



Board of Trustees 2nd Monthly Meeting

Town of Lake City

Oct 19, 2022 at 5:30 PM MDT to Oct 19, 2022 at 8:30 PM MDT

Agenda

- I. Public Hearing 5:30 PM**
 - A. Public Hearing on 387 Alpine Ct Vacation Rental**
- II. Executive Session pursuant to CRS § 24-6-402(4)(f) During which negotiations for employment contracts, other than negotiations for an individual employee's contract, are discussed. 6:00 PM**
- III. Workshop 6:30 PM**
 - A. 3rd street update**
 - B. Discussion about Lease Agreement for 621 Water St**
 - C. Discussion about Food Truck Ordinance**
 - D. Discussion about Workforce Housing Project**
- IV. Regular Meeting 7:00 PM**
 - A. Call to Order**
 - B. Roll Call**
 - C. Minutes**
 - D. Bills Payable**
 - E. Committee Reports**
 - 1. Lake San Cristobal Water Activity Enterprise**
 - 2. Historic Preservation Commission**
 - 3. Chamber of Commerce**
 - 4. Marketing Committee**
 - 5. DIRT**
 - 6. High Alpine Region Team**
 - 7. Region 10**
 - 8. Planning and Zoning**
 - 9. Town Manager Report**
 - 10. Mayor/Trustee Reports**
 - F. Correspondence Received**
 - G. Citizen Communications**
 - H. Additions to the Agenda**

I. Action Items

- 1. Discussion and Possible Action to Approve with conditions or a date and time to continue discussion on Vacation Rental at 387 Alpine Ct**
- 2. Discussion and Possible Action to Approve Vance Lipsey's Resignation Letter**



Board of Trustees 2nd Monthly Meeting

Town of Lake City

Oct 19, 2022 5:30 PM - Oct 19, 2022 8:30 PM MDT

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Sept. 20, 2022

We Bruce + Rhonda Griffin, Griffin Family Trust,
would like to protest the property at 387 Alpine Ct.
to be used as Rental property.

Bruce Griffin
Rhonda Griffin
401 Empire Ct.

405 - 880 - 7980 text

273 Alpine Ct.
Lake City, CO 81235

Mr. Alexander Mulhall
Lake City Town Clerk
PO Box 544
Lake City, CO 81235

Dear Mr. Mulhall:

We received a certified letter from Dr. David Pampe informing me of his application for special permit pursuant to Lake City Municipal Code Section 23.5 for his property located at 387 Alpine Ct. With this letter, we are exercising our right to protest this application. We are the closest property to his location, and we are very concerned about the traffic and noise short-term rentals might cause. We are also very concerned that granting this permit would set a negative precedent for our neighborhood. At worse, having several short-term rentals in our neighborhood could result in devaluation of our property.

The house in question is large and short-term rentals could include several families with many vehicles. It could also be rented by several people as a "party house" which could create a lot of noise and possibly damage to our neighborhood. To our knowledge, there are no other short-term rental homes in Lake City Heights.

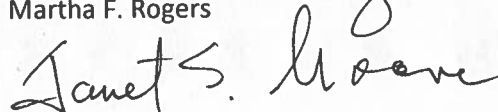
We believe that Lake City Heights is classified as a "Rural Estate District" that is intended to provide a quiet, low-density development for single-family residences. From our perspective, having short-term rental property just next door to our house is not in keeping with this intent.

We would like to be informed via email (mfrogers51@gmail.com, janetsmoore51@gmail.com) of when this matter will be discussed by the city management. We would like to attend in-person if we are in town, or via zoom if that is possible.

Sincerely,



Martha F. Rogers



Janet S. Moore

We do not have a formal home owners association, but have over the years verbally agreed to certain courtesies . NOT Renting short term, especially one day, to transient groups of renters being one of them . Not parking large motor homes of visitors in locations that might impact our views and tranquility being another example.

Long term renters are different ,they are members of the subdivision , and neighborhood community and are known in the community as friends and neighbors.

No one objects to that. Not everyone can buy a home. Short term transients are a different story.

My wife and I are strong believers of property rights and personal personal property rights and the right to privacy and tranquility, are at the top of the list of those rights.

As well as the core values - Life , liberty and the pursuit of happiness and success . Zoning rules fall into the protection of rights as a whole and is intended for the good of the community. Certain parameters are ensued in zoning and restrictions apply for the good of all .

For example , the citizens of Lake City decided , in a democracy , that as a majority they did not want a Cannabis retailer in the middle of town, even though a property owner might have stated his right and would have liked to reap the profits .

Zoning has always been intended for the greater good and well being and QUALITY of life of a community as a whole . Property rights are protected by sound zoning. For instance in a subdivision ,because you buy a home you cannot covert it to

an auto painting factory in the middle of a residential area . We appeal to common sense decisions to protect our rights . We are dreading encounters with potentially belligerent renters .

Our objections are as follow.

1. The home at [387 Alpine Court Lake City Colorado](#) is a large home formerly occupied by 2 persons Our long time friends Mr. and Mrs Wayne Jones. It has large space capacity and rooms to house a lot of renters.

Rented short term to "DAILY" as requested in the letter by Eugene David Pampe, would open it to rental by several families or large groups. This would be a significant impact on our street with multiple vehicles and at times large campers, trailers and motor homes parking on Alpine Court. This impact would be significant and generators running a nuisance. Daily renters, arriving perhaps at hours late into the night.

We have personally observed abuses in rentals in Lake City , Meaning that some renters tend to ignore rules set fort by the landlord , prohibiting size of groups and parking rules and trash rules. Ignoring the stipulations in the contract. The "absentee owner" is often unaware that they rented not to just to one family or small group , but several families or large groups that come with multiple vehicles and /or motor homes , campers , trailers; overwhelming the capacity of the property.

2. Short term renters and DAY renters hopefully would be courteous humans? BUT as fact, we all know this is not always true.

Some people do not behave courteously when they do not know or care about the people around them, as they are leaving after their vacation and will never see them again. Others party late and overzealous on vacation .,

By the same token some people do not respect trash rules, parking or fire restrictions as they are not members of the neighborhood. They ignore the rental contract rules they signed . We, as a subdivision would be open to a flood of transients and a great impact on the infrastructure of the subdivision if this was approved.

Other "speculators" would seek short term renting of homes in the subdivision, by as little as a day . So how many ? All you have do is research any community that has been **over run** by short term rental properties and absentee landlords The chaos and damage it causes to the neighborhood as a whole, by property abuse and destruction .The impact on water , sewer, tranquility, cleanliness,. The possibility of increased crime with many transients coming and going.

The possibility exists of inexperienced people coming and creating an event such as leaving an outside fire pit or campfire unattended or not extinguished .

Daily transient renting would greatly increase the odds of inexperienced or negligent renters.

This fire incident ; has actually occurred in Lake City Heights, several years ago. Teenagers at home alone in the afternoon almost started a wildfire on windy hot summer day with a campfire or illegal, non permitted burn.

The sheriffs office should have a record of this as they responded .

Our request is this letter be entered officially to the meeting as agenda pertaining to this issue , by the Town Trustees Of Lake City Colorado ,and read to the citizens attending.

Respectfully



Alexander Mulhall <alexandermulhall@townoflakecity.co>

Greg Ochocki 225 Alpine CT

2 messages

Gregory <lakebear@centurytel.net>
To: alexandermulhall@townoflakecity.co

Mon, Aug 29, 2022 at 3:06 PM

Mr Mulhall

I spoke to Dr Eugene David Pampe who called me today. We had a friendly conversation He was very pleasant and I expressed my concerns and also agreed to email him a copy of my letter to you at the Town of Lake City.

We have no quarrel with Dr Pampe and look forward to meeting him and his family and being a friendly neighbor .

Our problem is short term rentals. <https://www.pbs.org/newshour/nation/vacation-towns-limit-short-term-rentals-amid-housing-crisis>
In other places allowing short term rentals in residential neighbors properties are not only taking high end large homes off the long term rental market but also taking homes that are small and affordable for working people to rent. Resulting in critical housing shortages ; squeezing working men and woman out of available housing. This causes chaos eventually in the labor force serving the towns, as people have no where to live, teachers, restaurant workers, construction workers and so on.
This impacts greatly and negatively the community as a whole . Short term profits result in the often drastic drop in quality of life for the entire town.
All you have to do is research it and you will see examples . I hope the town trustees consider a moratorium on short term rentals.

Perhaps you being gone some stuff fell through the cracks . This is a bit of a confusing "kerfuffle."
Homes adjacent affected by short term rental application are with hearing and sight of applicant yet only 2 have addresses on Alpine Court. did not receive the letter to agree or protest the application .
For example The building site of Mr Rick and Mrs Carey Thomas is directly ADJACENT across the street from applicant at 387 Alpine Court , but have a Water Sreet Address
They did not get a letter.
Tom Moore is on the hill directly above Alpine Court within hearing and sight of 387 but also has a Water Street Address.
How without guidance from the town of Lake City was the applicant supposed to know the proximity of his directly adjacent neighbors . We were the only homeowners informed and forward this letter to our neighbors.

Martha Rodgers and Jan Moore are directly adjacent nearest to 387 Alpine CT sent you an email They bought the log house formerly owned by Susan McGruder.
they did not get a letter.

It is my feeling a mistake ws made and it was the due diligence Of The Town Of Lake City who should have contacted all of us;
as the applicant could not know the plot map proximity map of who is adjacent to his property as there is a multitude of address and different streets. I am in no way blaming him .

Who will be invited to the hearing ? Is it a public meeting or limited to homeowners adjacent.

Greg Ochocki Anne Barrie
225 Alpine Ct
Lake City CO 81235

1 970 209 8970

Why was this form when completed by applicant not sent to adjacent homeowners in Lake City Heights by the Town of Lake City??
in PDF below

https://www.townoflakecity.co/uploads/1/0/6/1/10613658/conditional_use_permit_application.pdf

this is the only form we got/ with an incorrect email for the Town of Lake City with an extra period



Alexander Mulhall <alexandermulhall@townoflakecity.co>

Fwd: Please read/ response requested

2 messages

Gregory <lakebear@centurytel.net>
To: alexandermulhall@townoflakecity.co

Tue, Aug 30, 2022 at 8:02 AM

Begin forwarded message:

From: Gregory <lakebear@centurytel.net>
Subject: Please read/ response requested
Date: August 29, 2022 at 4:29:46 PM MDT
To: daveroberts@townoflakecity.co
Cc: dianebruce@townoflakecity.co, Jessekendall@townoflakecity.co, Triphorn@townoflakecity.co, doughamel@townoflakecity.co, henrywoods@townoflakecity.co

Honorable Mayor and
Trustees of the Town of Lake City, CO

Lake City Height Subdivision is within the Rural Estate District
this is the town of Lake City Co code pertaining to us

(a) *Intent.* The "RE" Rural Estate District is **intended to provide a quiet, low density development for single-family residences**

Environmental protection is provided by the design and performance standards of subsection (d) of this section.

(b) *Uses by right.* The following uses are uses by right:

(1) Single-family homes which are constructed on-site in full compliance with town building, plumbing and electrical codes, and the design standards of this section.

(2) Public utility service facilities.

(3) Government building and facilities.

(4) Public parks, and parks and recreation facilities owned or operated by a homeowners' association.

(5) Churches, Sunday schools and day care centers.

(6) Accessory uses.

(c) *Conditional uses.* The following uses are conditional uses: factory built housing which meets the design and performance standards of subsection (d) of this section.

(d) *Design and performance standards.*

(1) Residences shall be anchored to a foundation constructed in full conformity with the town building code.

(2) The residence shall qualify for a building permit pursuant to either [chapter 5](#), article II or [section 5-95](#).

(3) The residence shall be a minimum of 21 feet wide with a minimum eave overhang of 12 inches. All factory built residences and mobile residences

shall have an average roof pitch of at least 3:12; all site built residences shall have an average roof pitch of at least 4:12.

- (4) The roof shall be designed to withstand a snow load as established in the town's most recently adopted editions of the International Building Code and International Residential Code.
- (5) The residence shall have brick, rock, stucco, wood, or cosmetically equivalent siding.
- (Ord. No. 1988-1, § 1(15.8-5), 7-13-1988; Ord. No. 1994-5, §§ 2, 3, 4-6-1994)

Our problem and fear along with some of our neighbors, which you will be hearing from is short term rentals.

Short term as little as overnight or one day by transients or by large groups .

Short term rentals negatively affecting what we invested into our subdivision Lake City Heights , in a peaceful and private quality of life. Our property rights .

To reiterate (**Rural Estate District is intended to provide a quiet, low density development for single-family residences**)

However the coming crisis is even bigger than our subdivision or any other on Lake City.

In other resort towns allowing short term rentals in residential neighbors properties it is not only taking high end large homes off the long term rental market,

but also taking the smaller affordable homes off the long term rental market. Residences that are small and affordable for working people who are residents to rent.

This resulting in critical housing shortages ; that are squeezing working men and woman and families out of available

rental housing. This causes chaos in the labor force serving the towns, as people have no where to live, examples such teachers, restaurant workers, construction workers and so on.This impacts greatly and negatively the community as a whole by labor shortages all areas . Short term profits result often in the drastic drop in quality of life for the entire town.

All you have to do is research it and you will see examples . The sewage plant ,pond also needs to be able to handle the influx of renters often are packing a short term rentals, overpopulating them for their capacity. One family rents, but 2 or 3 might come to share the costs .

I hope the town trustees consider a moratorium on short term rentals.

Please Read this article it is one of many pertaining to many resort towns.

<https://www.pbs.org/newshour/nation/vacation-towns-limit-short-term-rentals-amid-housing-crisis>

respectfully

Gregory Ochocki

225 Alpine Ct / Lake City Heights Hinsdale CO

Alexander Mulhall <alexandermulhall@townoflakecity.co>

Wed, Aug 31, 2022 at 12:44 PM

To: Gregory <lakebear@centurytel.net>

Received

[Quoted text hidden]

--

Alexander Mulhall
Town Clerk/Municipal Court Clerk
Town of Lake City
PO Box 544
Lake City, CO 81235
(970)944-2333



Alexander Mulhall <alexandermulhall@townoflakecity.co>

Short term rental

2 messages

Gregory <lakebear@centurytel.net>

Wed, Aug 31, 2022 at 8:28 PM

To: Alexander Mulhall <alexandermulhall@townoflakecity.co>, Vance Lipsey <townmanager@townoflakecity.co>, daveroberts@townoflakecity.co
Cc: henrywoods@townoflakecity.co, dianebruce@townoflakecity.co, tomjim1947@gmail.com, Martha Rogers <mfrogers51@gmail.com>, johnsmart54@gmail.com

Since you have now received multiple letters against this short term rental from adjacent neighbors I truly hope we can agree for code enforcement to respect or property rights as agreed contract when we purchased in Lake City Heights without lawyers.

To the Town of Lake City

Re: 387 Alpine Court

I wish to formally object to my neighbor's petition to use their new home at 387 Alpine Ct. for short term rentals in Lake City Heights. I believe anyone attempting to turn their home into a VRBO or any sort of short term rental is required to notify **all of their neighbors**. To my knowledge, only one neighbor has been notified of this effort and I only learned of it because of their diligence. It looks as though an obvious effort has been made to skirt this 20 day requirement and scoot the request through with very little notification to those citizens who live in Lake City Heights full time. I'm not sure who is responsible for this notification process, but it has failed miserably in this instance and therefore needs to be an additional reason to DENY this request to turn the home into a short term rental!

While this notification failure is a big red flag anchoring my objection, it is certainly not my only concern.

In no particular order:

*This is a very large house with the potential for **many guests** or extended family members.

*Many guests comes with the very real potential for large trailers and multiple vehicles and recreational vehicles

*I believe this effort flies in the face of existing Lake City Heights HOA restrictions.

*I have concerns about increased noise, loud music and ATV's speeding around in the neighborhood.

*I built my house in Lake City Heights for the express purpose of being out of the busy part of town. I paid a premium to build in this area for the express purpose of maintaining standards to protect that peace and beauty.

In summary, I vociferously object to allowing this house at 387 Alpine Court be turned into a short term rental.

Sincerely,
Tom Moore
256 Water St.
Lake City, CO



Alexander Mulhall <alexandermulhall@townoflakecity.co>

Rental application 387 Alpine Court Lake City

Martha Rogers <mfrogers51@gmail.com>

Sun, Aug 28, 2022 at 2:44 PM

To: alexandermulhall@townoflakecity.co

Cc: lakebear@centurytel.net, "janetsmoore51@gmail.com" <janetsmoore51@gmail.com>

Hello, Mr. Mulhall. I received a copy of the email sent to you by my neighbor, Greg Ochocki and Anne Barrie. I, too, would like to protest this application. I have not received the notice of application form mentioned by Greg. It may have gone to my winter home address in Decatur, GA. I am not there at present, so please send an application to my Lake City residence at [273 Alpine Court](#).

One of the main reasons I bought property in the Lake City Heights development is that it is a residential neighborhood and very quiet, not a lot of traffic. I am quite concerned that having rental property (especially short term rentals) will obliterate my peace and quiet. I live within feet of the house that would be rented and I definitely do not want this house used as a short term rental. There are only 4 houses that abut Alpine Court. Greg/Annie and me/Jan own 2 of them and are really opposed to such a permit.

I have been a property owner in Lake City for over 20 years. I love Lake City and wouldn't want to spend my summers anywhere else. I ask that you please, please not grant this permit.

Thanks for your consideration,
Martha Rogers and Jan Moore

----- Forwarded message -----

From: **Gregory** <lakebear@centurytel.net>

Date: Sat, Aug 27, 2022 at 3:13 PM

Subject: Fwd: Rental application [387 Alpine Court Lake City](#)

To: <mfrogers51@gmail.com>

Begin forwarded message:

[Quoted text hidden]

--

Martha F. Rogers, MD
Research Professor Emeritus
Emory University
mfrogers51@gmail.com
404-358-1033



Alexander Mulhall <alexandermulhall@townoflakecity.co>

Fwd: Short Term Rental Application for 387 Alpine Court

1 message

Gregory <lakebear@centurytel.net>
To: Alexander Mulhall <alexandermulhall@townoflakecity.co>

Wed, Aug 31, 2022 at 7:33 PM

Begin forwarded message:

From: Malinda Smart <malindasmart3@gmail.com>
Subject: Short Term Rental Application for 387 Alpine Court
Date: August 31, 2022 at 5:07:43 PM MDT
To: alexandermulhall@townoflakecity.co
Cc: John Smart <johnrsmart54@gmail.com>

Mr. Alexander Mulhall,

This response is in reference to a Notice of Application for Special Permit Pursuant to Lake City Municipal Code Section 23.5. The property in question is [387 Alpine Court](#) Lake City, Co. 81235.

I am Malinda Smart and my husband is John Smart. We own property at 425 Water Street in Lake City, Co. 81235. Our home is located adjacent and to the south side of said property. We are hereby stating our PROTEST to the application for short-term/overnight lodging. We are in no way in agreement to this application for the property to be used in this commercial capacity.

Please acknowledge receipt of this email.

Respectfully,

John and Malinda Smart

101 N. FM 2353
Unit 101-506
Graford, Texas 76449
214-679-2137 Malinda
214-679-2138 John
Sent from my iPad



Alexander Mulhall <alexandermulhall@townoflakecity.co>

387 Alpine Court STR Application Public Hearing

1 message

Gary Witt <garywitt29@icloud.com>

Wed, Oct 19, 2022 at 3:34 PM

To: townmanager@townoflakecity.co, alexandermulhall@townoflakecity.co

Cc: Buffy Witt <whatyahurd@gmail.com>

Dear Town of Lake City:

I am writing to strongly oppose the proposed short-term rental permit for the address of 387 Alpine Court in Lake City Heights.

As a fellow Lake City Heights resident, I am well aware that every homeowner in Lake City Heights agreed and signed on the restrictions and covenants associated with living in this community. Those restrictions specifically state only single family dwellings can be constructed on any lot within the subdivision, as well as places a restriction on transferances and leases affecting homes within Lake City Heights.

Lake City Heights is a quiet, rural and low-density development. I am not savvy enough to comment on zoning restrictions but it seems if zoning regulations also argue against a short term rental scenario within our community.

With the number of part-time and seasonal homeowners living in Lake City Heights, opening Pandora's box and considering approval of a short-term rental permit has the potential to cause significant disruption and destruction to the quiet and rural community, which is exactly the scenario the covenant agreement was intended to prevent.

Please reject this short term rental permit, and set the precedent going forward that short term rental permits will not be allowed within the subdivision of Lake City Heights.

Sincerely,

Gary Witt
303 N Water St
Lake City Heights
303-883-0407

TOWN OF LAKE CITY
BOARD OF TRUSTEES
ORDINANCE NO. 2022-007

AN ORDINANCE AMENDING SECTION 16-42 OF THE LAKE CITY TOWN CODE AND THE TOWN FEE SCHEDULE REGARDING FOOD TRUCK

WHEREAS, the Board of Trustees of the Town of Lake City, Colorado (the "Board"), pursuant to Colorado Statute is vested with the authority of administering the affairs of the Town of Lake City, Colorado (the "Town"); and

WHEREAS, the Town of Lake City Town Municipal Code (the "Code") sets forth requirements and procedures regarding mobile vendors including mobile food vendors ("Food Trucks"); and

WHEREAS, the Board has been approached by potential Food Truck vendors who desire to sell food from mobile vehicles within the Town; and

WHEREAS, the Board held a public hearing and received public comment from citizens, Food Truck vendors, and in Town restaurant owners regarding permitting Food Truck vendors within the Town; and

WHEREAS, the Board finds it is in the interest of the Citizens of Lake City as well as the restaurant and related food business owners of the Town to balance the costs, including taxes, rent, and maintenance of real property required for a traditional restaurant, with the avoidance of the same costs for Food Trucks through a permitting and regulating scheme; and

WHEREAS, the Board desires to amend the Town Code regarding mobile vendors to more specifically address Mobile Food Vendors and establish permits and regulations for the same.

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LAKE CITY AS FOLLOWS:

1. Section 16-42 of the Lake City Municipal Code shall be amended with the removal of strikethrough language and the addition of bold underlined language to read in its entirety as follows:
Sec. 16-42. – Permit required.

It shall be unlawful to sell or offer any goods, services, or things for sale within the town from any "motor vehicle," "trailer," "utility trailer," or "trailer coach," as such terms are defined by state law, without a permit issued by the board of trustees. **Mobile Food Vendors shall only be permitted in accordance with the regulations set forth by the Board of Trustees and maintained by the Town Clerk. Such Mobile Food Vendors regulations may be amended from time-to-time resolution of the Board of Trustees, and in strict compliance with all Colorado Department of Health and Environment policies, rules, and regulations.**

2. The Town Fee Schedule shall be amended with the addition of a Mobile Food Vendor Permit cost of \$4,000.00 per year.

3. The Town Fee Schedule shall be further amended with the addition of a Mobile Food Vendor City Property lease cost of \$500.00 per month.

4. Validity. If any part of this ordinance is held to be unconstitutional or invalid for any reason such decision shall not affect the validity or constitutionality of the remaining portions of this ordinance. The Board of Trustees hereby declares that it would have approved this ordinance and each part or parts thereof irrespective of the fact that any one part or parts be declared unconstitutional or invalid.

5. Repeal. Existing ordinances or parts of ordinances covering the same matters as embraced in this ordinance are hereby repealed and all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed, except that this repeal shall not affect or prevent collection of any fees assessed pursuant to the provisions of any ordinance hereby repealed prior to the taking effect of this ordinance.

INTRODUCED, PASSED AND ADOPTED A REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE TOWN OF LAKE CITY, COLORADO AND SIGNED THIS _____ DAY OF _____, 2022.

Votes Approving: _____

Votes Opposed: _____

Absent: _____

Abstained: _____

ATTEST: BOARD OF TRUSTEES OF THE TOWN OF LAKE CITY, COLORADO

_____ By: _____

Alexander Mulhall Town Clerk

Dave Roberts Mayor

Mobile Food Vendor Regulations

1. It shall be unlawful for any person or entity to sell or offer any food item for sale from a motor vehicle, trailer, utility trailer, trailer coach, or similar vehicle without first obtaining a Mobile Food Vendor Permit (hereinafter "MFVP") pursuant to these Mobile Food Vendor Regulations.
2. Any applicant for a MFVP must provide the Town of Lake City with written notice from the Colorado Department of Health and Environment or the Hinsdale County Health Department of the applicant's compliance with any and all health standards, regulations, and requirements for operating such mobile food vehicle.
3. The Town shall allow a maximum of two (2) MFVP within the Town limits at any time.
4. MVFP applicants will be selected via a lottery once a complete application is submitted including proof of compliance with all health standard requirements.
5. MVFP shall be \$4,000.00 per year and shall renew annually on January 1. 6. MVFP may only be operated on at the following locations:
 - a. Memorial Park
 - b. Pumphouse Park
 - c. Ski Hill
7. MVFP locations are all owned by the Town. In order to operate a MVFP, the MVFP Vendor must enter into a non-exclusive lease of the location with the Town at a cost of five hundred dollars (\$500.00) per month.

Minutes

Meeting Name: Regular BOT Meeting

Meeting Start Time: 7:11 PM MDT

Meeting Start Date: 10/5/2022

Meeting End Time: 8:11 PM MDT

Meeting End Date: 10/5/2022

Meeting Location: Armory Multi-Purpose Room 230 N. Bluff

Agenda:

- I. Executive Session – Start Time 5:03 pm
 - A. Executive Session Pursuant to CRS 24-6-402(4)(f) During Which Negotiations for Employment Contracts, other than Negotiations for an Individual Employee’s Contract, are Discussed.
 - B. Roll Call: Present: Mayor Roberts, Trustees Bruce, Hamel, Heaton, Horn, Kendall, and Woods.
 - C. Motion to Enter into Executive Session Made by Trustee Heaton, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote
 - D. Motion to Exit Executive Session Made by Trustee Bruce, seconded by Trustee Woods. Motion passed with all present voting yes in a roll call vote.

Executive Session – End Time 5:48pm

- II. Public Hearing – Start Time 5:50pm
 - A. Discussion about Food Truck Ordinance

Public Hearing – End Time 6:22pm

- III. Regular Workshop – Start Time 6:22pm
 - A. 3rd Street Project Update
 - B. Discussion about Bank Loan for 621 Water Street
 - C. Discussion about 2023 Budget
 - D. Discussion about 2023 Personnel Policy

Workshop – End Time 7:03 pm

IV. Regular Meeting – Start Time 7:11pm

- A. Call to Order: 7:11 pm
- B. Roll Call: Present: Mayor Roberts, Trustees Bruce, Hamel, Heaton, Horn, Kendall, and Woods.
- C. Approval of Minutes – September 21, 2022: Motion made by Trustee Horn, seconded by Trustee Woods. Motion passed with all present voting yes in a roll call vote.
- D. Approval of Bills Payable totaling \$98,231.42. Motion made by Trustee Hamel, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote. Trustee Hamel abstained from voting on Blue Spruce Building Materials invoice.
- E. Employee Reports:
 - 1. Recreation Director (Hake)
 - 2. Public Works Director (Johnston)
 - 3. Town Clerk/Treasurer (Mulhall)
 - 4. Town Manager (Lipsey)
 - 5. Building Official (McNeese)
 - 6. Sheriff's Report (Kambish)
 - 7. Mayor
 - 8. Trustees
- F. Correspondence Received – Joe Marshall complaint about 512 water street STR
- G. Citizen Communication – NONE
- H. Additions to the Agenda –
 - 1. Discussion and Possible Action to Approve Purchase of \$16,500.00 Baffle Curtain for the WWTP. Motion made by Trustee Bruce, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.
 - 2. Discussion and Possible Action to Approve Purchase of 621 Water Street Outright with Cash on Hand. Motion made by Trustee Woods, seconded

by Trustee Hamel. Motion passed with all present voting yes in a roll call vote except Trustee Heaton who voted no.

V. Action Items

- A. Discussion and Possible Action to Approve Food Truck Ordinance 2022-07.
Postponed.
- B. Discussion and Possible Action to Approve Conditional Use Permit Renewal for Lake City Loopers. Motion made by Trustee Woods, seconded by Trustee Bruce. Motion passed with all present voting yes in a roll call vote.
- C. Discussion and Possible Action to Approve Participation Agreement for the CHFA Small-scale Housing Technical Assistance Grant. Motion made by Trustee Hamel, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.

Adjournment – 8:11 pm.

Mayor

ATTEST:

Town Clerk

Town of Lake City
Bills Payable
10/19/2022

Vendor Name	Description	Invoice Amount	GL
1 A to Z Recreation	PR- BCI Burke, Chute Slide exit blue and hardware	\$719.00	GF
2 Backcountry Basecamp	Tree Trimmers Stay 2 rooms @ 125.00	\$250.00	GF
3 Ben Hake	Mileage reimbursement Olathe(pipe) 224 miles, gunnison(ice wall)	\$208.75	GF
4 Blue Spruce Building Materials, Inc	PR- operating supplies	\$131.17	GF
5 Blue Spruce Building Materials, Inc	PR- R&M Supplies comm fac and parks	\$9.97	GF
6 Blue Spruce Building Materials, Inc	PR- Ice wall parts	\$122.24	GF
7 Blue Spruce Building Materials, Inc	PR- R&M Services recreation	\$155.88	GF
8 Blue Spruce Building Materials, Inc	PR-ski hill R&M supplies	\$71.85	GF
9 Bolinger and Queen	PR- IPS OD COMP Tee -ice wall	\$238.58	GF
10 Caselle	Caselle contract support	\$1,196.00	GF
11 CenturyLink	Townhall phone and fax line	\$221.25	GF
12 CenturyLink	ski hill phone	\$57.51	GF
13 CenturyLink	wastewater telephone	\$111.60	WS
14 CenturyLink	wwtp internet	\$59.95	WS
15 CenturyLink	well houses Telemetry	\$166.63	WS
16 CIRSA	PW-Addition of 2022 Chevy Silverado	\$81.74	WS
17 Fullmer's Ace Hardware	PR-Strut chnl 1-5/8x10' 14g ice wall parts	\$54.99	GF
18 Fullmer's Ace Hardware	PW-Knee Pads, trwoel, float magnesium	\$193.94	WS
19 Fullmer's Ace Hardware	3rd street Project Saw Blade, 12' Diamond blade	\$179.98	GF
20 Fullmer's Ace Hardware	3rd street Project Tripoxy Sprayer Metal	\$64.99	GF
21 Fullmer's Ace Hardware	PW-Rapid Micro Chain	\$33.99	WS
22 Green & Associates LLC	2021 Preparation of audit financial statements	\$10,000.00	GF
23 Gunnison County Electric	679600 230 Silver	\$63.36	GF
24 Gunnison County Electric	1905200 160 Spring st Restroom	\$84.34	GF
25 Gunnison County Electric	2218400 230 Bluff st	\$328.60	GF
26 Gunnison County Electric	2311100 Lake City Ice Wall - CR20	\$33.00	GF
27 Gunnison County Electric	2361100 North Ice wall	\$35.50	GF
28 Gunnison County Electric	1287001 5th & Henson Xmas lights	\$35.50	GF
29 Gunnison County Electric	664300 Ski lift	\$57.41	GF
30 Gunnison County Electric	18401 - #3 Pump in County yard	\$1,176.17	WS
31 Gunnison County Electric	155301 #2 Pump on Henson Creek	\$1,615.46	WS
32 Gunnison County Electric	23800 Lake City Substation water tank	\$35.50	WS
33 Gunnison County Electric	551001 Water Tank Hill	\$37.03	WS
34 Gunnison County Electric	155201 Sewer Plant	\$2,686.75	WS
35 Gunnison County Electric	1637000 Sewer Plant MTR house North Hotchkiss st	\$50.76	WS
36 Hinsdale County	Shared Dumpster half	\$175.00	GF
37 Hinsdale County	Law enforcement contract	\$20,648.00	GF
38 Hinsdale County	Building enforcement contract	\$5,304.50	GF
39 Hinsdale County	PW Dump fees	\$784.23	WS
40 Hinsdale County	PW- Fuel	\$647.24	WS
41 Lake City Auto	PW- Blaster	\$11.86	WS
42 Lake City Friends of the Bears	Bear Proof Agmt	\$80.00	GF
43 Leitner-Poma Service Inc.	Ski Hill - 3 alum towbars,3 seat towbars	\$1,455.57	GF
44 Nunatak Alternative Energy Solutions	PR-Roundtop Solar Batteries x 4	\$1,776.02	GF
45 Professional Document Solutions, Inc	Copier usage town hall	\$45.98	GF
46 Professional Document Solutions, Inc	Copier usage and rental Public Works	\$130.26	WS
47 SGS North America, Inc	PW- WWTP test, dissolved solids, nitrogen, phosphorus	\$257.99	WS
48 Utah's Inc.	PR- Armory and town park trash removal 08/31-09/26	\$1,387.50	GF
49 Verizon	BOT iPads	\$109.14	GF
50 Verizon	Employee cell phones	\$178.02	GF
51 Verizon	PW Tablet internet	\$45.02	WS
52 Xerox Corp	Office Xerox Rental 08/25 - 10/24	\$240.31	GF

Total Bills Payable October 19, 2022: \$53,846.03

MAYOR

ATTEST:

TOWN CLERK

Town Manager Report

- Continue to work on Affordable Workforce Housing, meeting with CHFA as well as the County and other community partners on Oct 27th to site see the land at the medical center.
- RFP sent out for Auditors, will be presented to the board on Nov 2nd.
- Continue to Work on the 2023 Budget.
- Working on CDPHE Loan with Michelle and Joanne which will be submitted in November.
- Working on finding grant opportunities for a CIP and Asset Inventory
- Working on figuring out the Insurance issues on Caselle
- Will work with DIRT in trying to figure out ways to do the Dark Sky Initiative



Vance Lipsey <townmanager@townoflakecity.co>

sound

marynet@centurytel.net <marynet@centurytel.net>
To: Vance Lipsey <townmanager@townoflakecity.co>

Thu, Oct 13, 2022 at 8:52 PM

Mayor and Trustees

Town of Lake City

Lake City, CO

Dear friends, Thank each and every one of you for your willingness to provide leadership for our town. Budget time is tough with a lot of decisions and choices to make.

Having said the above, I want to put an issue in the pot. I asked for this last year, and some curtains or shades were put over the windows. . The room needs sound baffling material or a device to allow a person to hear what is being said. This is an ADA issue that needs to be addressed.

Also it would be helpful to those who choose to listen to Board of Trustee meetings over zoom to have more than one mike so that the person speaking is not only audible but intelligible. If the speaker is not speaking directly into a mike, the speech is garbled. This seems like an easy fix.

Thanks for your consideration of both these issues.

Sincerely,

Mary Nettleton

APPLICATION FOR ANNUAL PERMIT FOR SPECIAL CONDITIONAL USE OF
PROPERTY IN RESIDENTIAL DISTRICT

1. Name and mailing address of applicant. Include proof of citizenship. (Driver's License/
Passport):

Eugene David Pompe
400 Fawn Meadow Drive Dripping Springs, Tx 78620

2. Address of property for which permit is sought. Include proof of ownership. (Deed/Lease):

387 Alpine Court Lake City, CO 81235 (P.O. Box 1032)

3. Zoning district in which property to be permitted is located:

Ru/1 Estate

4. *Names and addresses of owners of all properties immediately surrounding (to include across the
street, alley, and beside) the property for which a permit is being sought. Attach copies of
Hinsdale County Assessor records mapping the location of the surrounding properties and
confirming the requested name and address information.

1) Marth Rogers and Janet Moore
273 Alpine Court Lake City, CO 81235 (per her request)

2) Richard and Carrie Thomas
282 S. Water Street Lake City, CO 81235 (per his request)

3) Griffin Family Trust
5818 W. 80th Street Stillwater, OK 74074

4) John Smart and Malinda Lacefield
101 N. FM 2353 Box 101-506 Groford, Tx 76449

APPLICATION FOR ANNUAL PERMIT FOR SPECIAL CONDITIONAL USE OF
PROPERTY IN RESIDENTIAL DISTRICT

5. Description of specific use for which the property is to be used pursuant to the requested permit:

Weekly Rentals (minimum). NO RV's / Campers / Pets.

(see Attached Letter)

6. Lodging tax and any applicable sales tax license numbers. Attach copies of pertinent licenses.

Worthen Inc. 01809914-0000 (Hall Realty Rentals)

By signing this application, the applicant indicates an understanding that any permit issued pursuant hereto automatically terminates on the anniversary of the issuance date unless it is renewed by payment of subsequent annual renewal fees to the Town of Lake City. Such fees are currently set in the amount of \$375.00. Any permit issued pursuant to this application is revocable by the Board of Trustees of the Town of Lake City upon proper notice, hearing and determination of just cause pursuant to Chapter 23-5 of the Lake City Municipal Code.

***Notices to adjoining property owners must be sent via *Certified Mail* within 5 days of application filing along with *Return Receipt Requested* associated with the aforementioned mailings must be submitted to the Town Clerk within 10 days of application filing.**

Date: 06 September 2022 Applicant: Eugene David Payne

LEX

**E. David Pampe, MD
400 Fawn Meadow
Dripping Springs, Texas 78620**

**P.O. Box 1032
387 Alpine Court
Lake City, CO 81235**

September 6, 2022

Hi there.

My name is David Pampe and I recently purchased the former Wayne Jones home at 387 Alpine Court in the Lake City Heights area of Lake City.

My father started bringing me to the area 50 years ago and passed on his love of fly-fishing as I have done with my son. As such, I not only enjoy the area but have a profound respect for it.

As a practicing physician, it will be a few more years before I retire (it was 38 years in July!). At that time, I anticipate spending most if not all the summers in Lake City. This year we were here 4 weeks and have plans for at least 4 weeks with friends/family coming next summer.

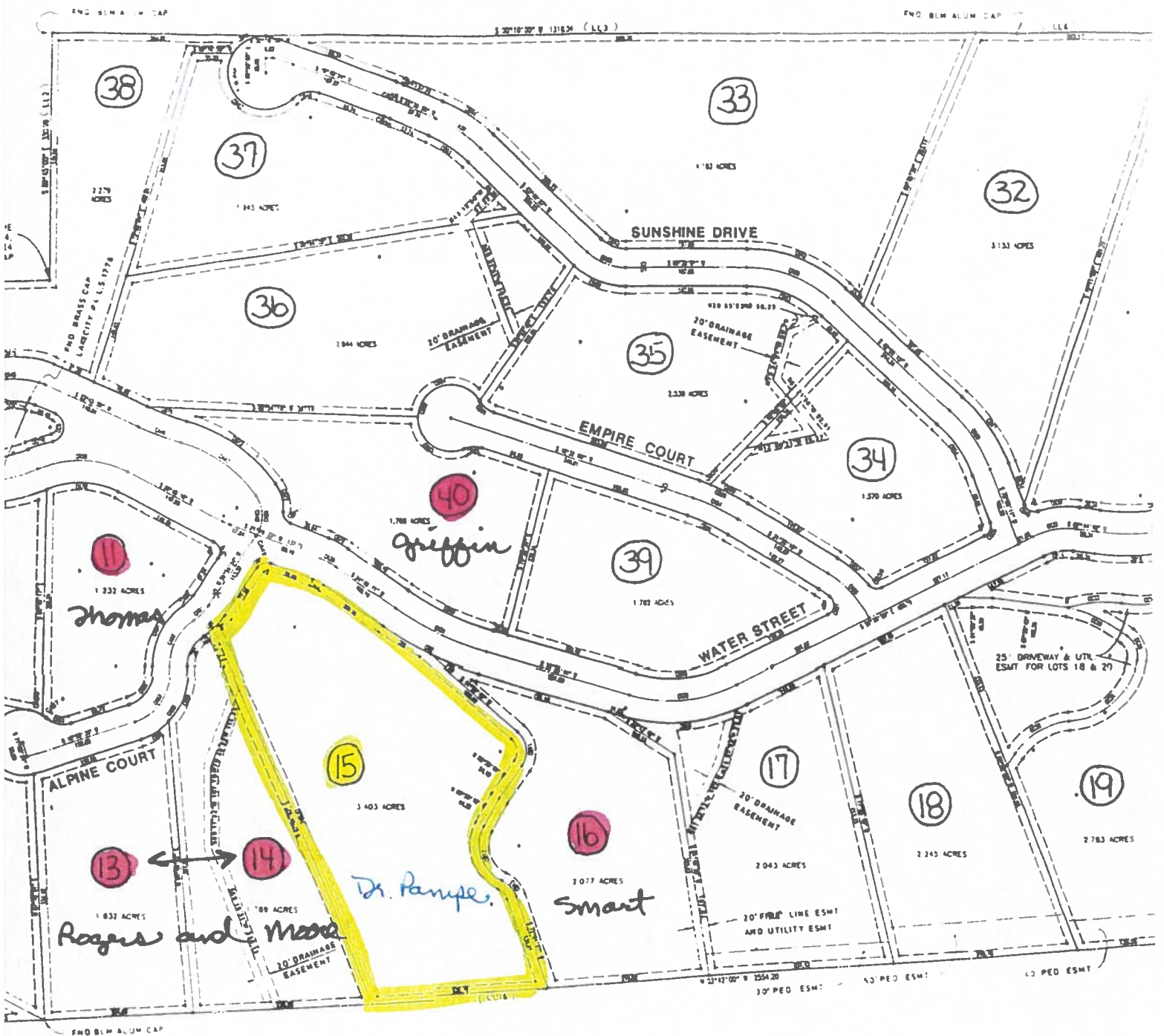
However, I would like the option for short term rental for my home when not present during some of the summer/fall months. The rental will be handled by a vacation rental manager and will not be rented for less than a week at a time, will not allow RVs or camper trailers at the home nor any pets. I want to assure the neighbors that all renters will be vetted.

Please note that the previous owner, Wayne Jones, did extensive fire mitigation work removing dead trees, shrubs and all tree limbs have been trimmed up 6 to 10 feet. Additionally, the outdoor chiminea is on an oversized flagstone patio to reduce any fire risk to the home and surrounding area.

Please contact me with any additional concerns. My cell number is 512-422-8325.

Sincerely,


David Pampe



AREA OF ROADS NORTH OF THE MATCH
 LINE THIS SHEET IS 11.321 ACRES

NOTICE OF APPLICATION FOR SPECIAL PERMIT PURSUANT TO LAKE CITY
MUNICIPAL CODE SECTION 23.5

Notice is hereby given that the undersigned applicant has applied for a special permit authorizing the use of the applicant's residential property located at 387 alpena Court Lake City, Colorado for full or partial use thereof as a short-term/overnight lodging facility. You have a right to protest this application if you so choose. Any such protest must be delivered to and received by the Town Clerk no later than twenty (20) days from the date of this mailing of this notice set forth below. If mailed, your protest should be addressed to Lake City Town Clerk, PO Box 544, Lake City, Colorado 81235 or alexandermulhall@townoflakecity.co.

If no protests to the application are received by the Town of Lake City within the protest deadline, the requested permit will be granted subject to all other conditions and requirements set forth in Lake City Municipal Code Section 15.8-4.5.

Eugene David Pampe

Applicant

Applicant

Date of Mailing Notice: 9/6/2022

Name and address of addressee:

Richard + Carrie Thomas

282 S. Water Street

Lake City, Co 81235

Certified Mail number: 70212720000128280479

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*Richard & Carrie Thomas
PO Box
282 S. Water St.
Lake City, CO 81235*



9590 9402 7243 1284 1017 66

2. Article Number (Transfer from service label)

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

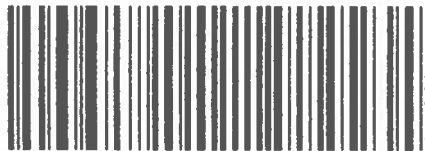
Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

Total Postage and Fees

7021 2720 0001 2828 0479
7021 2720 0001 2828 0479



CERTIFIED MAIL®

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

7021 2720 0001 2828 0479

Sent to *Richard & Carrie Thomas*
Street and Apt. No. or PO Box No. *PO Box 282 S. Water St.*
City, State, ZIP+4® *Lake City, CO 81235*

**NOTICE OF APPLICATION FOR SPECIAL PERMIT PURSUANT TO LAKE CITY
MUNICIPAL CODE SECTION 23.5**

Notice is hereby given that the undersigned applicant has applied for a special permit authorizing the use of the applicant's residential property located at 387 Alpine Court Lake City, Colorado for full or partial use thereof as a short-term/overnight lodging facility. You have a right to protest this application if you so choose. Any such protest must be delivered to and received by the Town Clerk no later than twenty (20) days from the date of this mailing of this notice set forth below. If mailed, your protest should be addressed to Lake City Town Clerk, PO Box 544, Lake City, Colorado 81235 or alexandermulhall@townoflakecity.co.

If no protests to the application are received by the Town of Lake City within the protest deadline, the requested permit will be granted subject to all other conditions and requirements set forth in Lake City Municipal Code Section 15.8-4.5.

Eugene David Pampe

Applicant

Applicant

Date of Mailing Notice: 9/6/2022

Name and address of addressee:

Martha Rogers and Janet Moore

273 Alpine Ct.

Lake City Co 81235

Certified Mail number: 7021 2720 0001 2828 0431

CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee

- Extra Services & Fees (check box, add fee as appropriate)
- Return Receipt (hardcopy) \$
 - Return Receipt (electronic) \$
 - Certified Mail Restricted Delivery \$
 - Adult Signature Required \$
 - Adult Signature Restricted Delivery \$

Postmark
Here

Postage

Total Postage and Fees

See *Marsha Rogers + Janet Moore*
 Street and Apt. No. or PO Box *PO Box 273 alpine court*
 City, State, ZIP+4® *Lane City, CO 81230*

PS Form 3800, April 2015 PSN 7530 02-000-9047 See Reverse for Instructions

7021 2720 0001 2828 0431
7021 2720 0001 2828 0431



E. DAVID PAMPE, M.D.
 Diplomate American Board of Family Practice
 6012 W. Wm. Cannon, #D-101
 Austin, Texas 78749



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*Martha Rogers and
Janet Moore
PO Box
273 Alpine Court
Lake City, CO 81235*



9590 9402 7243 1284 1017 80

2. Article Number (Transfer from service label)

7021 2720 0001 2828 0431

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

- D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Certified Mail:
 ■ A receipt (this part)
 ■ A unique identifier
 ■ Electronic verification
 ■ A record of delivery (signature) that is
 ■ for a specified per
Important Remin
 ■ You may purchase
 First-Class Mail®
 or Priority Mail®
 Certified Mail serv
 International mail
 ■ Insurance coverag
 with Certified Mail
 of Certified Mail s
 insurance coverag
 certain Priority Ma
 ■ For an additional l
 endorsement on l
 the following ser
 - Return receipt s
 of delivery
 You can receive
 electronic verif
 compliance. See
 Receipt at
 PS Form 3800, 7/20

NOTICE OF APPLICATION FOR SPECIAL PERMIT PURSUANT TO LAKE CITY
MUNICIPAL CODE SECTION 23.5

Notice is hereby given that the undersigned applicant has applied for a special permit authorizing the use of the applicant's residential property located at 387 alpine Court Lake City, Colorado for full or partial use thereof as a short-term/overnight lodging facility. You have a right to protest this application if you so choose. Any such protest must be delivered to and received by the Town Clerk no later than twenty (20) days from the date of this mailing of this notice set forth below. If mailed, your protest should be addressed to Lake City Town Clerk, PO Box 544, Lake City, Colorado 81235 or alexandermulhall@townoflakecity.co.

If no protests to the application are received by the Town of Lake City within the protest deadline, the requested permit will be granted subject to all other conditions and requirements set forth in Lake City Municipal Code Section 15.8-4.5.

Eugene David Pampe

Applicant

Applicant

Date of Mailing Notice: 9/6/2022

Name and address of addressee:

Griffin Family Trust

5818 W. 80th St.

Stillwater, OK 74074

Certified Mail number: 7021 2770 0001 2828 0448

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*Criffin Family Trust
5818 W. 80th St.
Stilwell, OK 74074*



9590 9402 7243 1284 1017 59

2. Article Number (Transfer from service label)

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Postmark Here

Sent To *Criffin Trust*
Street and/or PO Box *5818 W. 80th St*
City, State, ZIP+4® *Stilwell, OK 74074*

PS Form 3800, April 2015 PSN 7530-02-000-9053 See Reverse for Instructions

7201 2720 0001 2828 0448

7201 2720 0001 2828 0448



7201 2720 0001 2828 0448

CERTIFIED MAIL®
PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

NOTICE OF APPLICATION FOR SPECIAL PERMIT PURSUANT TO LAKE CITY
MUNICIPAL CODE SECTION 23.5

Notice is hereby given that the undersigned applicant has applied for a special permit authorizing the use of the applicant's residential property located at 387 alpine Court Lake City, Colorado for full or partial use thereof as a short-term/overnight lodging facility. You have a right to protest this application if you so choose. Any such protest must be delivered to and received by the Town Clerk no later than twenty (20) days from the date of this mailing of this notice set forth below. If mailed, your protest should be addressed to Lake City Town Clerk, PO Box 544, Lake City, Colorado 81235 or alexandermulhall@townoflakecity.co.

If no protests to the application are received by the Town of Lake City within the protest deadline, the requested permit will be granted subject to all other conditions and requirements set forth in Lake City Municipal Code Section 15.8-4.5.

Eugene David Pampe

Applicant

Applicant

Date of Mailing Notice: 9/6/2022

Name and address of addressee:

John Smart + Malinda Lacefield

101 N. FM 2353 Box 101-506

Gratford, Tx 76449

Certified Mail number: 7021 2720000 | 28280455

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*John Smart and
Malinda Larcfield
101 N. FM 2353
Box 106-50
Groesbeek, Texas 76049*



9590 9402 7243 1284 1017 42

2. Article Number (Transfer from service label)

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
if YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

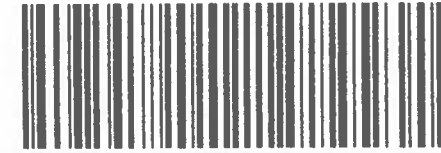
- Extra Services & Fees (check box, add fee as appropriate)
- Return Receipt (hardcopy) \$
 - Return Receipt (electronic) \$
 - Certified Mail Restricted Delivery \$
 - Adult Signature Required \$
 - Adult Signature Restricted Delivery \$

Postage

Total Postage and Fees

Postmark
Here

5540 8282 7000 0222 7202
5540 8282 7000 0222 7202



CERTIFIED MAIL®

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

7021 2220 0001 2828 0455

*John Smart & Malinda Larcfield
101 N. FM 2353 Box 106-50
Groesbeek, Texas 76049*

PS Form 3811, April 2015 PSN 7530-02-000-9053 See Reverse for Instructions

USPS TRACKING #



9590 9402 7243 1284 1017 42



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box*

E. David Lampe, MD
6012 W. Wm. Cannon
#D-101
Austin, Texas 78749



70

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

John Smart and
Malinda Lacefield
101 N. FM 2353
Box 101-506
Crawford, Texas 76449



9590 9402 7243 1284 1017 42

2. Article Number (Transfer from service label)

21 2720 0001 2828 0455

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

Agent

Addressee

B. Received by (Printed Name)

Dr. David Lampe

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

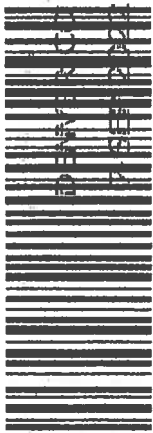
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery



E. DAVID PAMPE, M.D.

Diplomate American Board of Family Practice

6012 W. Wm. Cannon, #D-101
Austin, Texas 78749



7021 2720 0001 2828 0448

IDENTIFICATION

802



1023



74074

U.S. POST
FCM LET
LAKE CIT
81235
SEP 06 2
AMOUNT

\$8

R2305K14

Prod Notice

9-19

Refusals

9-26

9/19/12
UNCLAIMED
9/26/12

**RETURN RECEIPT
REQUESTED**

Criffin Family Trust
5818 W. 80th Street

NIXIE

731 SE 1

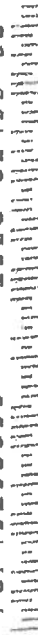
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Vance Lipsey

825 N Gunnison Ave Unit 3 Lake City, CO 81235 | (615)497-9867 | lipseyvs@gmail.com

Town of Lake City
Board of Trustees
230 N Bluff St
Lake City, CO 81235
October 13th, 2022

Dear Board of Trustees,

Please accept this letter as notice of my resignation from my position as Town Manager. I will not be renewing my contract for 2023 and my last day will be December 23rd. Many of you may not know that I have been dealing with a lot personally and it is in my best interest to be near family in Texas. After the last meeting it was clear that it was the best interests for both parties for me move on. I do not want to be a distraction and thus will move on to further my career. My one request for the board is that we can negotiate the loan that was given to me and work out something that is best for both parties.

It has been a pleasure working with you and your team over the last few months. I wish for continued growth and I wish you much success. I would like to help with the transition of my Management duties so that systems continue to function smoothly after my departure. I will make certain that all reporting and records are updated before my last day of work.

Thank you again for the opportunity to work for the Town of Lake City. I wish you and your staff all the best and I look forward to staying in touch with you.

Sincerely,

A handwritten signature in black ink that reads "Vance Lipsey". The signature is written in a cursive style with a large, sweeping flourish at the end.

Vance S. Lipsey