |

| Project Subtotal Net Price: USD | 3,310.08 |
|---------------------------------|----------|
| 0.000% Sales Tax: USD | 0.00 |
| Project Total Net Price: USD | 3,310.08 |

To: Board of Trustee's

April 11, 2023

As you know, for a long period of time, we could not get anyone to look at repairing the bay windows. We contacted several people and Joe and Grant tried to find someone also. A lot of the wood is cracked, and one glass is broken. We gave up and ordered an Identical replacement from Blue Spruce. When replaced they would look no different to what is on there now. After that Joe brought Henry by to look at the windows. I had no time frame when he could repair them. I did go back to Blue Spruce to cancel them. Doug said I could not cancel them because of being a special order. We are getting very frustrated over this. The cost from Blue Spruce is \$3,000 and Henry's cost with repairs and additional glass is \$6,000. It has been one thing after another, all we wanted to remove the bay windows by replacing them with a window where no one can tell the difference. It is very hard to understand, we cannot afford \$6,000 which would include a window I would have to put on the outside in the winter and take back on the summer. I have tried my best to solve this problem the way you wanted me to. At this point I will have to install the new windows or store them somewhere. I cannot afford any more cost on this. Again, we are trying to keep our electric bills down where we can afford them. The historical homes in Lake City are a very important issue to us. We love this town.

Allan and Linda Payne

625 Bluff St.

Lake City, Co 81235

Minutes

Meeting Name: Regular BOT Meeting Meeting Start Time: 7:06 PM MDT Meeting Start Date: 4/5/2023 Meeting End Time: 8:05 PM MDT Meeting End Date: 4/5/2023 Meeting Location: Town Hall and Virtual via Zoom

Agenda:

- I. Regular Workshop start time 6:00 pm
 - A. Discussion Regarding Sewer Rate Increase (Joanne Fagan)
 - B. Discussion Regarding Letter of Request for a Supplemental Loan in the Amount of \$600,000 for the WWTP Renovation Project
 - C. Discussion Regarding Season End Town/County 2022 OHV Program Report
 - D. Discussion Regarding Joint Board of Trustees/County Commissioners Meeting May 17th 5:00pm
 - E. Discussion Regarding Well Pump Estimates for Bluff Street Well Pump Backup
 - F. Discussion to Declare Arbor Day Saturday, May 20, 2023
 - G. Discussion to Declare the Month of May as Historic Preservation Month Workshop end time – 6:59 pm

II. Regular Meeting

- A. Call to Order: 7:06 pm
- B. Roll Call: Present: Mayor Roberts and Trustees Bruce, Hamel, Kendall and Woods. Absent: Trustees Heaton and Horn.
- C. Approval of Minutes March 15, 2022: Motion made by Trustee Hamel, seconded by Trustee Woods. Motion passed with all present voting yes in a roll call vote.
- D. Approval of Bills Payable Totaling \$167,442.41. Motion made by Trustee Bruce, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.

- E. Executive Session Pursuant to CRS 24-6-402(4)(e)(I) for the purpose of determining positions relative to matters that may be subject to negotiations regarding the 3rd Street Construction Project.
 - Motion to enter executive session made by Trustee Bruce, seconded by Trustee Hamel. Motion passed with all present voting yes in a roll call vote. Start time – 7:09pm
 - Motion to exit executive session made by Trustee Hamel, seconded by Trustee Bruce. Motion passed with all present voting yes in a roll call vote. End Time – 8:05pm
- F. Employee Reports:
 - 1. Park and Recreation Director (Hake)
 - 2. Public Works Director (Johnston)
 - 3. Town Clerk/Treasurer (Mulhall)
 - 4. Town Manager (Mulhall)
 - 5. Building Official (McNeese)
 - 6. Sheriff's Report (Kambish)
 - 7. Mayor/Trustee Reports
 - 8. Legal Update (Krob)
- G. Correspondence Received NONE
- H. Citizen Communication NONE
- I. Additions to the Agenda:
 - Discussion and Possible Action to Approve Resolution 05-2023: A Resolution of the Town of Lake City in Opposition to Statewide Land Use and Zoning Preemptions in Senate Bill 23-213 Motion made Trustees Woods, seconded by Trustee Bruce. Motion passed with all present voting yes in a roll call vote.

III. Action Items

 A. Discussion and Possible Action to Approve a Letter of Request for a Supplemental Loan in the Amount of \$600,000 for the WWTP Renovation Project. Motion made by Trustee Kendall, seconded by Trustee Hamel. Motion passed with all present voting yes in a roll call vote.

- B. Discussion and Possible Action of Proclamation to Declare Arbor Day Saturday, May 20, 2023. Motion made by Trustee Bruce, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.
- C. Discussion and Possible Action of Proclamation to Declare the Month of May as Historic Preservation Month. Postponed to the April 19th Meeting.

Adjournment - 7:26pm.

Mayor

ATTEST

Town Clerk

Town of Lake City **Bills Payable** . 4/19/2023

| Vendor Name | Description | Invoice Amount | GL |
|---|---|----------------------|----|
| 1 Alexander Mulhall | TA - Recording Fee for LFMP Annexation Ordinance | \$78.00 | GF |
| 2 Caselle | TA - Contract Support and Maintenance 05/01/2023 to 05/31/2023 | \$1,196.00 | GF |
| 3 CEBT | TA - Health and Dental Insurance | \$1,729.60 | GF |
| 4 CEBT | PR - Health and Dental Insurance | \$1,729.60 | GF |
| 5 CEBT | PW - Health and Dental Insurance | \$3,459.20 | WS |
| 6 CenturyLink | PR - Skill Hill Phone | \$26.71 | GF |
| 7 CenturyLink | PW - WWTP Phone | \$44.06 | WS |
| 8 CenturyLink | PW - WWTP Internet | \$42.28 | WS |
| 9 CenturyLink | PW - Well House Telemetry | \$166.51 | WS |
| 0 CommWest | TA - Town Hall Phone System | \$84.00 | GF |
| 1 CUMMINS SALES & SERVICE | PR - Armory Backup Generator Preventative Maintenance & Full Service | \$12.42 | GF |
| .2 Dana Kepner Co. | PW - Water Meters | \$3,442.17 | WS |
| .3 Fullmer's Ace Hardware | PW - Repair and Maintenance Supplies Sewer Collection | \$98.92 | WS |
| 4 Gunnison County Electric | PR - Acct 1905200 160 Spring Street Restroom | \$203.62 | GF |
| .5 Gunnison County Electric | TA - Acct 2218400 230 Bluff Street | \$448.10 | GF |
| 6 Gunnison County Electric | PR - Acct 2311100 Lake City Ice Wall CR20 | \$33.00 | GF |
| 7 Gunnison County Electric | PR - Acct 2361100 CR20 North Ice Wall | \$35.50 | GF |
| .8 Gunnison County Electric | PR - Acct 679600 230 Silver Street | \$34.03 | GF |
| .9 Gunnison County Electric | PR - Acct 1287001 5th & Henson Xmas Light | \$42.07 | GF |
| 0 Gunnison County Electric | PR - Acct 664300 Ski Lift | \$159.66 | GF |
| 1 Gunnison County Electric | PW - Acct 155301 #2 Pump on Henson Creek | \$1,793.13 | WS |
| 2 Gunnison County Electric | PW - Acct 18401 #3 Pump in County Yard | \$241.50 | WS |
| 3 Gunnison County Electric | PW - Acct 23800 Lake City Substation Water Tank Control | \$35.50 | WS |
| 4 Gunnison County Electric | PW - Acct 551001 1 Water Tank Hill | \$86.33 | WS |
| 5 Gunnison County Electric | PW - Acct 155201 Sewer Plant | \$2,355.30 | WS |
| 6 Gunnison County Electric | PW - Acct 1637000 Sewer Plant Motor House N. Hotchkiss Street | \$64.85 | WS |
| 7 Hinsdale County | PR - Transfer Station Dump Fees | \$26.25 | GF |
| 8 Hinsdale County | PR - Chamber Dumpster Share with TOLC | \$20.25 | GF |
| 9 Hinsdale County | SA - Yellow Safety Barriers Reimburse Hinsdale County 1/2 | \$2,500.00 | GF |
| 0 Hinsdale County | PW - Transfer Station Dump Fees | \$2,500.00 | WS |
| 1 Hinsdale County | PW - Diesel & Unleaded Fuel | \$439.73 | WS |
| , | TA - 5 Tier Industrial Shelf Black | \$439.73 \$429.00 | GF |
| 2 Home Depot Credit Services | PR - 4 Tier Industrial Shelf Black | \$249.00 | GF |
| 3 Home Depot Credit Services 4 Jonathan Broadway | | \$481.33 | GF |
| , | TA - Caselle Training Provo, UT Mileage/Gas/Meals Reimbursement | | |
| 5 Krob Law Office, LLC | Town Hall legal services. | \$682.50 | GF |
| 6 Krob Law Office, LLC | 3rd Street legal services. | \$1,799.00 | GF |
| 7 Krob Law Office, LLC | WWTP Project legal services. | \$227.50 | WS |
| 8 Matterhorn Maintenance, LLC | PR - Memorial Park Bathroom Maintenance | \$150.00 | GF |
| 9 Monty's Auto Parts | PW - Oxygen Sensor for Town Suburban | \$59.99 | WS |
| 0 NAPA Auto Parts | PW - Windshield Fluid & Rotella HD Grease | \$91.04 | WS |
| 1 Professional Document Solutions, Inc | TA - Town Hall Xerox Printer Usage March 2023 | \$60.27 | GF |
| 2 Professional Document Solutions, Inc | PW - WWTP Xerox Printer Payment & Usage March 2023 | \$211.95 | WS |
| 3 SGS North America, Inc | PW - Fecal Coliform | \$39.29 | WS |
| 4 SGS North America, Inc | PW - Biochemical Oxygen Demand, Total Suspended Solids. | \$199.04 | WS |
| 5 SGS North America, Inc | PW - Total Kjeldahl Nitrogen, Total Phosphorus, Total Inorganic Nitrogen. | \$229.21 | WS |
| 6 Utah's Inc. | PR - Armory Trash Collection | \$210.00 | GF |
| 7 Verizon | TA - Employee Cell Phones | \$234.46 | GF |
| 8 Verizon | TA - BOT iPads | \$109.14 | GF |
| 9 Verizon | PW - Tablet Internet | \$45.02 | WS |
| 0 Wagner Equipment Co. | PW - Backhoe Thumb, Hydraulic, No Tine, BHL | \$6,132.06 | WS |
| 1 WEBCO Excavation | SA - 3/4 Road Base Delivered" | \$660.00 | GF |
| 2 Xerox Financial Services | TA - Xerox Copier Lease Payment & Equipment Protection Program | \$199.54 | GF |

Total Bills Payable April 19, 2023:

\$33,323.63

ATTEST: TOWN CLERK

MAYOR

Marketing Report

April 13, 2023 Created by Kate Hopson, LCHC Marketing Consultant



Marketing Updates

March/April Highlights - General Marketing

- 2023 Vacation Guide Edits Complete
- Winter social posts, Facebook, Instagram
 - Boosted Winter Social Posts
- Grant AWARDED for Tourism Management Grant for Strategic Plan
 Match of \$3500, award of \$14,000, total grant \$17,500
- Jan/Feb Sales tax Jan/Feb '22 compared to Jan/Feb '23 is UP 15%
- Worked with CTO Consultant to host Winter Recap Meeting
- Attended IDA Dark Sky Colorado Chapter Meeting
- Attending the Care for Colorado Meeting 4/20

April/May Goals - General Marketing

- 2023 Vacation Guide to Printer
- Spring Social Posts
- Summer planning
- Finalize Reimagine Destinations Grant with the CTO
- Town Cleanup Day

Reimagine Destinations Grant - In Progress

• Final readout call

Tourism Management Grant - Awarded

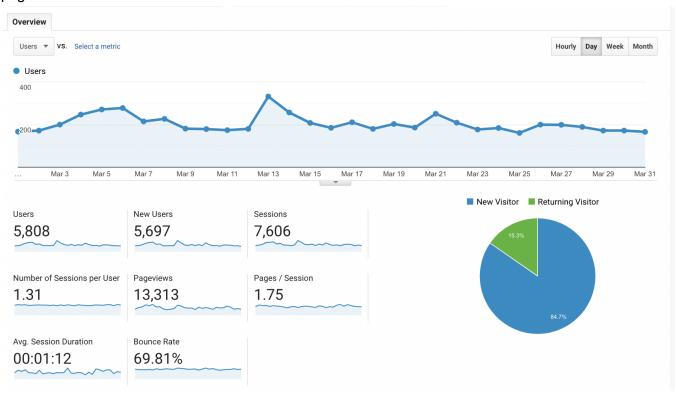
• Begin first steps in May

2023 Vacation Guide

• Press file to Printer ASAP

March Website Report

Website users are up views were up 25% for the month of March 2022 compared to March 2023. Pageviews were also up 9%. We continue to see good traffic to our winter page as well as the ski hill page.



| Page ③ | Pageviews 📀 🗸 | Unique Pageviews | Avg. Time on Page | Entrances ? | Bounce Rate | % Exit 🕐 |
|--------------------------------|--|--|--|--|--|--|
| | 13,275 % of Total: 100.00% (13,275) | 11,456 % of Total: 100.00% (11,456) | 00:01:31 Avg for View: 00:01:31 (0.00%) | 6,746 % of Total: 100.00% (6,746) | 64.51% Avg for View: 64.51% (0.00%) | 50.82% Avg for View: 50.82% (0.00%) |
| 1. / | 2,838 (21.38%) | 2,417 (21.10%) | 00:01:26 | 2,247 (33.31%) | 60.30% | 59.13% |
| 2. /lake-city-vacation-guide/ | 623 (4.69%) | 520 (4.54%) | 00:01:52 | 147 (2.18%) | 70.75% | 55.54% |
| 3. /directory | 571 (4.30%) | 433 (3.78%) | 00:00:39 | 377 (5.59%) | 22.02% | 21.02% |
| 4. /winter-businesses/ | 491 (3.70%) | 381 (3.33%) | 00:01:09 | 115 (1.70%) | 50.43% | 45.01% |
| 5. /events | 397 (2.99%) | 330 (2.88%) | 00:00:47 | 293 (4.34%) | 54.27% | 52.14% |
| 6. /summer-in-lake-city/ | 381 (2.87%) | 339 (2.96%) | 00:01:30 | 56 (0.83%) | 62.50% | 40.16% |
| 7. /lake-san-cristobal/ | 338 (2.55%) | 285 (2.49%) | 00:02:20 | 258 (3.82%) | 65.12% | 63.02% |
| 8. /plan-your-trip/ | 318 (2.40%) | 273 (2.38%) | 00:00:32 | 55 (0.82%) | 38.18% | 19.50% |
| 9. /ski-hill-and-terrain-park/ | 309 (2.33%) | 272 (2.37%) | 00:03:21 | 235 (3.48%) | 77.45% | 72.49% |
| 10. /ohv-regulations/ | 248 (1.87%) | 223 (1.95%) | 00:04:04 | 153 (2.27%) | 80.39% | 67.34% |

Social Media Report

Link to Social Stats Spreadsheet

Post Highlights

Top post

Last 28 days

Boost this post to reach up to 1010 more people with every \$14 you spend.



Spring is in the forecast! No matter the season, it's a beautiful time to visit Lake City. Plan your trip and learn more at at LakeCity.com/spring.

Published by Kate Hopson ② · April 3 at 6:15 PM · €

Post ImpressionsPost reach39,27238,184

Post Engagement 1,776

See all

| See | insights | | | Boost post | | | | | |
|---|---------------|------------------------|------------------------------|--------------------------|----------------|---------------------------------|---------------|--|--|
| le | | Date published | Reach 🚯 | Impressions () | Comments 0 | Reactions/Like s, comments | Shares 0 | | |
| ••Don't miss the Winter Tour Lake City, Colorado • # | View insights | Tue Apr 4, 1:30pm | 910 Accounts Center acc | | 0 Comments | 12 Reactions/Likes, com | 0 Shares | | |
| Spring is in the forecast! No Lake City, Colorado | View insights | Mon Apr 3, 6:15pm | 38.2K Accounts Center acc | 39.3K Impressions | 53 Comments | 1.1K Reactions/Likes, com | 107 Shares | | |
| Backcountry conditions ar ■ Lake City, Colorado | View insights | Wed Mar 22, 12:12 | 1.1K Accounts Center acc | 1.1K Impressions • | 1 Comments | 9 Reactions/Likes, com | 1 Shares | | |
| Don't miss the last 3 days of Con't miss the last 3 days of | View insights | Wed Mar 22, 11:44 | 2.1K Accounts Center acc | | 2 Comments | 65 Reactions/Likes, com • | 0 Shares | | |
| We've got fresh snow for the | View insights | Wed Mar 22, 11:43 | 12.6K Accounts Center acc | 12.8K Impressions | 10 Comments | 343 Reactions/Likes, com | 13 Shares | | |
| We've got fresh snow for the | View insights | Wed Mar 22, 11:42 | 1.9K Accounts Center acc | | 3 Comments | - | 15 Shares | | |
| Snow day. | View insights | Tue Mar 21, 3:26pm | 7.4K Accounts Center acc | 7.8K Impressions | 10 Comments | 334 Reactions/Likes, com | 12 Shares | | |

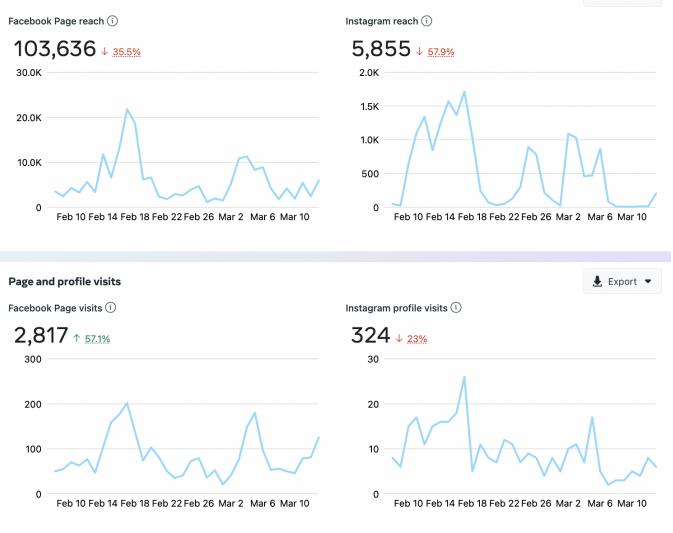
| l lo | Snow day. 🔍 🌒 lakecityco | View insights | Tue Mar 21, 3:26pm | 1.3K Accounts Center acc • | | 1 Comments | | 8 Shares |
|--------------------|--|---------------|------------------------|----------------------------------|---------------------|---------------|---------------------------------|--------------|
| | Come work in the San Juan Lake City, Colorado | View insights | Mon Mar 20, 10:08 | 2.1K Accounts Center acc | 2.1K Impressions | 1 Comments | 33 Reactions/Likes, com • | 7 Shares |
| , e , | We're definitely feeling the c | View insights | Wed Mar 15, 9:09p | 7.1K Accounts Center acc | 7.4K Impressions | 9 Comments | 306 Reactions/Likes, com | 14 Shares |
| , = <mark>(</mark> | Spring climbing is coming ou Lake City, Colorado | View insights | Tue Mar 14, 9:17am | 5.2K Accounts Center acc | 5.3K Impressions | 1 Comments | 99 Reactions/Likes, com | 7 Shares |
| , = , | Spring is right around the co Lake City, Colorado • 🛎 | View insights | Mon Mar 13, 11:50 | 1.7K Accounts Center acc | | 0 Comments | 26 Reactions/Likes, com • | 0 Shares |
| , = , | Snow + Wildlife makes for a Lake City, Colorado | View insights | Mon Mar 13, 8:38am | 5.9K Accounts Center acc | 5.9K Impressions | 0 Comments | 171 Reactions/Likes, com | 5 Shares |
| | Lots of fun events on the cal | View insights | Mon Mar 13, 8:01am | 4.1K Accounts Center acc | 4.2K Impressions | 2 Comments | 100 Reactions/Likes, com | 5 Shares |

| • | Feeling fresh! 🛞 🙂 Thankful 🍘 Lake City, Colorado | View insights | Sat Mar 11, 4:59pm | 7.5K Accounts Center acc | 7.8K Impressions | 3 Comments | 285 Reactions/Likes, com | 8 Shares |
|-------|--|---------------|------------------------|----------------------------------|---------------------|---------------|-----------------------------|-------------|
| | #KnowBeforeYouGo BLake City, Colorado | View insights | Sat Mar 11, 8:41am | 1.3K Accounts Center acc • | 1.3K Impressions | 1 Comments | 15 Reactions/Likes, com | 1 Shares |
| 8 6 | Final update: Lake City, Colorado | View insights | Fri Mar 10, 8:26pm | 1.4K Accounts Center acc | 1.4K Impressions | 0 Comments | 7 Reactions/Likes, com | 0 Shares |
| • | Lake City / Hinsdale County | View insights | Fri Mar 10, 6:58pm | 687 Accounts Center acc | 707 Impressions | 0 Comments | 0 Reactions/Likes, com | 0 Shares |
| • • • | It's time to hit the trails! #win Lake City, Colorado | View insights | Thu Mar 9, 2:29pm | 4.7K Accounts Center acc | 4.9K Impressions | 1 Comments | 97 Reactions/Likes, com | 0 Shares |

Insights

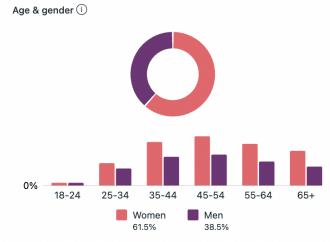
Reach

🛃 Export 💌



Facebook Page followers (i)

21,071

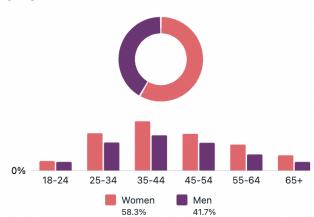


Instagram followers (i)

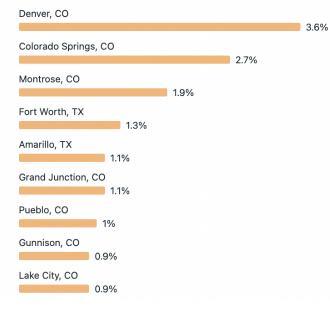
5,821

Age & gender (i)

Top cities



Top cities



Denver, CO 2.4% Colorado Springs, CO 2.1% Oklahoma City, OK 1.9% Dallas, TX 1.3% Fort Worth, TX 1.2%

| Completed | | | View results |
|-----------------------------------|---|--------|------------------|
| Post engagen The Lake City Ski | tents Hill will be open through the end | d of N | 1 |
| 16,292 | 1,958 | | 6100.00 |
| Reach | Post engagements | S | pent of \$100.00 |

TOWN OF LAKE CITY COMBINED CASH INVESTMENT MARCH 31, 2023

COMBINED CASH ACCOUNTS

| 999-102-000-000 |) CASH (CHECKING) | 32,892.03 |
|-----------------|----------------------------------|-----------------|
| 999-104-100-000 |) SAVINGS (MONEY MARKET ACCOUNT) | 2,328,381.78 |
| 999-104-200-000 | CERTIFICATES OF DEPOSIT | 30,596.29 |
| 999-104-300-000 |) COLOTRUST | 213,787.01 |
| 999-105-000-000 | CAPITAL IMPROVEMENTS FUND | 60,023.84 |
| 999-175-000-000 |) CASH CLEARING - UTILITIES | 2,249.79 |
| | TOTAL COMBINED CASH | 2,667,930.74 |
| 999-100-000-000 |) CASH ALLOCATE TO OTHER FUNDS | (2,667,930.74) |
| | | |
| | TOTAL UNALLOCATED CASH | .00 |
| | | |
| | | |
| | | |
| | CASH ALLOCATION RECONCILIATION | |

CASH ALLOCATION RECONCILIATION

| 100 | ALLOCATION TO GENERAL FUND | | 1,240,640.14 |
|-----|---|---|---------------|
| 300 | ALLOCATION TO CONSERVATION TRUST FUND | (| 740.00) |
| 400 | ALLOCATION TO CAPITAL IMPROVEMENTS FUND | | 60,023.84 |
| 600 | ALLOCATION TO WATER & SEWER FUND | | 1,368,006.76 |
| | | | |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 2,667,930.74 |
| | ALLOCATION FROM COMBINED CASH FUND - 99-100-000-000 | (| 2,667,930.74) |
| | | | |
| | | | |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |
| | | | |

TOWN OF LAKE CITY BALANCE SHEET MARCH 31, 2023

GENERAL FUND

ASSETS

| 100-100-000-000 | CASH IN COMBINED FUND | | | 1,240,640.14 | |
|-----------------|---------------------------------|---------------|---|--------------|--------------|
| 100-101-000-000 | PETTY CASH | | | 356.00 | |
| 100-105-000-000 | TAXES RECEIVABLE | | | 64,217.00 | |
| 100-132-000-000 | DUE FROM OTHER GOVERNMENTS | | | .10 | |
| | | | | | |
| | TOTAL ASSETS | | | _ | 1,305,213.24 |
| | | | | | |
| | LIABILITIES AND EQUITY | | | | |
| | | | | | |
| | | | | | |
| | LIABILITIES | | | | |
| 100-200-000-000 | FACILITY RENTAL DEPOSITS | | | 1,157.00 | |
| 100-201-000-000 | ENCROACHMENT DEPOSITS | | | 3,650.00 | |
| 100-202-000-000 | ACCOUNTS PAYABLE | | | 25.25 | |
| 100-203-000-000 | DEPOSITS FOR W&S SERVICE | | | 4,420.00 | |
| 100-204-000-000 | TENANT SECURITY DEPOSIT | | | 1,000.00 | |
| 100-216-000-000 | ACCRUED WAGES | | | 2,836.08 | |
| 100-217-000-000 | MEDICARE PAYABLE | | | 227.30 | |
| 100-217-100-000 | FEDERAL WITHHOLDING PAYABLE | | | 2,386.10 | |
| 100-217-200-000 | STATE WITHHOLDING PAYABLE | | | 2,697.00 | |
| 100-217-300-000 | RETIREMENT PAYABLE | | (| 16,163.63) | |
| 100-217-400-000 | ACC INSURANCE PAYABLE | | ` | 896.42 | |
| 100-222-100-000 | DEFERRED PROPERTY TAXES | | | 64,217.00 | |
| | TOTAL LIABILITIES | | | | 67,348.52 |
| | FUND EQUITY | | | | |
| 100-280-000-000 | FUND BALANCE | 1,204,384.69 | | | |
| 100-280-000-000 | CREATED BY POSTING | 128,000.00 | | | |
| 100-280-400-000 | EMERGENCY RESERVE-TABOR | 21,842.00 | | | |
| 100-280-400-000 | REVENUE OVER EXPENDITURES - YTD | (116,361.97) | | | |
| | REVENUE OVER EXTENDITORES - THD | (110,301.37) | - | | |
| | BALANCE - CURRENT DATE | | | 1,237,864.72 | |
| | TOTAL FUND EQUITY | | | _ | 1,237,864.72 |
| | TOTAL LIABILITIES AND EQUITY | | | | 1,305,213.24 |
| | | | | = | |

TOWN OF LAKE CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2023

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------------|---------------------------------|---------------|------------|------------|--------------|-------|
| | TAXES | | | | | |
| | | | | | | |
| 100-311-000-000 | PROPERTY TAXES | 18,052.98 | 27,126.30 | 63,094.00 | 35,967.70 | 43.0 |
| 100-312-000-000 | SPECIFIC OWNERSHIP TAX | 438.11 | 781.70 | 5,000.00 | 4,218.30 | 15.6 |
| 100-313-100-000 | SALES TAX | 26,898.45 | 26,898.45 | 500,000.00 | 473,101.55 | 5.4 |
| 100-314-100-000 | MOTOR VEHICLE SALES TAX | .00 | 632.22 | 3,000.00 | 2,367.78 | 21.1 |
| 100-314-200-000 | CIGARETTE TAX | 121.46 | 222.10 | 900.00 | 677.90 | 24.7 |
| 100-314-300-000 | BUILDING USE TAX | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 100-316-100-000 | FRANCHISE TAX (PHONE CO.) | 13,825.37 | .00 | 10,000.00 | 10,000.00 | .0 |
| 100-319-000-000 | PENALTIES AND INTEREST | .00 | .00 | 200.00 | 200.00 | .0 |
| | TOTAL TAXES | 59,336.37 | 55,660.77 | 612,194.00 | 556,533.23 | 9.1 |
| | PERMITS AND FEES | | | | | |
| 100-321-100-000 | LIQUOR LICENSE FEE | 166.25 | 288.75 | 2,000.00 | 1,711.25 | 14.4 |
| 100-322-100-000 | BUILDING PERMITS | 477.65 | 827.49 | 10,000.00 | 9,172.51 | 8.3 |
| 100-322-110-000 | SIGN PERMITS | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-322-200-000 | LODGING PERMIT | 750.00 | 9,000.00 | 8,000.00 | (1,000.00) | 112.5 |
| 100-322-400-000 | BUSINESS LICENSE | 160.00 | 1,435.00 | 1,000.00 | (435.00) | 143.5 |
| | TOTAL PERMITS AND FEES | 1,553.90 | 11,551.24 | 21,100.00 | 9,548.76 | 54.8 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 100-334-000-000 | GRANT MONIES | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 100-334-100-000 | MINERAL LEASE/SEVERANCE TAX | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 100-335-100-000 | MOTOR VEHICLE SPECIAL ASSESS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 100-335-200-000 | HIGHWAY USERS TAX | 1,618.67 | 3,798.36 | 25,000.00 | 21,201.64 | 15.2 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 1,618.67 | 3,798.36 | 53,000.00 | 49,201.64 | 7.2 |
| | RECREATION REVENUE | | | | | |
| 100-347-800-000 | RECREATION PROGRAM FEES | 565.00 | 6,295.00 | 6,000.00 | (295.00) | 104.9 |
| 100-347-810-000 | SKI HILL RECREATION FEES | 10,228.00 | 16,548.00 | 9,000.00 | (7,548.00) | 183.9 |
| 100-347-811-000 | SKI HILL DONATIONS | 976.00 | 3,064.50 | 1,000.00 | (2,064.50) | 306.5 |
| 100-347-820-000 | ICE WALL EVENTS | .00 | 2,818.00 | 1,500.00 | (1,318.00) | 187.9 |
| 100-347-825-000 | ICE WALL DONATIONS | 941.18 | 7,470.78 | 1,000.00 | (6,470.78) | 747.1 |
| | TOTAL RECREATION REVENUE | 12,710.18 | 36,196.28 | 18,500.00 | (17,696.28) | 195.7 |
| | COURT REVENUE | | | | | |
| 100-351-000-000 | COURT FINES | .00 | 464.00 | 5,000.00 | 4,536.00 | 9.3 |
| | TOTAL COURT REVENUE | .00 | 464.00 | 5,000.00 | 4,536.00 | 9.3 |
| | | .00 | 00.707 | | +,000.00 | |

TOWN OF LAKE CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2023

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------------|---------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | OTHER REVENUE | | | | | |
| 100-361-100-000 | EARNINGS ON DEPOSITS | 443.37 | 1,425.53 | 2,000.00 | 574.47 | 71.3 |
| 100-362-200-000 | RENTS FROM BUILDINGS | 120.00 | 320.00 | 4,000.00 | 3,680.00 | 8.0 |
| 100-365-000-000 | EMPLOYEE HOUSING RENT | 375.00 | 1,125.00 | 4,500.00 | 3,375.00 | 25.0 |
| 100-366-100-000 | HISTORIC PRESERVATION COA | 50.00 | 150.00 | 500.00 | 350.00 | 30.0 |
| 100-367-200-000 | DONATIONS | .00 | 5,000.00 | .00 | (5,000.00) | .0 |
| 100-369-000-000 | MISCELLANEOUS REVENUES | 4,675.15 | 4,690.15 | 1,000.00 | (3,690.15) | 469.0 |
| | TOTAL OTHER REVENUE | 5,663.52 | 12,710.68 | 12,000.00 | (710.68) | 105.9 |
| | TOTAL FUND REVENUE | 80,882.64 | 120,381.33 | 721,794.00 | 601,412.67 | 16.7 |

| | | PERIOD ACTUAL | YTD ACTUA | L | BUDGET | UNEXPENDED | PCNT |
|-----------------|----------------------------------|---------------|-----------|------------|------------|------------|--------|
| | TOWN ADMIN | | | | | | |
| 100-411-100-111 | SALARIES - BOT | 450.00 | 1,3 | 50.00 | 8,000.00 | 6,650.00 | 16.9 |
| 100-411-100-144 | FICAMEDICARE - BOT | 6.53 | | 19.59 | 130.50 | 110.91 | 15.0 |
| 100-411-100-145 | PERA - BOT | 66.29 | 1 | 98.87 | 1,200.00 | 1,001.13 | 16.6 |
| 100-411-100-330 | PUBLICITY, DUES, & SUBS BOT | .00 | | .00 | 4,500.00 | 4,500.00 | .0 |
| 100-411-100-347 | COMPUTER HARDWARE/SOFTWARE BOT | .00 | 5,5 | 38.59 | 10,000.00 | 4,461.41 | 55.4 |
| 100-411-100-350 | PROFESSIONAL SERVICES- BOT | .00 | 1,0 | 12.50 | 60,000.00 | 58,987.50 | 1.7 |
| 100-411-100-370 | TRAVEL AND MEETINGS - BOT | .00 | 1,0 | 19.64 | 6,000.00 | 4,980.36 | 17.0 |
| 100-411-100-400 | BOT DONATIONS | 5,000.00 | 32,5 | 00.00 | 96,702.00 | 64,202.00 | 33.6 |
| 100-411-100-495 | MISCELLANEOUS EXPENSES-BOT | .00 | | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-411-200-330 | PUBLICITY, SUBSCRIPTIONS & DUE | .00 | : | 34.95 | .00 | (34.95) | .0 |
| 100-411-400-111 | SALARIES -TOWN ADMIN | 2,742.76 | 6,8 | 04.28 | 70,000.00 | 63,195.72 | 9.7 |
| 100-411-400-142 | WORKMEN'S COMPENSATION - TOWN | 635.00 | 1,9 | 04.00 | 10,000.00 | 8,096.00 | 19.0 |
| 100-411-400-143 | HEALTH INSURANCE - TOWN ADMIN | 1,729.60 | 4,3 | 24.00 | 20,688.00 | 16,364.00 | 20.9 |
| 100-411-400-144 | FICA-MEDICARE - TOWN ADMIN | 39.34 | | 97.38 | 1,020.00 | 922.62 | 9.6 |
| 100-411-400-145 | PERA - TOWN ADMIN | 404.02 | 1,0 | 02.30 | 10,500.00 | 9,497.70 | 9.6 |
| 100-411-400-210 | OFFICE SUPPLIES - TOWN ADMIN. | 158.51 | 3 | 95.18 | 2,000.00 | 1,604.82 | 19.8 |
| 100-411-400-220 | OPERATING SUPPLIES- TOWN ADMIN | .00 | | .00 | 1,500.00 | 1,500.00 | .0 |
| 100-411-400-230 | R & M SUPPLIES - TOWN HALL | .00 | | 25.99 | 200.00 | 174.01 | 13.0 |
| 100-411-400-231 | R&M SUPPLIES - EMPLOYEE HOUSE | 12.99 | | 12.99 | 5,000.00 | 4,987.01 | .3 |
| 100-411-400-311 | POSTAGE - TOWN ADMIN. | .00 | 1 | 93.49 | 700.00 | 506.51 | 27.6 |
| 100-411-400-320 | PRINTING AND COPYING | 377.80 | 6 | 21.28 | 3,000.00 | 2,378.72 | 20.7 |
| 100-411-400-330 | PROF DUES, SUBS, AND MEMBERSHI | 1,196.00 | 7,8 | 43.22 | 25,000.00 | 17,156.78 | 31.4 |
| 100-411-400-331 | LEGAL NOTICES - TOWN HALL | 138.40 | | 15.60 | 4,000.00 | 3,584.40 | 10.4 |
| 100-411-400-345 | TELEPHONE/INTERNET - TOWN HALL | .00 | 1,43 | 20.27 | 5,000.00 | 3,579.73 | 28.4 |
| 100-411-400-346 | EMPLOYEE CELL PHONES | 287.64 | | 75.28 | 4,000.00 | 3,424.72 | 14.4 |
| 100-411-400-347 | COMPUTERS AND SOFTWARE TA | .00 | | .00 | 5,000.00 | 5,000.00 | .0 |
| 100-411-400-350 | PROFESSIONAL SERVICES-TOWN HAL | .00 | (3,16 | 60.00) | 10,000.00 | 13,160.00 | (31.6) |
| 100-411-400-352 | LEGAL SERVICES | 1,457.50 | | , 54.50 | 15,000.00 | 345.50 | 97.7 |
| 100-411-400-354 | AUDITING - TOWN HALL | .00 | , | .00 | 7,500.00 | 7,500.00 | .0 |
| 100-411-400-360 | R & M SERVICES - TOWN HALL | .00 | | .00 | 500.00 | 500.00 | .0 |
| 100-411-400-361 | R&M SERVICES - EMPLOYEE HOUSE | .00 | | .00 | 2,500.00 | 2,500.00 | .0 |
| 100-411-400-370 | TRAVEL, TRAINING, MEETING-TOWN H | .00 | | .00 | 10,000.00 | 10,000.00 | .0 |
| 100-411-400-495 | MISC. EXPENSES - TOWN HALL | .00 | | .00 | 2,000.00 | 2,000.00 | .0 |
| 100-411-400-510 | INSURANCE - TOWN HALL | .00 | 3,24 | 41.50 | 15,000.00 | 11,758.50 | 21.6 |
| 100-411-800-560 | TREASURER'S FEES | 361.06 | (2 | .81) | .00 | 27.81 | .0 |
| | TOTAL TOWN ADMIN | 15,063.44 | 82,0 | 17.59 | 417,640.50 | 335,622.91 | 19.6 |
| | MUNICIPAL COURT | | | | | | |
| 100-412-100-111 | SALARIES - MUNICIPAL COURT | 600.00 | 1.8 | 00.00 | 7,200.00 | 5,400.00 | 25.0 |
| 100-412-100-144 | FICA-MEDICARE-MUNICIPAL COURT | 8.70 | | 26.10 | 105.00 | 78.90 | 24.9 |
| 100-412-100-145 | PERA - MUNICIPAL COURT | 88.38 | | 65.14 | 1,000.00 | 734.86 | 26.5 |
| 100-412-100-330 | PUBLICITY.SUBS.DUES - M. COURT | .00 | _ | .00 | 100.00 | 100.00 | .0 |
| 100-412-100-370 | TRAVEL & MEETINGS - M. COURT | .00 | | .00 | 750.00 | 750.00 | .0 |
| 100-412-100-495 | MISC. EXPENSES - M. COURT | .00 | | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL MUNICIPAL COURT | 697.08 | 2,09 | 91.24 | 10,155.00 | 8,063.76 | 20.6 |
| | | | · | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------------|---------------------------------|---------------|------------|------------|-------------|------------|
| | COMMUNITY FAC & PARKS | | | | | |
| | | | | | | |
| 100-419-400-220 | OPERATING SUPPLIES | 41.24 | 759.23 | 10,500.00 | 9,740.77 | 7.2 |
| 100-419-400-223 | JANITORIAL SUPPLIES-COMMFAC&PA | 7.98 | 7.98 | 2,200.00 | 2,192.02 | .4 |
| 100-419-400-230 | R & M SUPPLIES-COMM FAC & PARKS | 25.76 | 209.58 | 1,500.00 | 1,290.42 | 14.0 |
| 100-419-400-341 | ELECTRICITY - COMM FAC & PARKS | 1,672.19 | 3,926.38 | 9,300.00 | 5,373.62 | 42.2 |
| 100-419-400-344 | PROPANE - COMM FACILITIES&PARK | .00 | 7,020.69 | 21,750.00 | 14,729.31 | 32.3 |
| 100-419-400-350 | PROFESSIONAL SVSS-COMMFAC&PARK | .00 | 2,500.00 | 2,500.00 | .00 | 100.0 |
| 100-419-400-356 | ICE WALL-COMM FAC&PARKS | 2,946.15 | 6,420.63 | 4,200.00 | (2,220.63) | 152.9 |
| 100-419-400-357 | TEEN CENTER-COMM FAC & PARKS | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| 100-419-400-360 | R & M SERVICES-COMM FAC& PARKS | 17.98 | 412.98 | 12,500.00 | 12,087.02 | 3.3 |
| 100-419-400-361 | TRASH COLLECTION-COMMFAC&PARKS | 210.00 | 508.43 | 8,500.00 | 7,991.57 | 6.0 |
| 100-419-400-495 | MISC-COMMUN FACILITIES & PARKS | .00 | 9.00 | .00 | (9.00) | .0 |
| | TOTAL COMMUNITY FAC & PARKS | 4,921.30 | 21,774.90 | 84,950.00 | 63,175.10 | 25.6 |
| | STREETS & ALLEYS PROGRAMS | | | | | |
| 100-431-400-230 | R&M SUPPLIES | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 100-431-400-230 | STREET SURFACE - DUST CONTROL | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 100-431-400-251 | R&M SERVICES | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 100-431-400-365 | STREET LIGHTS | .00 | 5,250.00 | 10,400.00 | 5,150.00 | .0 50.5 |
| 100-431-400-365 | STREET SIGNS | .00 | 5,250.00 | , | 15,000.00 | 50.5 .0 |
| | | | | 15,000.00 | | |
| 100-431-400-452 | | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 100-431-400-453 | MISC MAINT OF CONDITION | .00 | .00 | 13,000.00 | 13,000.00 | .0 |
| 100-431-500-230 | R&M SUPPLIES-SNOW REMOVAL | .00 | 2,580.00 | 5,000.00 | 2,420.00 | 51.6 |
| 100-431-500-360 | R&M SERVICES - SNOW REMOVAL | .00 | 7,685.22 | 20,000.00 | 12,314.78 | 38.4 |
| 100-431-800-111 | SALARIES-S&A ADMIN | 2,564.46 | 6,654.65 | 25,000.00 | 18,345.35 | 26.6 |
| 100-431-800-143 | HEALTH INSURANCE-S&A ADMIN | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 100-431-800-144 | FICA-MEDICARE-S&A ADMIN | 36.70 | 96.84 | 400.00 | 303.16 | 24.2 |
| 100-431-800-145 | PERA-S&A ADMIN | 377.74 | 998.57 | 5,000.00 | 4,001.43 | 20.0 |
| 100-431-800-146 | TREASURER'S FEE S&A ADMIN | .00 | 6.26 | 1,300.00 | 1,293.74 | .5 |
| 100-431-800-340 | ELECTRIC-5TH ST PED BRIDGE | 41.14 | 82.98 | 500.00 | 417.02 | 16.6 |
| 100-431-800-495 | DRAINAGE REPAIR & MAINTENANCE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL STREETS & ALLEYS PROGRAMS | 3,020.04 | 23,354.52 | 132,600.00 | 109,245.48 | 17.6 |
| | DEPARTMENT 436 | | | | | |
| 100-436-000-360 | ROUND TOP REPAIR & MAINT SERV | .00 | 998.68 | 2,400.00 | 1,401.32 | 41.6 |
| | TOTAL DEPARTMENT 436 | .00 | 998.68 | 2,400.00 | 1,401.32 | 41.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------------|---------------------------------|---------------|------------|------------|------------|-------|
| | RECREATION | | | | | |
| 100-451-100-111 | SALARIES - REC DEPT | 7,914.82 | 23,224.24 | 102,000.00 | 78,775.76 | 22.8 |
| 100-451-100-112 | PT SEASONAL | .00 | 1,072.00 | 6,400.00 | 5,328.00 | 16.8 |
| 100-451-100-113 | PT ARMORY JANITOR | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 100-451-100-143 | HEALTH INSURANCE - REC DEPT | 1,729.60 | 6,918.40 | 20,688.00 | 13,769.60 | 33.4 |
| 100-451-100-144 | FICA-MEDICARE - REC DEPT | 112.93 | 352.31 | 1,480.00 | 1,127.69 | 23.8 |
| 100-451-100-145 | PERA - REC DEPT | 1,165.84 | 3,634.92 | 15,050.00 | 11,415.08 | 23.0 |
| 100-451-100-145 | RECREATION SUPPLIES - REC. | 5.80 | 3,329.42 | 10,000.00 | 6,670.58 | 33.3 |
| 100-451-100-224 | TRAVEL, TRAINING AND MEETINGS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 100-451-200-111 | SALARIES - SKI HILL | 2,081.00 | 5,208.40 | 11,140.00 | 5,931.60 | 46.8 |
| 100-451-200-111 | FICA-MEDICARE - SKI HILL | 30.17 | 75.52 | 165.00 | 89.48 | 40.8 |
| 100-451-200-144 | PERA - SKI HILL | 306.53 | | | 873.82 | |
| | | | 767.18 | 1,641.00 | | 46.8 |
| 100-451-200-220 | | 88.58 | 1,234.89 | 6,000.00 | 4,765.11 | 20.6 |
| 100-451-200-230 | | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 100-451-200-330 | PUBLICITY, SUBS, DUES -SKI HILL | .00 | 58.51 | 700.00 | 641.49 | 8.4 |
| 100-451-200-341 | ELECTRICITY - SKI HILL | 156.41 | 283.08 | 2,000.00 | 1,716.92 | 14.2 |
| 100-451-200-345 | TELEPHONE - SKI HILL | .00 | .00 | 700.00 | 700.00 | .0 |
| 100-451-200-350 | PROFESSIONAL SVS - SKI HILL | .00 | 660.00 | 400.00 | (260.00) | 165.0 |
| 100-451-200-358 | INSPECTIONS - SKI HILL | .00 | .00 | 1,600.00 | 1,600.00 | .0 |
| 100-451-200-360 | R & M SERVICES - SKI HILL | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-451-200-370 | TRAVEL AND MEETINGS - SKI HILL | 140.00 | 140.00 | 600.00 | 460.00 | 23.3 |
| 100-451-200-593 | PERMITS - SKI HILL | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL RECREATION | 13,731.68 | 46,958.87 | 190,564.00 | 143,605.13 | 24.6 |
| | | | | | | |
| | MARKETING | | | | | |
| 100-455-100-330 | MARKETING-PUB, SUBS & DUES | .00 | 2,500.00 | 2,500.00 | .00 | 100.0 |
| 100-455-100-340 | MARKETING-MAIN STREET | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL MARKETING | .00 | 2,500.00 | 7,500.00 | 5,000.00 | 33.3 |
| | | | | | | |
| | | | | | | |
| 100-460-100-370 | TRAVEL, TRAINING AND MEETINGS | .00 | 278.00 | 1,500.00 | 1,222.00 | 18.5 |
| | | | | | | |
| 100-460-100-495 | HISTORIC PRESERVATION MISC | .00 | 450.00 | .00 | (450.00) | .0 |
| | TOTAL HISTORIC PRESERVATION | .00 | 728.00 | 1,500.00 | 772.00 | 48.5 |
| | | | | | | |
| | CONTRACT PAYMENTS | | | | | |
| 100-480-310-397 | CONTRACT PAYMENTS, LAW ENFORCE | 23,142.50 | 23,142.50 | 92,570.00 | 69,427.50 | 25.0 |
| 100-480-330-397 | CONTRACT PAYMENTS, BUILDING IN | 5,463.75 | 5,463.75 | 21,855.00 | 16,391.25 | 25.0 |
| | TOTAL CONTRACT PAYMENTS | 28,606.25 | 28,606.25 | 114,425.00 | 85,818.75 | 25.0 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---|---|-----------------------------|-----------------------------|-------------------------------------|-------------------------------------|-------------------|
| 100-485-000-100 100-485-000-810 100-485-000-850 | CAPITAL IMPROVEMENTS ARMORY REHAB/ADDITION CAP IMP STREETS & ALLEYS PARKS AND REC CAP. IMPROVEMENT | 1,190.75 1,522.50 .00 | 1,190.75 1,522.50 .00 | 25,000.00 15,000.00 10,000.00 | 23,809.25 13,477.50 10,000.00 | 4.8 10.2 .0 |
| | TOTAL CAPITAL IMPROVEMENTS | 2,713.25 | 2,713.25 | 50,000.00 | 47,286.75 | 5.4 |
| | TRANSFERS | | | | | |
| 100-495-000-750 | TRANSFER TO OTHER FUNDS | .00 | 25,000.00 | 25,000.00 | .00 | 100.0 |
| | TOTAL TRANSFERS | .00 | 25,000.00 | 25,000.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | 68,753.04 | 236,743.30 | 1,036,734.50 | 799,991.20 | 22.8 |
| | NET REVENUE OVER EXPENDITURES | 12,129.60 | (116,361.97) | (314,940.50) | (198,578.53) | (37.0) |

TOWN OF LAKE CITY BALANCE SHEET MARCH 31, 2023

CONSERVATION TRUST FUND

| | ASSETS | | | | |
|-----------------|---------------------------------|----------|---|-----------|----------|
| 300-100-000-000 | CASH IN COMBINED FUND | | (| 740.00) | |
| 300-104-100-000 | SAVINGS (MONEY MARKET ACCOUNT) | | | 9,156.24 | |
| 300-132-000-000 | DUE FROM OTHER GOVERNMENTS | | (| 1,508.93) | |
| | TOTAL ASSETS | | | = | 6,907.31 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 300-280-000-000 | FUND BALANCE | 5,142.64 | | | |
| | REVENUE OVER EXPENDITURES - YTD | 1,764.67 | | | |
| | BALANCE - CURRENT DATE | | | 6,907.31 | |
| | TOTAL FUND EQUITY | | | - | 6,907.31 |
| | TOTAL LIABILITIES AND EQUITY | | | | 6,907.31 |
| | | | | = | |

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------------|---------------------------------|---------------|------------|----------|----------|------|
| | | | | | | |
| 300-334-000-000 | CTF REMITTANCE | 1,758.84 | 1,758.84 | 4,000.00 | 2,241.16 | 44.0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 1,758.84 | 1,758.84 | 4,000.00 | 2,241.16 | 44.0 |
| | OTHER REVENUE | | | | | |
| 300-361-100-000 | EARNINGS ON DEPOSITS | 1.57 | 5.83 | 20.00 | 14.17 | 29.2 |
| | TOTAL OTHER REVENUE | 1.57 | 5.83 | 20.00 | 14.17 | 29.2 |
| | TOTAL FUND REVENUE | 1,760.41 | 1,764.67 | 4,020.00 | 2,255.33 | 43.9 |
| | NET REVENUE OVER EXPENDITURES | 1,760.41 | 1,764.67 | 4,020.00 | 2,255.33 | 43.9 |

TOWN OF LAKE CITY BALANCE SHEET MARCH 31, 2023

CAPITAL IMPROVEMENTS FUND

| | ASSETS | | | |
|-----------------|---------------------------------|-----------|-----------|-----------|
| 400-100-000-000 | CASH IN COMBINED FUND | | 60,023.84 | |
| | TOTAL ASSETS | | - | 60,023.84 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| | REVENUE OVER EXPENDITURES - YTD | 60,023.84 | | |
| | BALANCE - CURRENT DATE | | 60,023.84 | |
| | TOTAL FUND EQUITY | | - | 60,023.84 |
| | TOTAL LIABILITIES AND EQUITY | | | 60,023.84 |

CAPITAL IMPROVEMENTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|------------------------------------|--|---------------|------------------------|------------------------|------------|----------------|
| | | | | | | |
| 400-351-100-100 | EARNINGS ON DEPOSITS - WS | 7.64 | 14.04 | .00 | (14.04) | .0 |
| | TOTAL SOURCE 35 | 7.64 | 14.04 | .00 | (14.04) | .0 |
| | SOURCE 36 | | | | | |
| 400-361-100-000 | EARNINGS ON DEPOSITS - GF | 5.10 | 9.80 | .00 | (9.80) | .0 |
| | TOTAL SOURCE 36 | 5.10 | 9.80 | .00 | (9.80) | .0 |
| | SOURCE 37 | | | | | |
| 400-370-000-000 400-370-100-000 | TRANSFER FROM GENERAL FUND TRANSFER FROM W&S FUND | .00 .00 | 25,000.00 35,000.00 | 25,000.00 35,000.00 | .00 .00 | 100.0 100.0 |
| | TOTAL SOURCE 37 | .00 | 60,000.00 | 60,000.00 | .00 | 100.0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 12.74 | 60,023.84 | 60,000.00 | (23.84) | 100.0 |
| | NET REVENUE OVER EXPENDITURES | 12.74 | 60,023.84 | 60,000.00 | (23.84) | 100.0 |

TOWN OF LAKE CITY BALANCE SHEET MARCH 31, 2023

WATER & SEWER FUND

ASSETS

| 600-100-000-000 | CASH IN COMBINED FUND | 1,368,006.76 |
|-----------------|--------------------------------|-----------------|
| 600-115-000-000 | CUSTOMER ACCOUNTS RECEIVABLE | 41,960.21 |
| 600-160-000-000 | LAND | 76,697.00 |
| 600-160-100-000 | EMPLOYEE HOUSE | 179,759.71 |
| 600-161-000-000 | PUMP HOUSE | 56,153.00 |
| 600-162-000-000 | WATER TREATMENT PLANT | 72,225.00 |
| 600-162-200-000 | SEWER TREATMENT PLANT | 498,359.30 |
| 600-162-400-000 | WATER SYSTEM | 4,042,675.81 |
| 600-162-500-000 | SEWER SYSTEM | 2,226,520.91 |
| 600-162-600-000 | METERS | 83,648.25 |
| 600-163-300-000 | COLL, TRANS & DISTSEWER | 128,179.00 |
| 600-164-000-000 | WATER TANK | 401,121.27 |
| 600-164-200-000 | MACHINERY & EQUIPMENT | 35,212.57 |
| 600-165-000-000 | TRANSPORTATION EQUIPMENT | 174,950.93 |
| 600-169-000-000 | ACCUMULATED PROV. FOR DEPR. | (2,847,271.61) |
| 600-180-001-000 | DEFERRED OUTFLOWS - PERA | 59,495.00 |
| 600-180-021-000 | DEFERR OUTFLOWS OPEBCONTTIMING | 2,385.00 |
| | | |

TOTAL ASSETS

6,600,078.11

1,348,692.55

LIABILITIES AND EQUITY

LIABILITIES

| 600-202-100-100 | CWRPDA REVOLVING FUND LOAN | 1,057,024.36 |
|-----------------|--------------------------------|--------------|
| 600-202-100-200 | ACCRUED INTEREST | 2,205.76 |
| 600-216-000-000 | ACCRUED WAGES | 3,051.33 |
| 600-216-100-000 | ACCRUED COMPENSATED ABSENSES | 3,109.10 |
| 600-250-001-000 | PERA NET PENSION LIABILITY | 123,716.00 |
| 600-250-002-000 | DEFERRED INFLOW - PERA EXP | 135,343.00 |
| 600-250-021-000 | NET OPEB LIABILITY | 17,219.00 |
| 600-250-026-000 | DEFERRED INFLOWS OPEB EARNINGS | 7,024.00 |
| | | |

TOTAL LIABILITIES

FUND EQUITY

| 600-280-000-000 | FUND BALANCE | | 3,642,656.68 | | |
|-----------------|---------------------------------|---|--------------|--------------|--------------|
| 600-281-000-000 | CUSTOMERS CONTRIB CAPITAL | | 182,149.00 | | |
| 600-282-000-000 | CONT CAPITALGOVT ENTITY | | 484,267.00 | | |
| 600-283-200-000 | SYSTEM DEV. FEES OR CHARGES | | 408,875.00 | | |
| 600-284-200-000 | UNRESERVED RETAINED EARNINGS | | 539,878.60 | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 6,440.72) | | |
| | | | | | |
| | BALANCE - CURRENT DATE | | | 5,251,385.56 | |
| | | | | | |
| | TOTAL FUND EQUITY | | | | 5,251,385.56 |
| | | | | - | |
| | TOTAL LIABILITIES AND EQUITY | | | | 6,600,078.11 |
| | | | | | |

WATER & SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------------|---------------------------------|---------------|------------|--------------|--------------|-------|
| | INTERGOVERNMENTAL REVENUE | | | | | |
| | | | | | | |
| 600-334-000-000 | GRANTS | .00 | .00 | 750,000.00 | 750,000.00 | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | .00 | 750,000.00 | 750,000.00 | .0 |
| | WATER & SEWER REVENUE | | | | | |
| 600-344-100-000 | WATER SALES | (5,427.13) | 48,282.28 | 330,000.00 | 281,717.72 | 14.6 |
| 600-344-200-000 | SEWER REVENUES | (1,552.58) | 45,526.33 | 260,000.00 | 214,473.67 | 17.5 |
| 600-344-300-000 | WATER TAP CONNECTION CHARGES | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 600-344-400-000 | SEWER TAP CONNECTION CHARGES | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 600-344-500-000 | WATER METERS | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL WATER & SEWER REVENUE | (6,979.71) | 93,808.61 | 607,000.00 | 513,191.39 | 15.5 |
| | SOURCE 36 | | | | | |
| 600-361-000-000 | EARNINGS ON DEPOSITS | 880.38 | 2,472.01 | 500.00 | (1,972.01) | 494.4 |
| 600-361-100-000 | EARNINGS ON ACCTS RECEIVABLE | (69.76) | 407.69 | 2,000.00 | 1,592.31 | 20.4 |
| 600-369-000-000 | MISCELLANEOUS REVENUES | 199.43 | 199.43 | 1,000.00 | 800.57 | 19.9 |
| | TOTAL SOURCE 36 | 1,010.05 | 3,079.13 | 3,500.00 | 420.87 | 88.0 |
| | SOURCE 37 | | | | | |
| 600-370-000-000 | EMPLOYEE HOUSING RENT | 375.00 | 1,125.00 | .00 | (1,125.00) | .0 |
| | TOTAL SOURCE 37 | 375.00 | 1,125.00 | .00 | (1,125.00) | .0 |
| | TOTAL FUND REVENUE | (5,594.66) | 98,012.74 | 1,360,500.00 | 1,262,487.26 | 7.2 |

WATER & SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------------------|---|---------------|-----------------|----------------------|--------------------|-------------|
| | | | | | | |
| | WATER & SEWER EXPENDITURES | | | | | |
| 600-433-410-221 | CHEMICALS - WATER WELLS | .00 | 4,320.00 | 20,000.00 | 15,680.00 | 21.6 |
| 600-433-410-229 | OPERATING SUPPLIES-WATER WELLS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 600-433-410-230 | R & M SUPPLIES - WATER WELLS | .00 | 18,557.12 | 1,000.00 | (17,557.12) | 1855.7 |
| 600-433-410-312 | FREIGHT - WATER WELLS | .00 | 886.56 | 3,000.00 | 2,113.44 | 29.6 |
| 600-433-410-341 | ELECTRIC POWER/PROPANE-WW | 2,215.72 | 5,040.40 | 36,500.00 | 31,459.60 | 13.8 |
| 600-433-410-345 | TELEMETRY-WATER WELL | .00 | .00 | 2,850.00 | 2,850.00 | .0 |
| 600-433-410-350 | PROF & ENG SVCS - WATER WELLS | .00 | .00 | 250.00 | 250.00 | .0 |
| 600-433-410-358 | TESTS - WATER WELLS | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 600-433-410-360 | R & M SERVICES - WATER WELLS | .00 | 2,668.00 | 1,500.00 | (1,168.00) | 177.9 |
| 600-433-410-593 | PERMITS - WATER WELLS | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 600-433-410-600 | LAKE SAN CRISTOBAL | .00 | .00 | 14,271.50 | 14,271.50 | .0 |
| 600-433-440-229 | OPERATING SUPPLIES- WATER DIST | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 600-433-440-230 | R&M SUPPLIES-WATER DIST. | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 600-433-440-350 | PROFESSIONAL SVS - WATER DIST. | 300.00 | 300.00 | 5,000.00 | 4,700.00 | 6.0 |
| 600-433-440-360 | R & M SERVICES - WATER DIST. | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| 600-433-510-230 | R & M SUPPLIES - SEWER COLL | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 600-433-510-360 | R & M SERVICES - SEWER COLL | .00 | 17,500.00 | 17,500.00 | .00 | 100.0 |
| 600-433-530-221 | CHEMICALS - WWTP | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| 600-433-530-229 | OPERATING SUPPLIES - WWTP | .00 | 288.90 | 4,500.00 | 4,211.10 | 6.4 |
| 600-433-530-230 | R & M SUPPLIES - WWTP | .00 | 998.41 | 1,000.00 | 1.59 | 99.8 |
| 600-433-530-312 | FREIGHT - WWTP | .00 | 101.10 | 2,000.00 | 1,898.90 | 5.1 |
| 600-433-530-341 | ELECTRIC POWER - WWTP | 2,100.32 | 4,585.87 | 33,000.00 | 28,414.13 | 13.9 |
| 600-433-530-344 | PROPANE - WWTP | .00 | 3,636.19 | 10,000.00 | 6,363.81 | 36.4 |
| 600-433-530-350 | PROFESSIONAL SVS - WWTP | .00 | .00 | 6,500.00 | 6,500.00 | .0 |
| 600-433-530-358 | TESTS - WWTP | 659.05 | 1,304.26 | 7,000.00 | 5,695.74 | 18.6 |
| 600-433-530-359 | DUMP CHARGES - WWTP | 45.50 | 84.50 | 3,000.00 | 2,915.50 | 2.8 |
| 600-433-530-593 | PERMITS - WWTP | .00 | .00 | 1,600.00 | 1,600.00 | .0 |
| 600-433-600-111 | SALARIES - W & S ADMIN | 14,371.94 | 36,825.00 | 205,000.00 | 168,175.00 | 18.0 |
| 600-433-600-142 | WORKMENS COMP - W & S ADMIN | 635.00 | 1,904.00 | 15,000.00 | 13,096.00 | 12.7 |
| 600-433-600-143 | HEALTH INSUR - W & S ADMIN | 2,594.40 | 7,783.20 | 31,032.00 | 23,248.80 | 25.1 |
| 600-433-600-144 | FICAMEDICARE - W & S ADMIN | 205.83 | 533.50 | 3,025.00 | 2,491.50 | 17.6 |
| 600-433-600-145 | PERA - W & S ADMIN | 2,116.98 | 5,497.67 | 30,250.00 | 24,752.33 | 18.2 |
| 600-433-600-229 | OPERATING SUPPLIES-W & S ADMIN | 470.80 | 599.52 | 15,000.00 | 14,400.48 | 4.0 |
| 600-433-600-230 | CLOTHING-W & S ADMIN | 220.45 | 369.38 | 3,000.00 | 2,630.62 | 12.3 |
| 600-433-600-231 | FUEL - W & S ADMIN COMPUTER HARDWARE/SOFTWARE W&S | 621.61 | 1,323.15 | 6,500.00 | 5,176.85 | 20.4 |
| 600-433-600-232 | | .00 | 00. | 4,000.00 | 4,000.00 | .0 |
| 600-433-600-320 | PRINTING - W & S ADMIN | 175.65 | 328.92 | 2,500.00 | 2,171.08 | 13.2 |
| 600-433-600-331 | LEGAL NOTICES - W & S ADMIN DUES, SUBSCRIPTIONS -W&S ADMIN | .00 | 190.40 | 5,000.00 | 4,809.60 | 3.8 |
| 600-433-600-335 600-433-600-345 | TELEPHONE - W & S ADMIN | 6.45 .00 | 2,650.87 .00 | 3,000.00 | 349.13 1,200.00 | 88.4 |
| 600-433-600-345 | INTERNET - W & S ADMIN | 165.22 | .00 349.99 | 1,200.00 2,000.00 | 1,650.01 | .0 17.5 |
| 600-433-600-350 | PROFESSIONAL SVCS-W&S ADMIN | .00 | .00 | 7,350.00 | 7,350.00 | .0 |
| 600-433-600-351 | AUDITING-W&S ADMIN | .00 | .00 | 7,500.00 | 7,500.00 | .0 |
| 600-433-600-352 | LEGAL SERVICES - W & S ADMIN | 590.00 | 940.00 | 1,000.00 | 60.00 | .0 94.0 |
| 600-433-600-360 | R&M SERVICES - W & S ADMIN | .00 | 9,176.91 | 17,000.00 | 7,823.09 | 54.0 |
| 600-433-600-361 | MV R&M SERVICES - W & S ADMIN | 186.56 | 1,806.54 | 15,000.00 | 13,193.46 | 12.0 |
| 600-433-600-362 | R&M SERVICES - EMPLOYEE HOUSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 600-433-600-363 | R&M SUPPLIES - EMPLOYEE HOUSE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 600-433-600-364 | SEWER JETTING MACHINE | .00 | 41,990.00 | 40,000.00 | (1,990.00) | .0 105.0 |
| 600-433-600-365 | HEAVY MACHINERY & EQUIPMENT | .00 | .00 | 65,000.00 | 65,000.00 | .0 |
| 600-433-600-366 | LAB EQUIPMENT | .00 | .00 | 6,500.00 | 6,500.00 | .0 |
| | TRAVEL & MEETINGS- W & S ADMIN | 140.00 | 479.00 | 12,000.00 | 11,521.00 | 4.0 |
| | | | | , | , | |

WATER & SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------------|----------------------------------|---------------|---------------|-----------------|-----------------|--------|
| 600-433-600-495 | MISC EXPENSES - W & S ADMIN | 45.02 | 1,857.03 | 5,000.00 | 3,142.97 | 37.1 |
| 600-433-600-510 | INSURANCE-W & S ADMIN | .00 | 3,241.49 | 11,500.00 | 8,258.51 | 28.2 |
| 600-433-600-750 | TRANSFER TO OTHER FUNDS-W&SADM | .00 | 35,000.00 | 35,000.00 | .00 | 100.0 |
| | TOTAL WATER & SEWER EXPENDITURES | 27,866.50 | 213,117.88 | 779,328.50 | 566,210.62 | 27.4 |
| | DEBT | | | | | |
| 600-470-200-620 | DEBT INTEREST | .00 | .00 | 6,985.00 | 6,985.00 | .0 |
| | TOTAL DEBT | .00 | .00 | 6,985.00 | 6,985.00 | .0 |
| | W&S CIP | | | | | |
| 600-700-000-120 | SEWER PLANT UPGRADES | .00 | .00 | 3,500,000.00 | 3,500,000.00 | .0 |
| 600-700-000-130 | WWTP - MODIFICATIONS | .00 | (108,664.42) | .00 | 108,664.42 | .0 |
| 600-700-000-140 | CAP IMP NEW VEHICLE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 600-700-000-150 | HEAVY EQUIPMENT | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 600-700-000-200 | SEWERLINE REPLACEMENT | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 600-700-000-400 | WATERLINE/WELL REPLACEMENT | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | TOTAL W&S CIP | .00 | (108,664.42) | 3,535,000.00 | 3,643,664.42 | (3.1) |
| | TOTAL FUND EXPENDITURES | 27,866.50 | 104,453.46 | 4,321,313.50 | 4,216,860.04 | 2.4 |
| | NET REVENUE OVER EXPENDITURES | (33,461.16) | (6,440.72) | (2,960,813.50) | (2,954,372.78) | (.2) |

TOWN OF LAKE CITY BALANCE SHEET MARCH 31, 2023

MISC FIXED ASSETS FUND

ASSETS

| 900-160-000-000 900-163-000-000 900-164-200-000 900-166-100-000 900-169-000-000 | LAND, R-O-W, WATER RIGHTS BUILDINGS AND IMPROVEMENTS EQUIPMENT CONSTRUCTION IN PROGRESS ACCUMULATED DEPRECIATION | (| 284,078.00 1,461,949.54 133,603.51 16,000.00 660,278.08) | |
|---|--|---|--|--------------|
| | TOTAL ASSETS | | | 1,235,352.97 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 900-260-000-000 | INVEST. IN GEN. FIXED ASSETS | | 1,235,352.97 | |
| | TOTAL LIABILITIES | | | 1,235,352.97 |
| | TOTAL LIABILITIES AND EQUITY | | | 1,235,352.97 |
| | | | | |



KROB LAW OFFICE, LLC Attorneys at Law

MEMORANDUM

To: Board of Trustees of Lake City

From: Dan Krob, Town Attorney

Date: April 19, 2023

Re: Legal Update for April 19, 2023 Town Meeting

1. <u>Western Gravel.</u> Working on finalizing settlement in this project. Settlement negotiations are confidential by statute so please call or email me at any point if you have questions or would like to discuss. Many thanks to Town Staff and consultants as well as the Board for all your work on this matter.

2. <u>Ice Climbing Wall Water Rights.</u> I have conferred with a water engineer our firm works with regularly and am awaiting their review and direction. I will check in regularly with them and update the Town as we work through this.

3. <u>Easement for Riverfront Access.</u> I have drafted the proposed language granting the easement and sent Zach Dutra an initial draft. We are attempting to avoid the additional cost of requiring a survey and believe we can do so.

As always, please feel free to contact me if there is anything I can do to assist the Town.

TOWN OF LAKE CITY, COLORADO HISTORIC PRESERVATION MONTH PROCLAMATION

- WHEREAS, local historic preservation is an effective tool for revitalizing neighborhoods, promoting economic, social, and environmental sustainability, fostering local pride, and maintaining community character while enhancing livability; and
- WHEREAS, preserving our historic resources is vital to ensuring the success of our commercial and residential environment and maintaining the character and heritage of the Town of Lake City; and
- WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and
- WHEREAS, the Lake City Historic Preservation Commission actively works to survey and identify properties, structures, and areas that are culturally, architecturally, or historically significant to the Town; and
- WHEREAS, identifying and adaptively preserving these resources allows us to maintain their character and cultural importance; and
- WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and
- WHEREAS, the National Historic Preservation Act has had a profound impact on Colorado, and historic places listed on the Local, State, and National Registers that contribute to the revitalization and recognition of communities through heritage tourism and the preservation of historic places that honor the diverse cultural, agricultural, natural, and built environments of our State.

NOW, THEREFORE, I, Dave Roberts, Mayor of the Town of Lake City, Colorado do hereby proclaim May as:

HISTORIC PRESERVATION MONTH

in the Town of Lake City, and call upon all residents to appreciate the historic buildings, unique architecture, and efforts of volunteers who work to preserve the Town's history for all to enjoy, and

FURTHER, The Board of Trustees, Historic Preservation Commission, Town Staff, and I urge all citizens to support local historic preservation efforts and participate in the preservation of our Historic District.

DATED, at Lake City, Colorado, this 5th day of April 2023

Dave Roberts, Mayor

ATTEST:

Jonathan Broadway, Town Clerk



Town of Lake City

2023-08

Po Box 544 230 N Bluff St Lake City, CO 81235 970.944.2333

Town of Lake City Historic Preservation Certificate of Appropriateness Application

A Certificate of Appropriateness (COA) is required for any construction, addition, alteration, relocation, removal, or demolition of a structure or exterior object or feature on any property within the Historic District. The application fee is **\$50** for all projects and the COA is valid for one year, with the possibility of a six-month extension upon request.

Do NOT sign application on this page until the COA is approved.

| Type of Project: | | |
|-------------------------------------|-------------------------------------|---------------------------------|
| New Construction | Major Alteration | Y Minor Alteration |
| Demolition | Additions Greater than 25% of | of Building Square Footage |
| Is your building considered contri | buting or noncontributing to the | Historic District? Contrabuting |
| Will you be applying for State or F | ederal Tax Credits for this project | ?_ <u>No</u> |
| Property owner, applicant name | AllAn PAyne | 9704175858 |
| Contractor name, if different | | |
| Applicant Mailing Address 💦 🍸 | | |
| Contact Email and Phone AIP | AUNESDE GMAIL | . Lon |
| Project Location (Physical address | s, block and lot numbers) 62 | 5 N BLYFF ST. |
| Brief description of project: | leplace Bay Wi | ndows |
| | | |

This project has undergone a design review pursuant to appropriate Town Historic Preservation Ordinances, the Lake City Historic Preservation Design Guidelines, and the Secretary of Interior's Standards for the Treatment of Historic Properties.

| mistorie riopentes. | |
|-------------------------------------|---|
| Conditions of Approval: See allac | we condition of approva |
| | |
| Dated this 4 th day of April 2023 E | By: Historic Preservation Commission Chair / Vice Chair |
| | ditions of approval for issuance of the building permit. |
| By: | By: Date |
| COA Application #: 2023-08 Bi | uilding Permit Application #: |

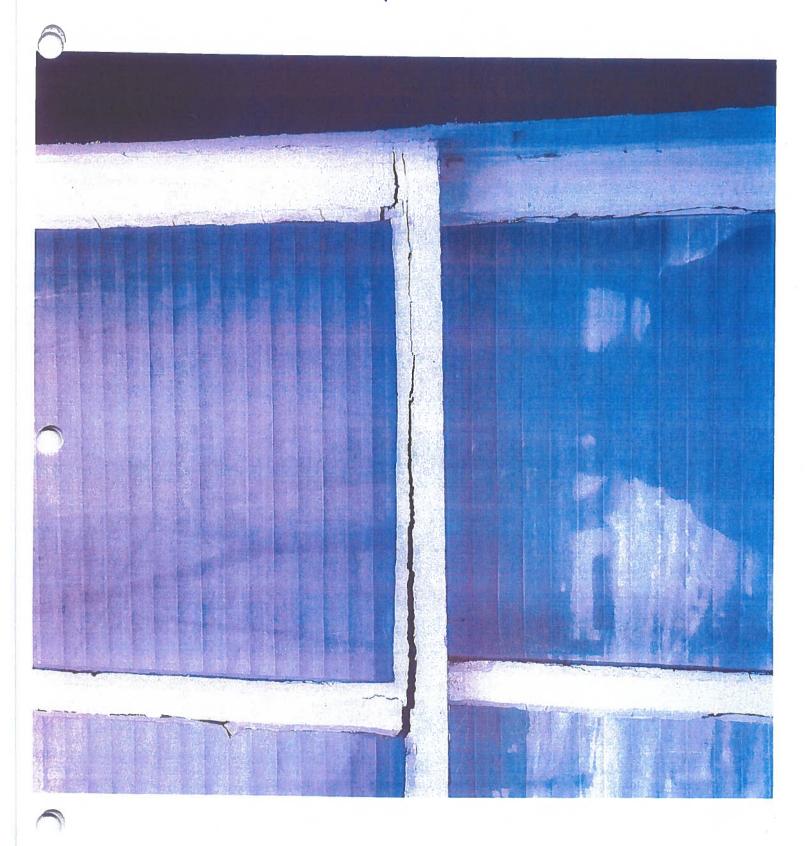
COA 2023-08 Conditions of Approval

COA 2023-08, as modified by the email dated 03/30/2023, at 625 Bluff St., a contributing historic residence, is (per Lake City Design Guidelines p. 38 to preserve historic window frames, sashes, and panes) approved to repair the character defining historic bay windows on the residence and the placement of storm windows. The Historic Preservation Commission (HPC) understands that the home owner wants to complete these repairs in a timely manner and that if necessary the home owner can contact the HPC so that this approval can be revisited.

HPC Chair 4/4/2023

Bay Windows 👂 Inbox 🛪 X 8 C Thu, Mar 30, 8:07 AM (5 days ago) ÷ allan payne ☆ 5 to me 👻 Joe I will agree to have the windows repaired if they can be completed by mid summer. I have ordered wooden windows to replace these incase the repairs are not able to be done. Lead time is about 3 months. This will give me time to cancel them if the repairs are made Thanks Allan Sounds good, thank you. Sounds good. Ok, thanks for the update. → Forward ← Reply

BAY Window



Elkhorn House Wood DH

Quote #: H1XE3TV

A Proposal for Window and Door Products prepared for: Job Site: 81235

Shipping Address: BLUE SPRUCE BUILDING MATER. 310 Bluff St Lake City, CO 81235-5020

Featuring products from:

MARVIN



GREG COLLINS BLUE SPRUCE BUILDING MATER. PO Box 162 Lake City, CO 81235-0162 Phone: (+19) 709-4425 81

Email: greg@bluesprucelc.com

This report was generated on 2/17/2023 8:33:33 AM using the Marvin Order Management System, version 0003.17.00 (Old). Price in USD. Unit availability and price are subject to change. Dealer terms and conditions may apply.

UNIT SUMMARY

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes.

Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

| NUMBER OF LINES: 2 TOTAL UNIT QTY: 3 | | EX | EXT NET PRICE: USD | | 3,310.08 | | |
|--------------------------------------|-----------|---------------|---|--|-----------|-----|-----------------------|
| LINE | MARK UNIT | PRODUCT LINE | ITEM | | NET PRICE | QTY | EXTENDED NET PRICE |
| 1 | | Ultimate Wood | Double Hung CN 2828 RO 34 3/8" X 65 1/2" Entered as CN 2828 | | 1,103.36 | 2 | 2,206.72 |
| 2 | | Ultimate Wood | Double Hung CN 3028 RO 36 3/8" X 65 1/2" Entered as CN 3028 | | 1,103.36 | 1 | 1,103.36 |

I am having trouble getting someone to repair the bay windows on the house at 625 North Bluff St. I can order new wooden windows that will be painted white. After the installation the windows will look Identical to the ones in there now. Attached is pictures of the existing windows, application and a quote for the new windows with all the information about them.

Thanks

Allan Payne

Joe

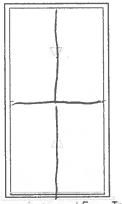
LINE ITEM QUOTES

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

| Line #1 Mark Unit: | | Net Price: | | 1,103.36 |
|--|--|-----------------|--------------|----------|
| 2ty: 2 | | Ext. Net Price: | USD | 2,206.72 |
| | | | | |
| | Bare Pine Exterior | | | |
| MARVIN | Bare Pine Interior | | | 000.00 |
| | Ultimate Wood Double Hung | | | |
| | CN 2828 | | | |
| | Rough Opening w/ Subsill | | | |
| | 34 3/8" X 65 1/2" Top Sash | | | |
| | Bare Pine Sash Exterior | | | |
| | Bare Pine Sash Interior | | | |
| | IG | | | |
| | Low E2 | | | |
| | Capillary Tube | | | |
| | Black Perimeter and Spacer Bar | | | |
| | 7/8" SDL - With Spacer Bar - Black . | | | 79.88 |
| 42 | Rectangular - Special Cut 2W1H | | | |
| | Bare Pine Ext - Bare Pine Int | | | |
| | Ovolo Exterior Glazing Profile | | | |
| | Ovolo Interior Glazing Profile Bottom Sash | | | |
| | Bare Pine Sash Exterior | | | |
| As Viewed From The Exterior | Bare Pine Sash Interior | | | |
| Entered As: CN | IG | | | |
| MO 33 7/8" X 65 1/4" | Low E2 | | | |
| CN 2828 | Capillary Tube | | | |
| \$ 33 3/8" X 65" | Black Perimeter and Spacer Bar | | | |
| RO 34 3/8" X 65 1/2" Egress Information | 7/8" SDL - With Spacer Bar - Black . | | | |
| Width: 29 13/16" Height: 26 1/4" | Rectangular - Special Cut 2W1H | | | |
| Net Clear Opening: 5.43 SqFt | Bare Pine Ext - Bare Pine Int | | | |
| ar elen. e permite e qui | Ovolo Exterior Glazing Profile | | | |
| | Ovolo Interior Glazing Profile | | | |
| | Satin Taupe Sash Lock Beige Jamb Hardware | | | |
| | Extruded Aluminum Screen | | | |
| | Stone White Surround | | | |
| | Bright View Mesh | | | |
| | ***Screen/Combo Ship Loose | | | |
| | 4 9/16" Jambs | | | |
| | Exterior Casing - None | | | |
| | Bare Pine Standard Subsill | | | |
| | No Installation Method | | | |
| | ***Note: Screen/Combo/Storm OSM based | | ind subsill. | |
| | Field application may require special sizing. | | | |
| | ***Note: Units with Capillary tubes will no ***Note: Unit Availability and Price is Sub | | | |
| | Note. Onit Availability and Price is Sub | Jeer to change | | |
| | | | | |
| Line #2 Mark Unit: | | Net Price: | | 1,103.3 |
| Qty: 1 | | Ext. Net Price: | USD | 1,103.3 |
| | | | | |
| MARVIN | Bare Pine Exterior | | | |
| | Bare Pine Interior | | | 965.96 |
| | | | | |
| | CN 3028 Rough Opening w/ Subsill | | | |
| | 36 3/8" X 65 1/2" | | | |
| | Top Sash | | | |
| | TOP JOST | | | |

Low E2

OMS Ver. 0003.17.00 (Old) Product availability and pricing subject to change.



As Viewed From The Exterior

Entered As: CN MO 35 7/8" X 65 1/4" CN 3028 FS 35 3/8" X 65" RO 36 3/8" X 65 1/2" Egress Information Width: 31 13/16" Height: 26 1/4" Net Clear Opening: 5.80 SqFt

| Capillary Tube Black Perimeter and Spacer Bar | |
|--|--|
| 7/8" SDL - With Spacer Bar - Black | |
| Rectangular - Special Cut 2W1H | |
| Bare Pine Ext - Bare Pine Int | |
| Ovolo Exterior Glazing Profile | |
| Ovolo Interior Glazing Profile | |
| Bottom Sash | |
| Bare Pine Sash Exterior | |
| Bare Pine Sash Interior | |
| IG | |
| Low E2 | |
| Capillary Tube | |
| Black Perimeter and Spacer Bar | |
| 7/8" SDL - With Spacer Bar - Black | |
| Rectangular - Special Cut 2W1H | |
| Bare Pine Ext - Bare Pine Int | |
| Ovolo Exterior Glazing Profile | |
| Ovolo Interior Glazing Profile | |
| Satin Taupe Sash Lock | |
| Beige Jamb Hardware | |
| Extruded Aluminum Screen | |
| Stone White Surround | |
| Bright View Mesh | |
| ***Screen/Combo Ship Loose | |
| 4 9/16" Jambs | |
| Exterior Casing - None | |
| Bare Pine Standard Subsill | |
| No Installation Method | |
| ***Note: Screen/Combo/Storm OSM based on factory applied casing and subsill. | |
| Field application may require special sizing. | |
| ***Note: Units with Capillary tubes will not have Argon gas. | |
| ***Note: Unit Availability and Price is Subject to Change | |
| | |

| Project Subtotal Net Price: USD | 3,310.08 |
|---------------------------------|----------|
| 0.000% Sales Tax: USD | 0.00 |
| Project Total Net Price: USD | 3,310.08 |

To: Board of Trustee's

April 11, 2023

As you know, for a long period of time, we could not get anyone to look at repairing the bay windows. We contacted several people and Joe and Grant tried to find someone also. A lot of the wood is cracked, and one glass is broken. We gave up and ordered an Identical replacement from Blue Spruce. When replaced they would look no different to what is on there now. After that Joe brought Henry by to look at the windows. I had no time frame when he could repair them. I did go back to Blue Spruce to cancel them. Doug said I could not cancel them because of being a special order. We are getting very frustrated over this. The cost from Blue Spruce is \$3,000 and Henry's cost with repairs and additional glass is \$6,000. It has been one thing after another, all we wanted to remove the bay windows by replacing them with a window where no one can tell the difference. It is very hard to understand, we cannot afford \$6,000 which would include a window I would have to put on the outside in the winter and take back on the summer. I have tried my best to solve this problem the way you wanted me to. At this point I will have to install the new windows or store them somewhere. I cannot afford any more cost on this. Again, we are trying to keep our electric bills down where we can afford them. The historical homes in Lake City are a very important issue to us. We love this town.

Allan and Linda Payne

625 Bluff St.

Lake City, Co 81235

IN PERSON ATTENDEES

Town of Lake City, Colorado

| Board of Truste | es Regular Workshop & Meeting April 19, 2023 |
|---------------------------------------|---|
| Name – Print Name | Name - Signature |
| Katie Elkins DANVES SMETH | Kelkins |
| DANVES SMITH | |
| JOE FOX | |
| | |
| | |
| · | <u> </u> |
| | |
| | |
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200M ATTENDEES

Town of Lake City, Colorado

| Board of Trustees Regular Workshop & Meeting April 19, 2023 | | | | |
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