



## **BOT Regular Workshop and Meeting 07/05/2023 at 6pm**

Town of Lake City

Jul 5, 2023 at 6:00 PM MDT to Jul 5, 2023 at 8:00 PM MDT

230 N. Bluff Street Armory Multi-Purpose Room

### **Agenda**

#### **I. Regular Workshop - 6:00pm**

- A. Discuss Consent for Access to Town Property by the Ox Yoke Riverside Subdivision HOA to Conduct the Proposed Ox Yoke River Enhancement Project**
- B. Discuss Implementing Userway Services/Module into the Town Website to Become Compliant with Current ADA Regulations**
- C. Discuss Letter of Resignation from Dan Murphy for Gunnison Basin Roundtable Position**
- D. Discuss Letter of Application from Cindy Dozier for Vacant Position on the Gunnison Basin Roundtable**

#### **II. Regular Meeting - 7:00pm**

- A. Call to Order**
- B. Roll Call**
- C. Minutes 06/21/2023**
- D. Bills Payable 07/05/2023**
- E. Employee Reports**
  - 1. Sheriff's Report (Kambish)**
  - 2. Building Official Report (McNeese)**
  - 3. Parks and Recreation Report (Hake)**
  - 4. Public Works Report (Johnston)**
  - 5. Town Clerk Report (Broadway)**
  - 6. Town Manager Report (Mulhall)**
  - 7. Town Engineer Report (Fagan)**
  - 8. Legal Update (Krob)**
  - 9. Mayor/Trustee Reports**
- F. Correspondence Received**
- G. Citizen Communications**
- H. Additions to the Agenda**
- I. Action Items**
  - 1. Discussion and Possible Action to Accept Dan Murphy's Letter of Resignation from the Gunnison Basin Roundtable**

**2. Discussion and Possible Action to Appoint Cindy Dozier to the Vacant Position on the Gunnison Basin Roundtable**

**CONSENT FOR ACCESS TO PROPERTY**  
**Ox Yoke River Enhancement Project**

**Name of Owner:** Town of Lake City

**Responsible Party:** Ox Yoke Riverside Subdivision HOA

**Property Legal Description:** Parcel Number 4509-342-35-020. Tract C, Near End of Water Street

**Ox Yoke River Enhancement Project**

The Ox Yoke Riverside Subdivision Homeowners Association (referred to as Ox Yoke HOA) has retained the services of HydroGeo Designs, from Poncha Springs, CO, to design and construct a river improvement project on the Lake Fork of the Gunnison River that flows through the Commons area of the sub-division. This project involves construction of three cross vanes and dredging of river bed material to create deep pools. Part of the construction area occurs on Town of Lake City property across the river. The Ox Yoke HOA requests permission from the Town of Lake City to conduct the proposed activities on Town land. See attached map.

In-stream construction will commence as early as fall of 2023, depending on completion of necessary permits. Landowner access for design and construction is requested for 2 years. Performance monitoring will be conducted along the improved reach for several years following construction, to assess that the structures are functioning as designed. Landowner access for monitoring is requested for 10 years. Maintenance of structures will be required on an as needed basis. Landowner access for maintenance is requested for 10 years.

**CONSENT FOR ACCESS AND INDEMNIFICATION**

We, the undersigned, are the owners, representatives, or otherwise control the real property designated above and on the attached map, located in Hinsdale County, Colorado, of the Town of Lake City property and the Ox Yoke HOA property, the latter being responsible for the river construction work.

Owner consents to allow contractors, subcontractors, and other authorized representatives of the Ox Yoke HOA to have access to the property described above to the full extent of ownership interest in such property for the following purposes: Perform design, construction, and post-construction monitoring and maintenance of the Ox Yoke River Enhancement Project, including but not limited to Project evaluation (i.e. pre-bid walk through and design, selection of contractors, scoping, and Project development), performing Project work, conducting inspections, monitoring the affected lands, and implementing maintenance for a 10 year period following Project completion.

The Owner understands that access shall be limited to those portions of our property where the Project is to be performed and any additional portion of the property which is reasonably necessary to implement the Project.

The term of this Agreement shall be 24 months from the date signed below for design and Project construction and implementation, and 10 additional years from the date the Project construction work is certified as complete for maintenance, inspection, and monitoring purposes.

The Ox Yoke HOA shall give Landowners reasonable notice prior to accessing the Property for all preconstruction, construction, monitoring and maintenance activities. They shall provide reasonable notice of the commencement of construction work for the Project and need not provide daily notice to obtain continued access for the duration of the construction for each needed access. Reasonable and actual notice may be given by email, U.S. Mail, in person, or by telephone.

The Ox Yoke HOA understands that the Town of Lake City shall not be responsible for claims arising out of damages to persons or property occasioned by the Ox Yoke HOA or its agents, third parties, acts of God or other causes in connection with accessing Owner's property, the work performed in connection with accessing Owner's property or any claims for monies owed in connection with any work performed. The Ox Yoke HOA shall hold Owner completely harmless from, and shall indemnify Owner for, all costs, damages, losses, and expenses, including judgments and attorney's fees, resulting from claims arising from causes enumerated in this paragraph.

As the designated Owner, the Town of Lake City gives this written permission, voluntarily, with knowledge of our right to refuse and without threats or promises of any kind and the Ox Yoke HOA agrees to indemnify and hold Owner harmless as referenced above. The signatories certify that he/she has full authority to sign this Consent for Access to Property.

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(Town of Lake City)

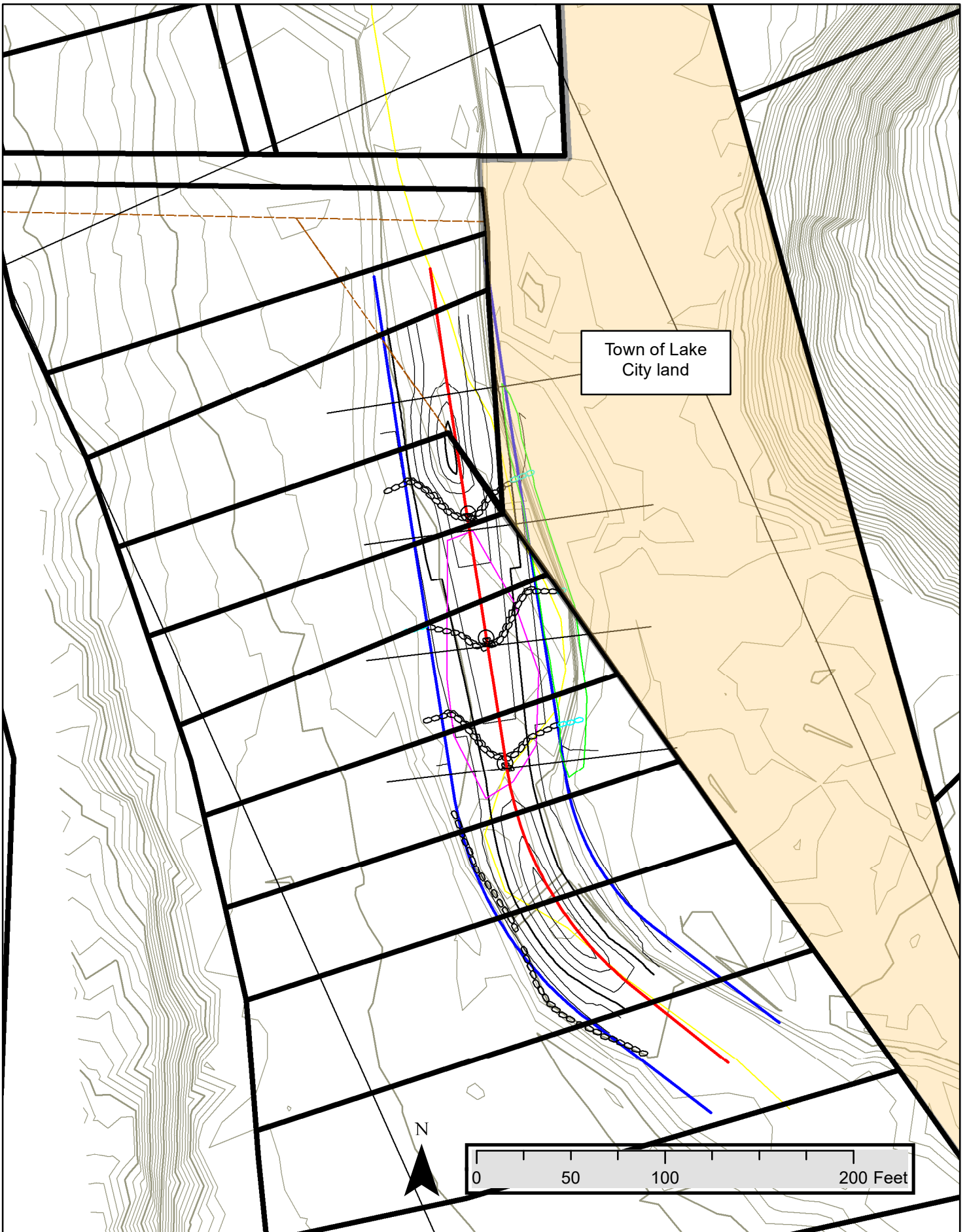
(Date)

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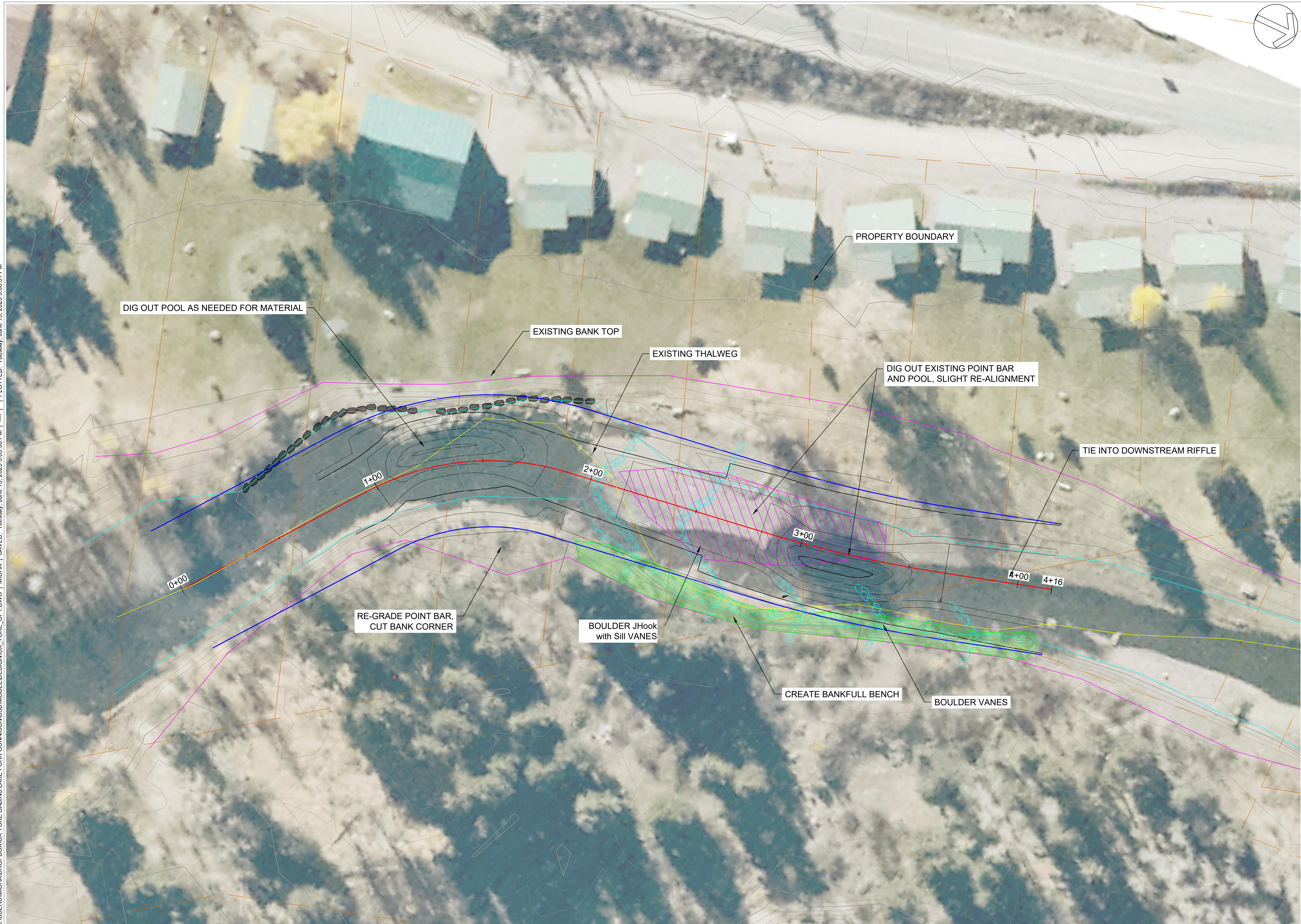
(Ox Yoke HOA)

(Date)

# Ox Yoke River Project



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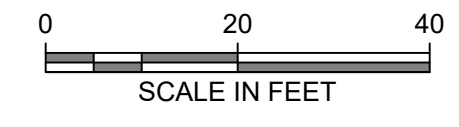


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OX YOKE CABINS  
 STREAM DESIGN  
 LAKE CITY  
 GUNNISON, CO  
 CONCEPTUAL DESIGN  
 LAKE FOR GUNNISON  
 PLAN VIEW  
 OPTION 1

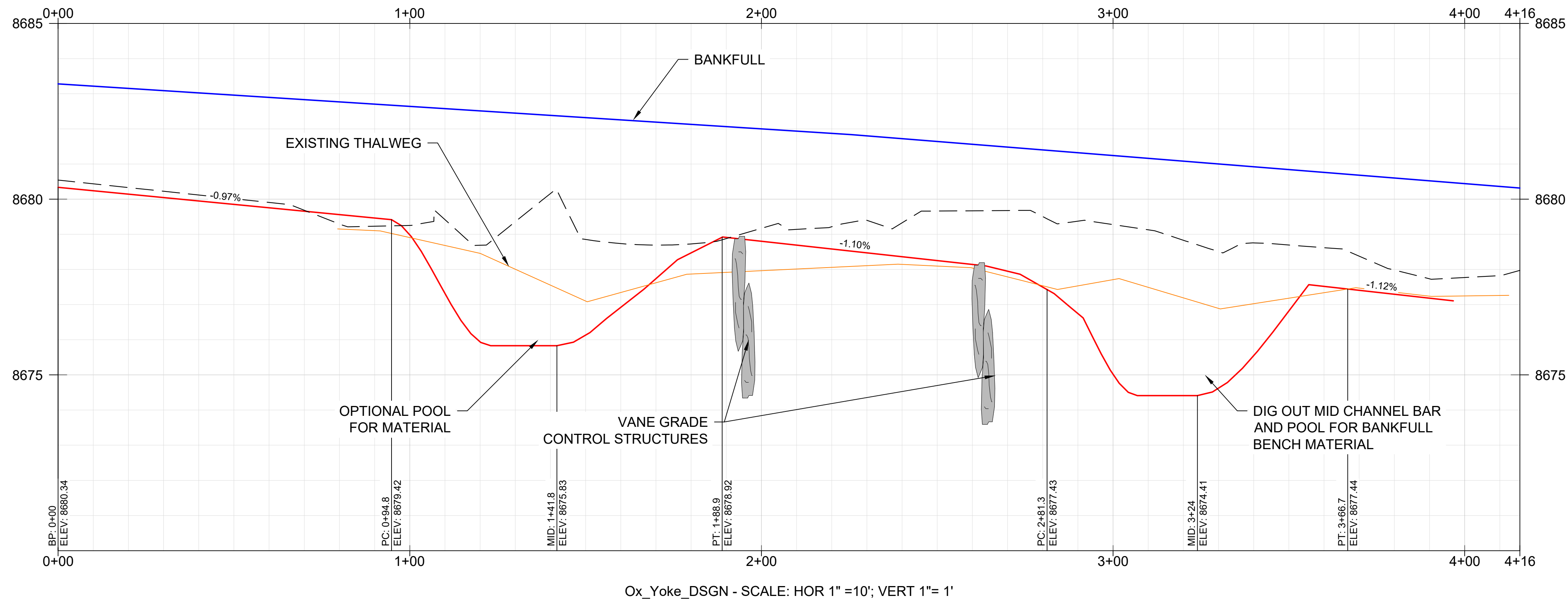
OX YOKE CABINS  
  
 HYDROGEO DESIGNS  
 12560 WEST US HWY 50  
 SALIDA, CO 81201  
 970.901.9507

DATE: 06/09/2023  
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 SCALE (17"X11"): 1" = 40'



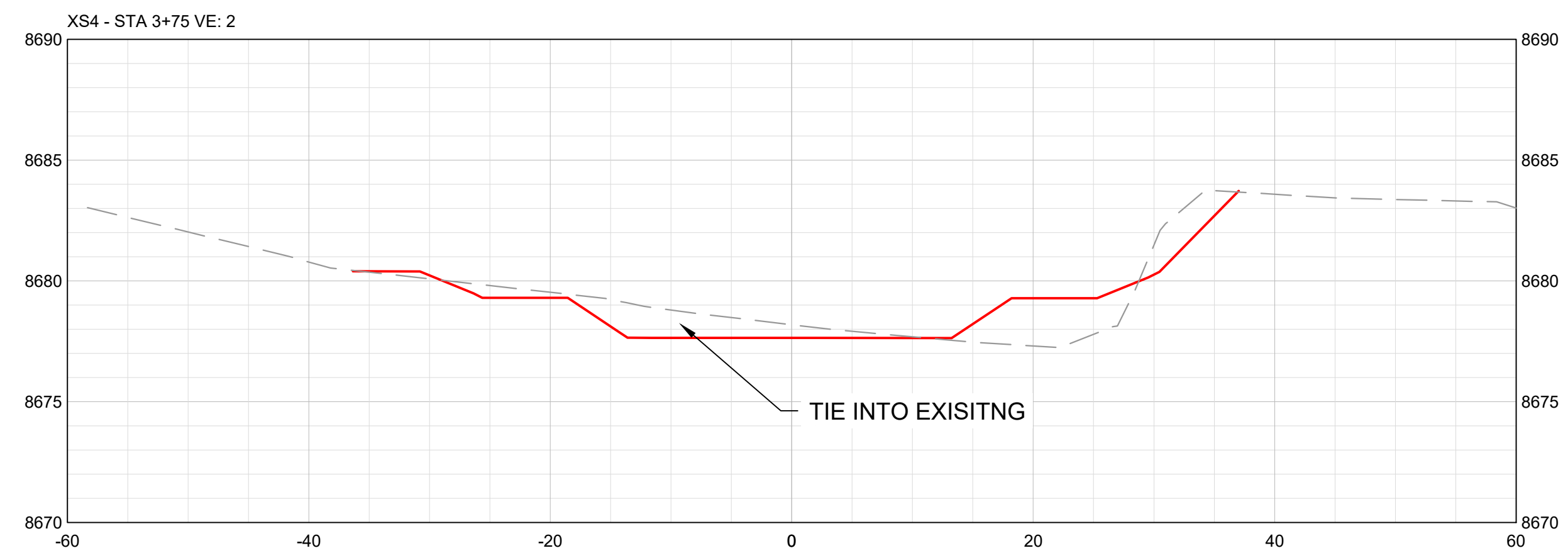
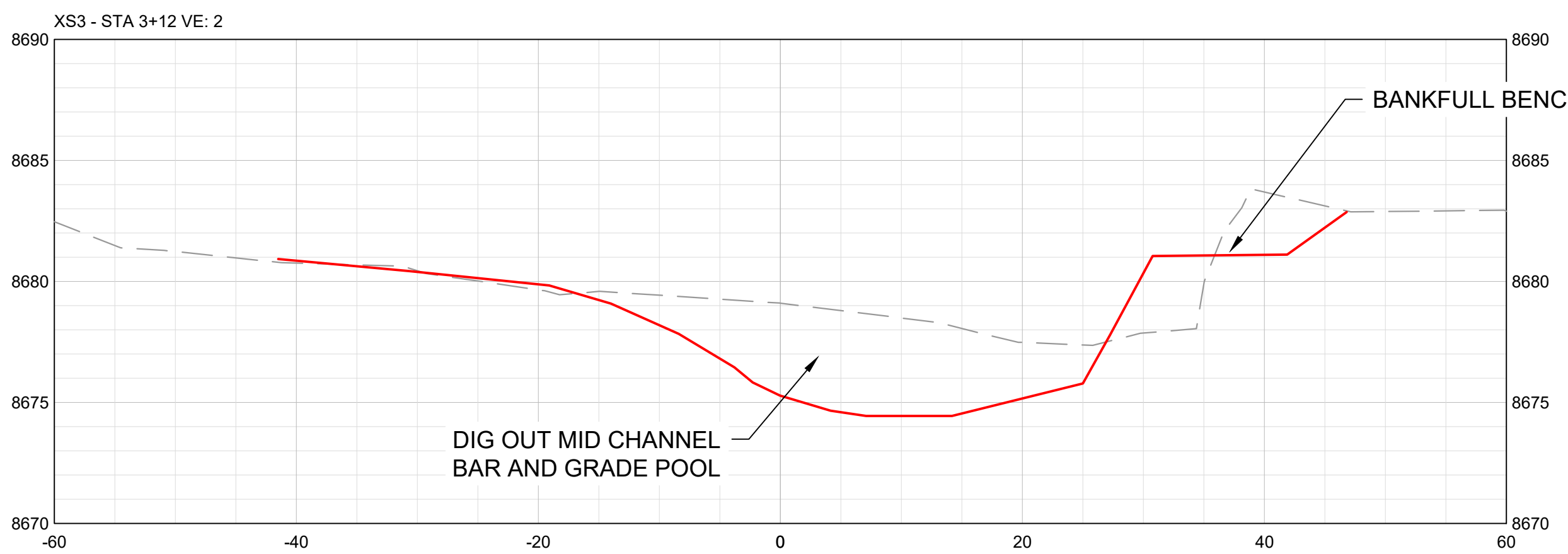
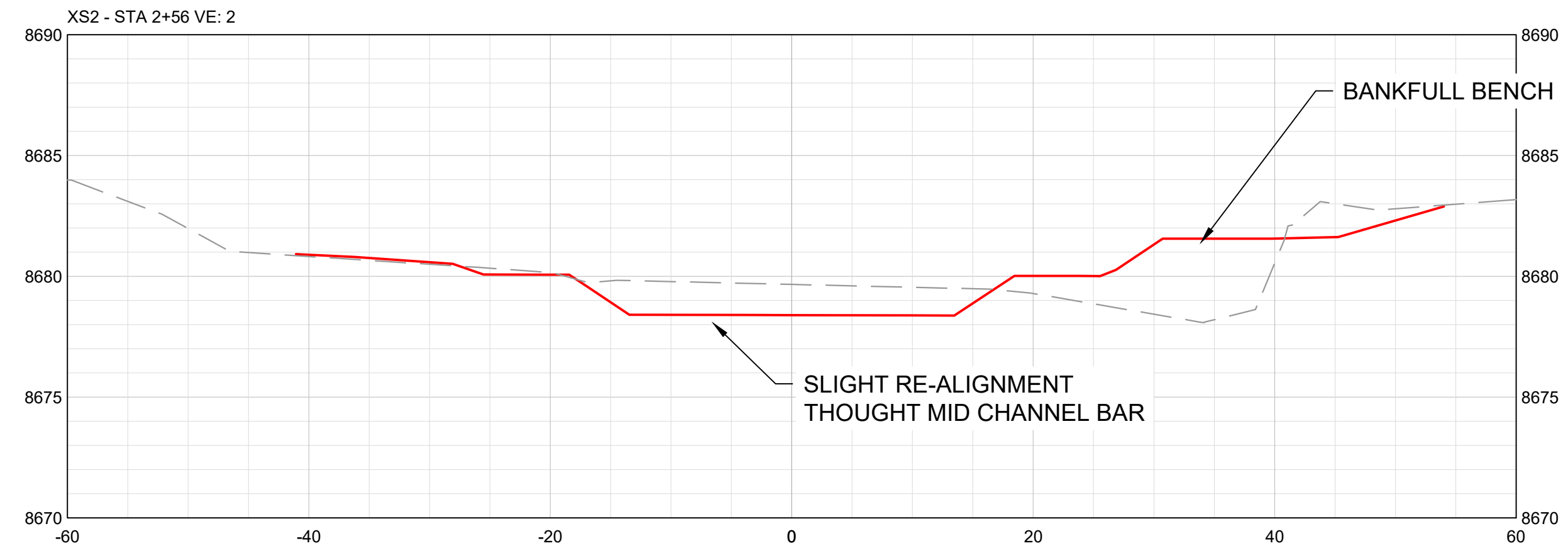
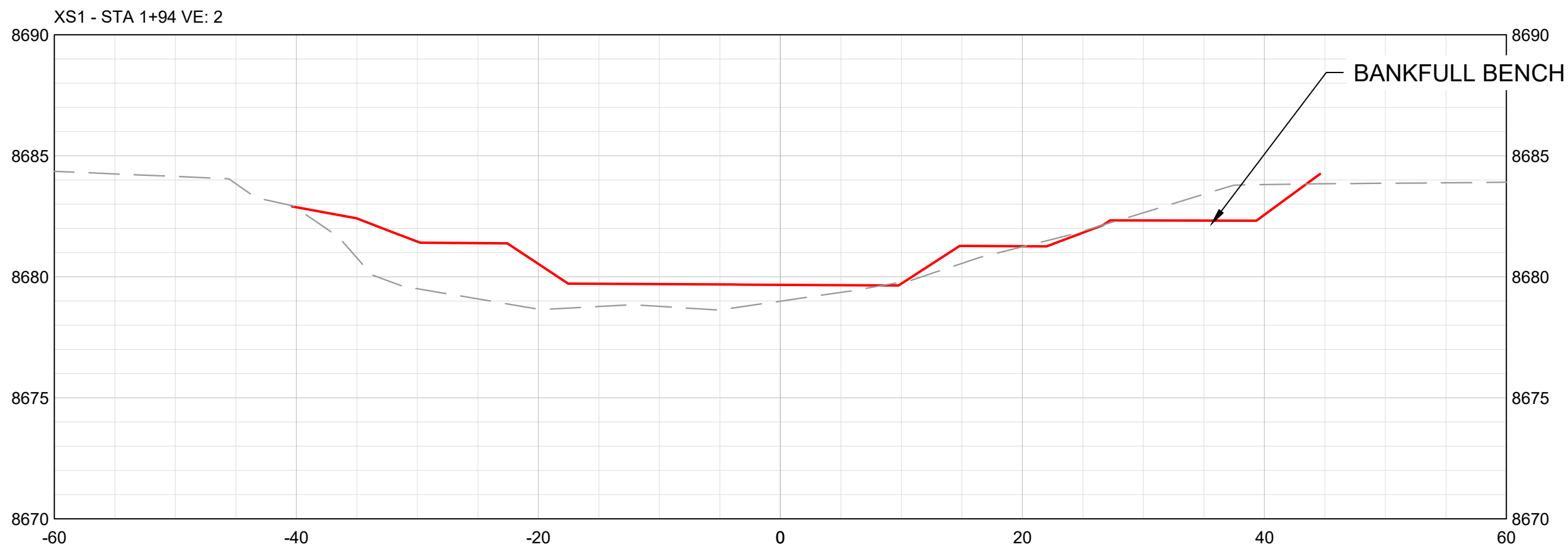
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 1 OF 6

DESIGN PROFILE - OPTION 1

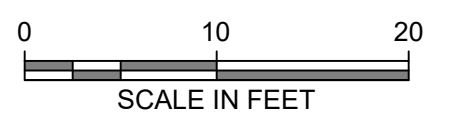


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OX YOKE CABINS  
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 GUNNISON, CO  
 CONCEPTUAL DESIGN  
 LAKE FORK GUNNISON  
 PROFILE/CROSS SECTION VIEW  
 OPTION 1



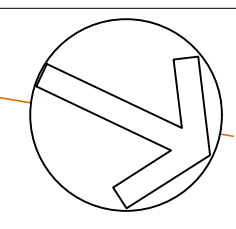
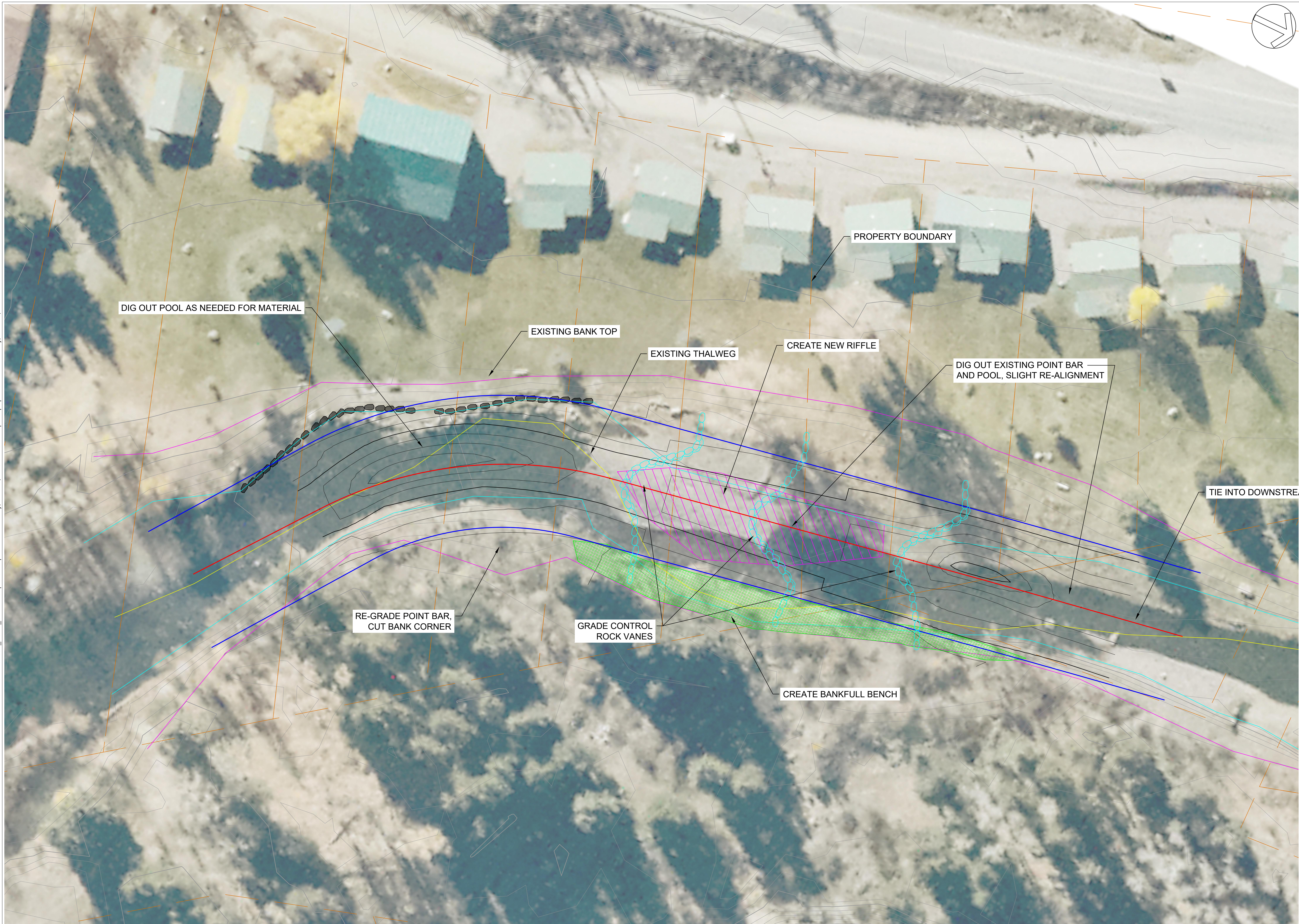
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 SCALE (17"X11"): 1" = 20'



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 2 OF 6

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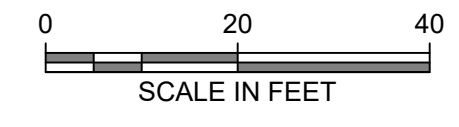
OX YOKE CABINS  
 STREAM DESIGN  
 LAKE CITY  
 GUNNISON, CO

CONCEPTUAL DESIGN  
 LAKE FORK GUNNISON  
 PLAN VIEW  
 OPTION 2

OX YOKE CABINS

HYDROGEO DESIGNS  
 12560 WEST US HWY 50  
 SALIDA, CO 81201  
 970.901.9507

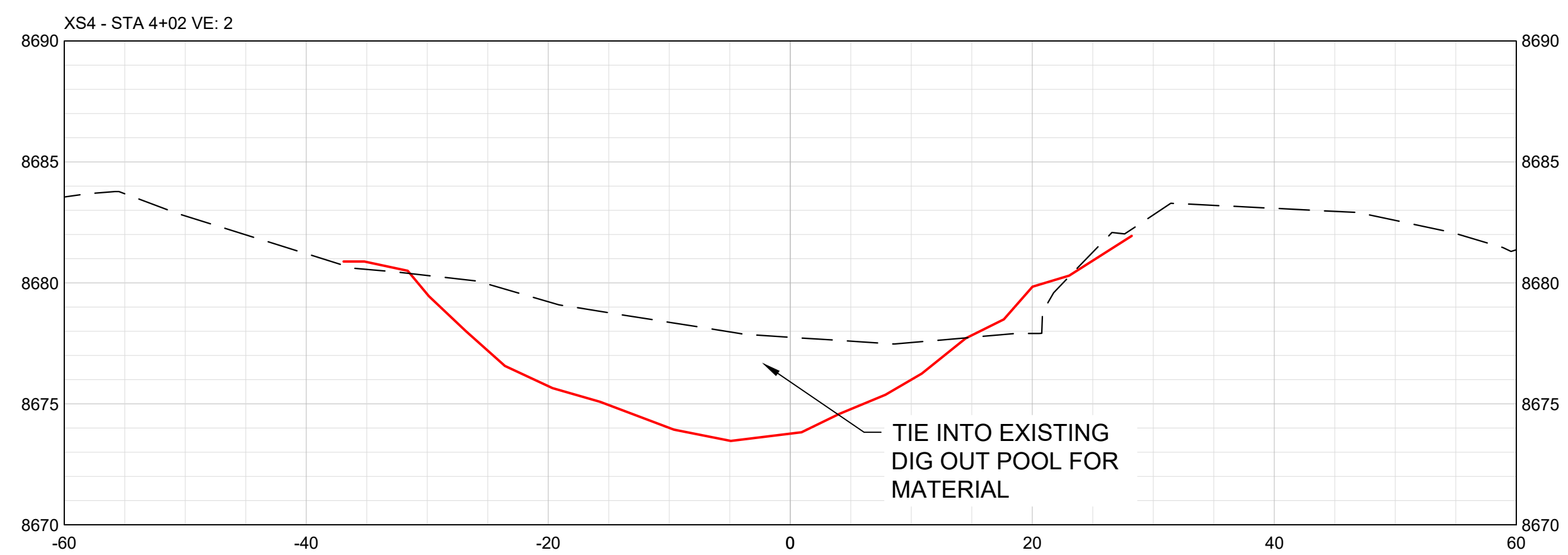
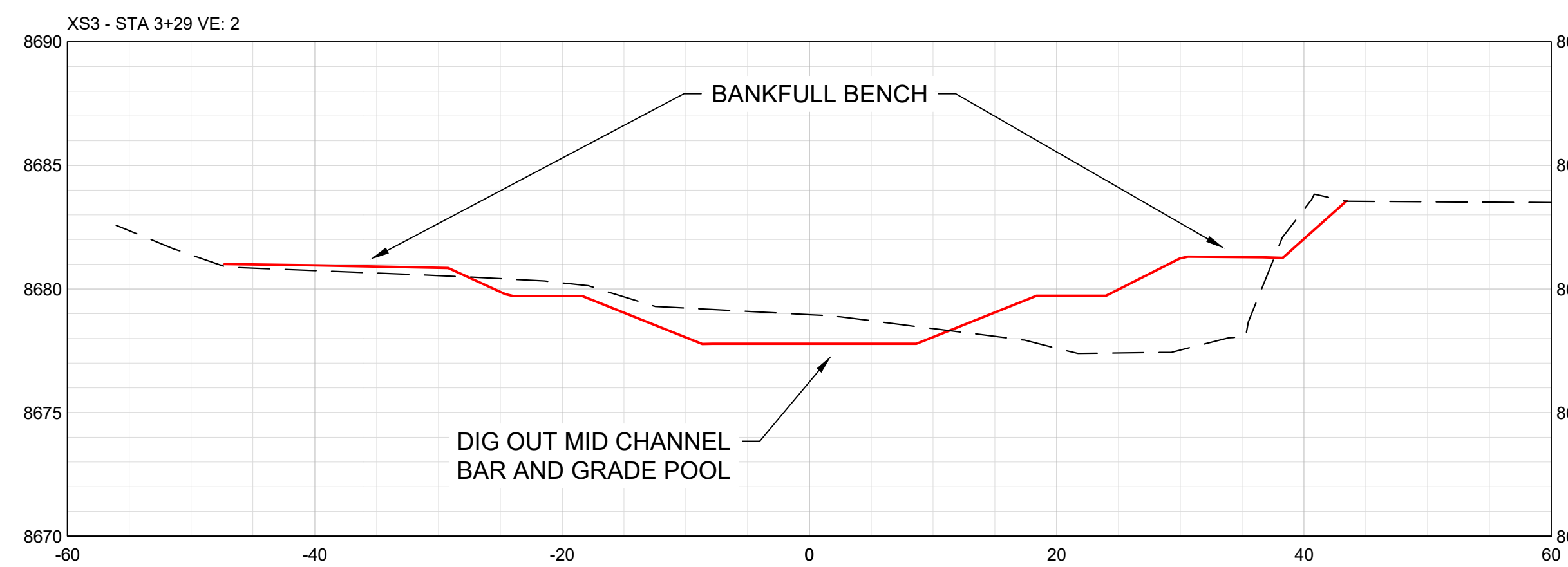
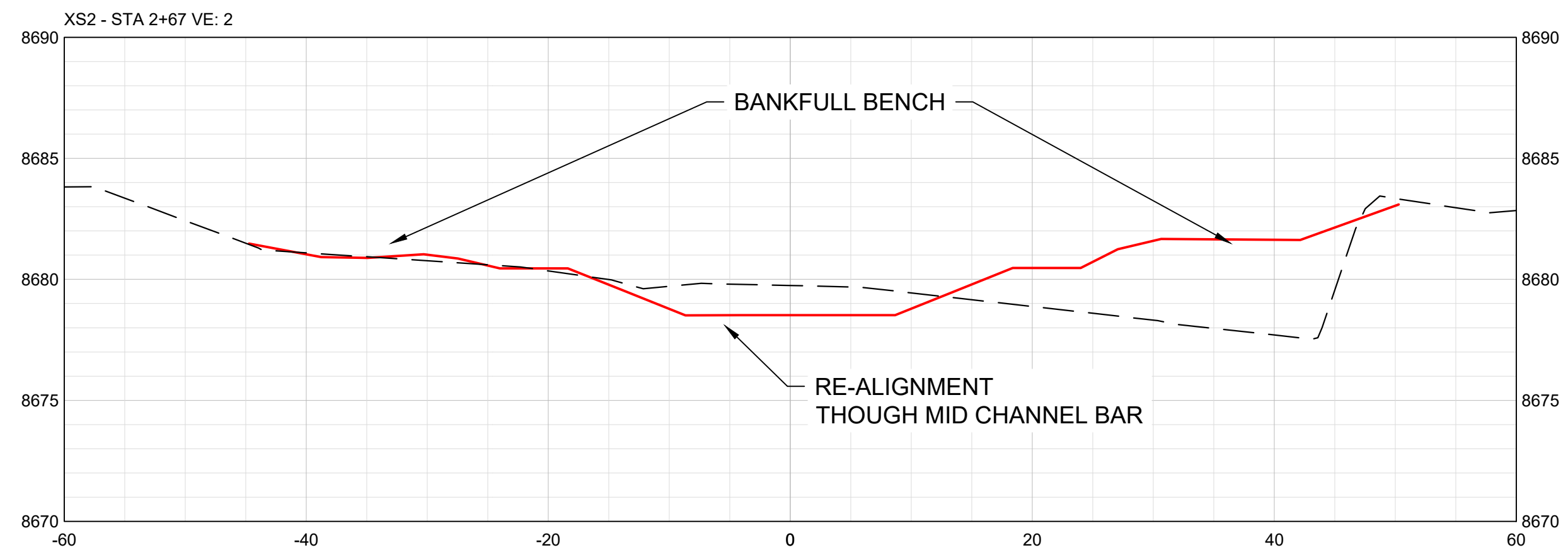
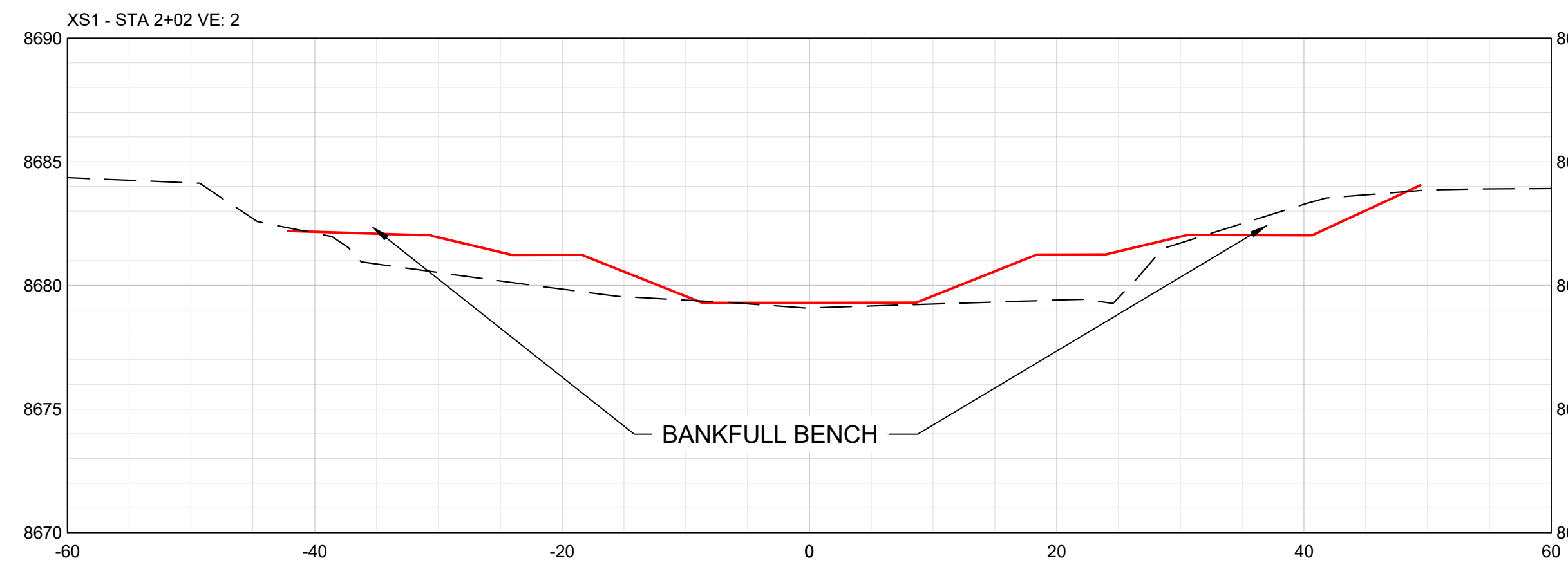
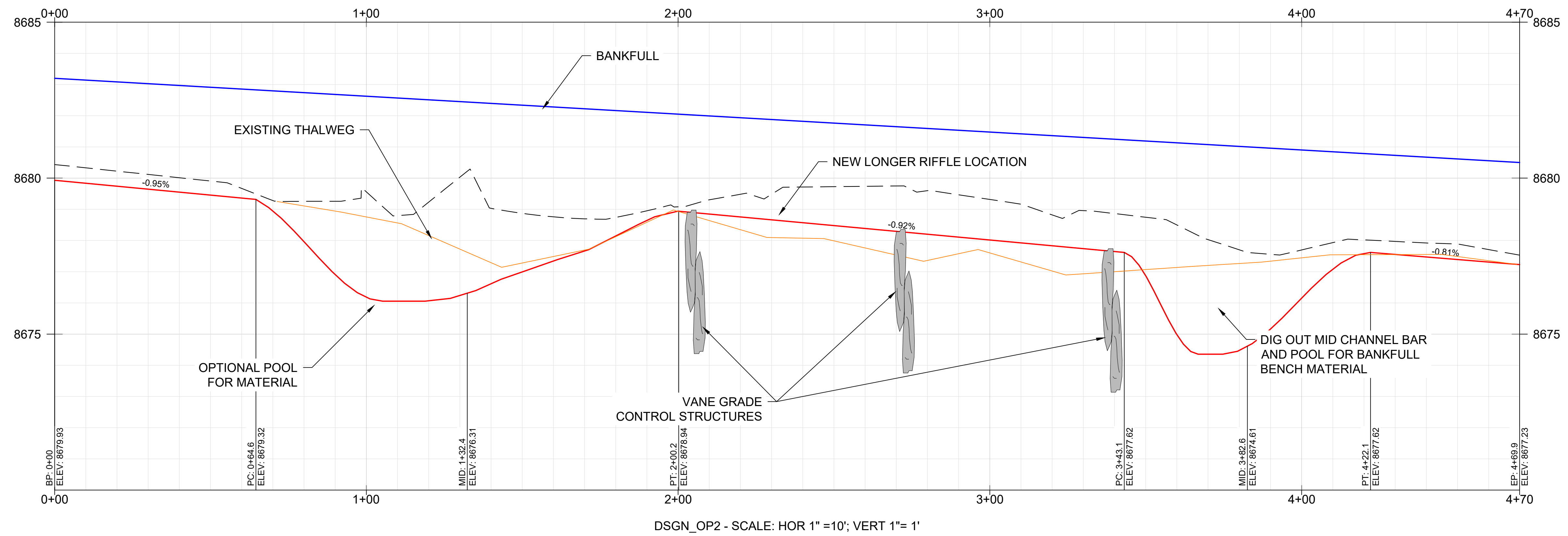
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 SCALE (34"X22"): 1" = 20'  
 SCALE (17"X11"): 1" = 40'



SHEET NUMBER  
 3 OF 6



DESIGN PROFILE - OPTION 2 - NEW RIFFLE AND RE-ALIGNMENT



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OX YOKE CABINS  
 STREAM DESIGN  
 LAKE CITY  
 GUNNISON, CO

CONCEPTUAL DESIGN  
 LAKE FORK GUNNISON  
 PROFILE/CROSS SECTION VIEW  
 OPTION 2

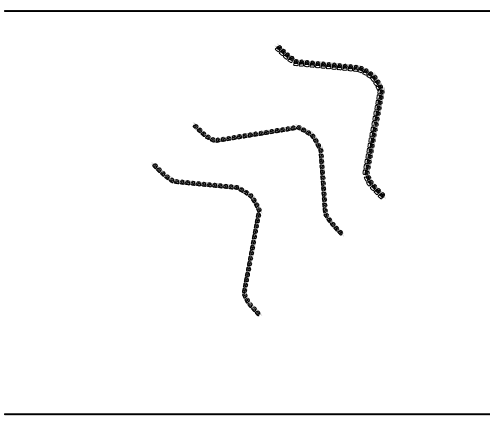


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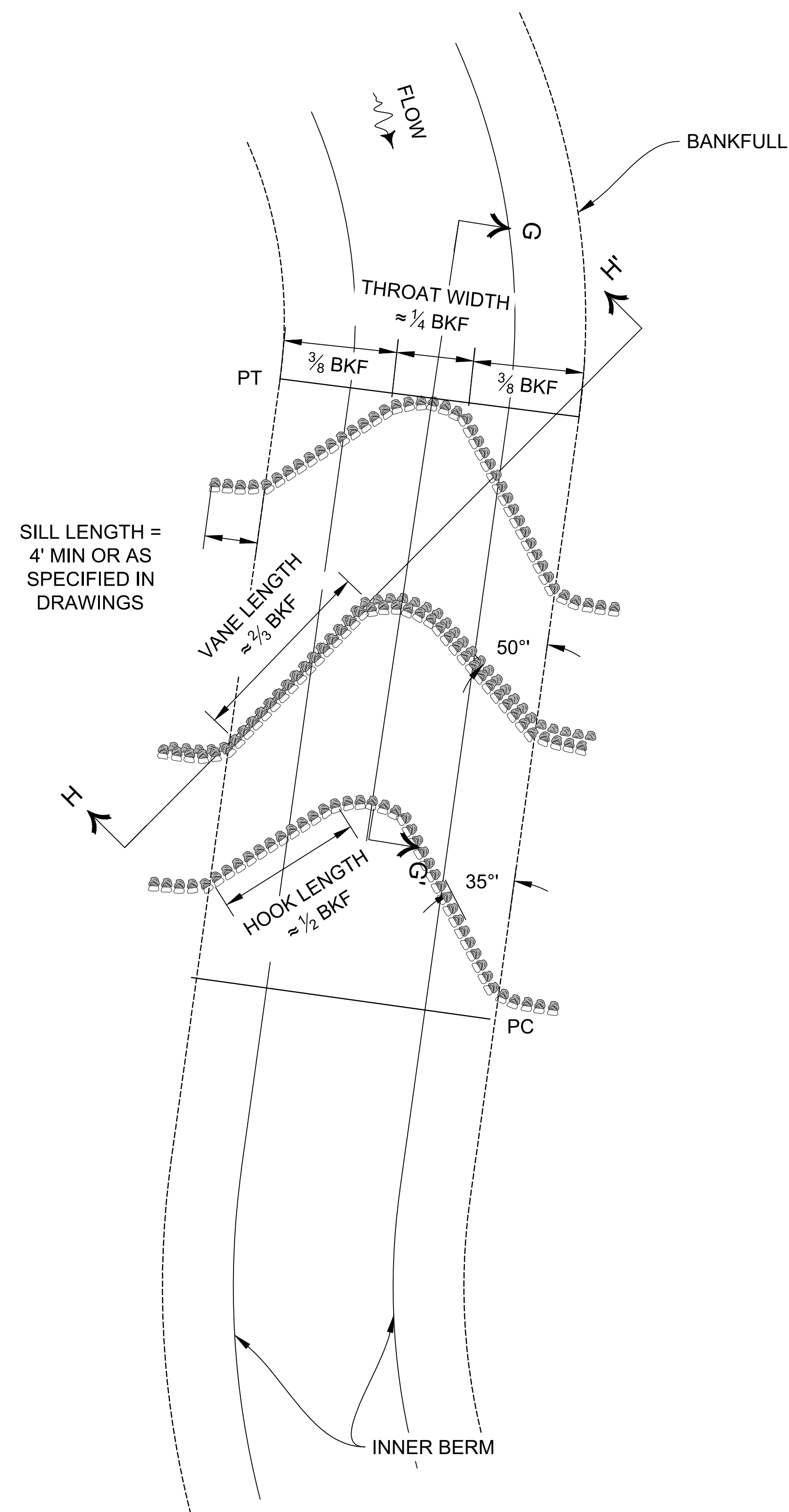
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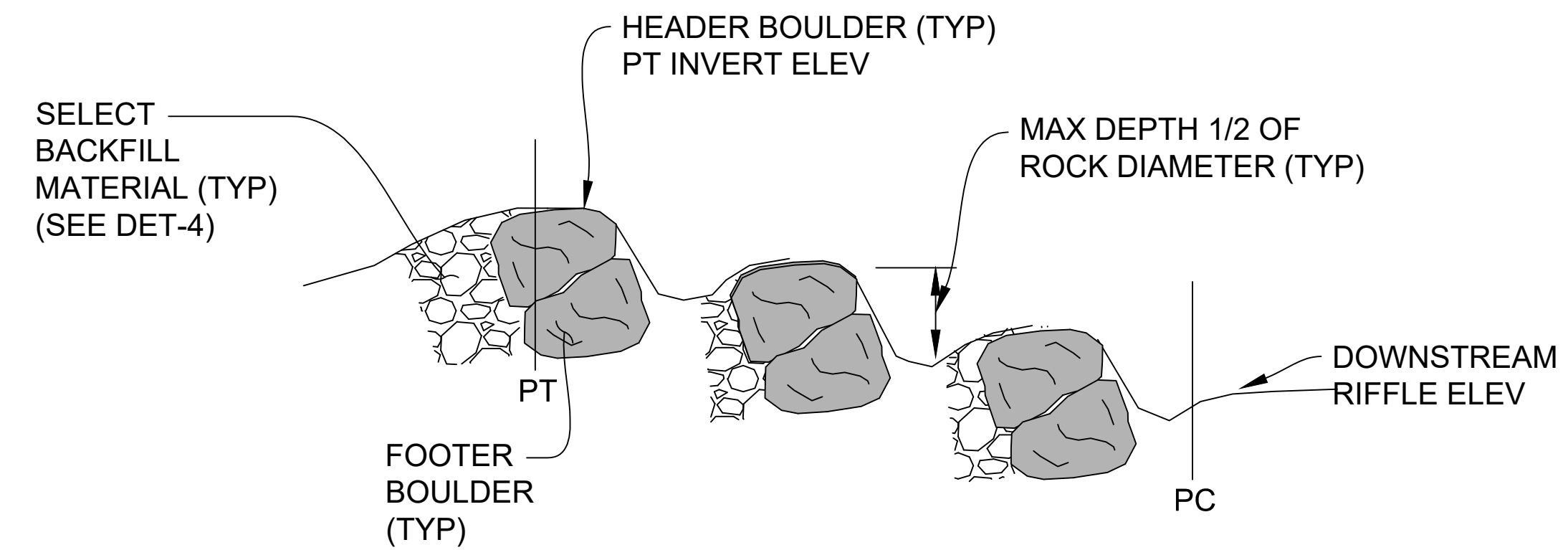
PLAN-SYMBOL



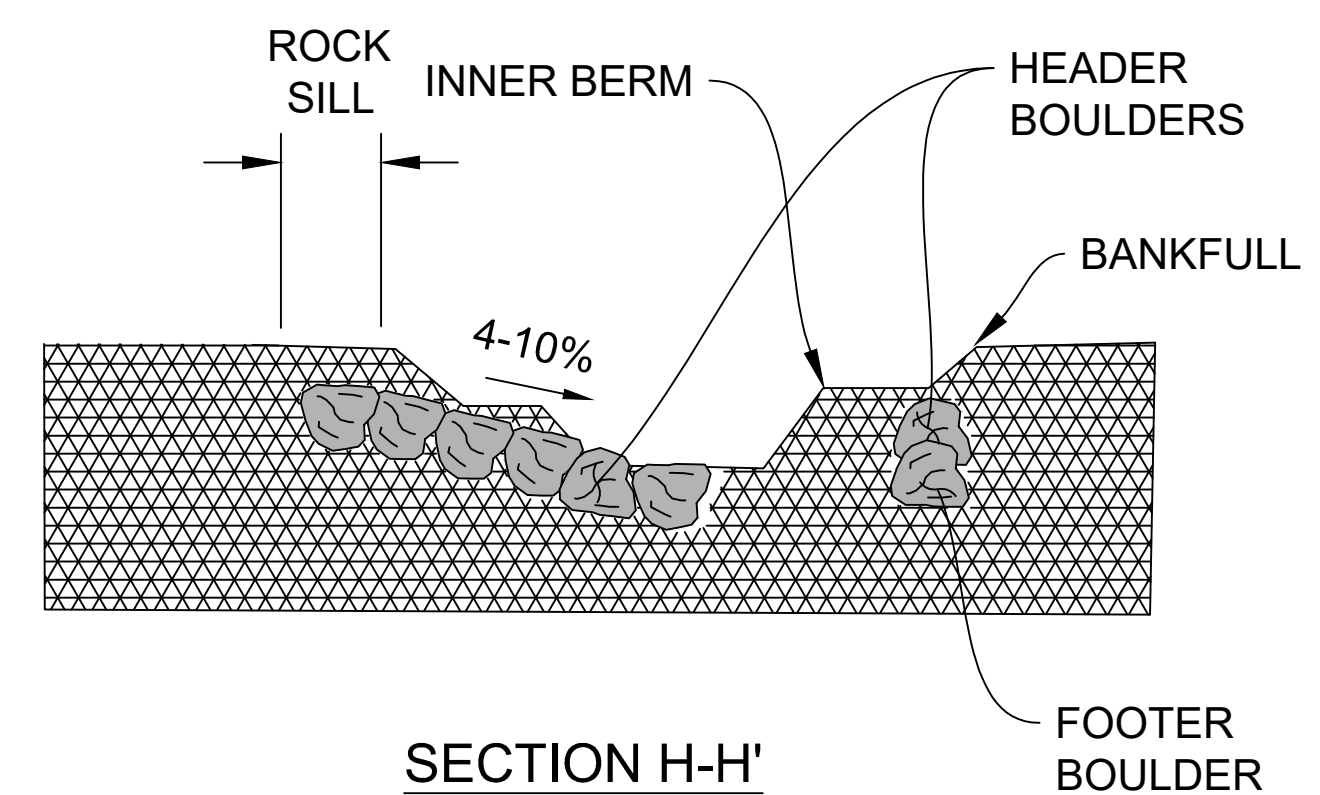
PLAN VIEW

NOTES:

1. THE DROP IN ELEVATION ACROSS THE STRUCTURE SHALL NOT EXCEED 0.7FT UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
2. VANES WILL BE SPACED IN THE RIFFLE AS A FUNCTION OF THE RIFFLE LENGTH, BETWEEN THE PC AND PT.
3. THE MOST UPSTREAM RIFFLE VANE ARM SHALL BE PLACED SUCH THAT THE BANK TIE-IN IS ON THE SAME SIDE AS THE NEXT UPSTREAM OUTSIDE BEND IN ORDER TO SERVE AS A VANE AND HELP DIRECT STREAM FLOW AWAY FROM THE PREVIOUS OUTSIDE BEND. VANE AND HOOK ARMS ALTERNATE ALONG THE LENGTH OF THE CONSTRUCTED RIFFLE. THEIR LOCATIONS ARE SHOWN ON THE PLAN AND PROFILE SHEETS.
4. THE MOST DOWNSTREAM VANE ARM SHALL BE PLACED SUCH THAT THE HIGH POINT IS ON THE SAME SIDE AS THE NEXT DOWNSTREAM OUTSIDE BEND IN ORDER TO HELP DIRECT STREAM FLOW FROM THE NEXT OUTSIDE BEND.
5. SEE THE BOULDER STRUCTURE PLACEMENT DETAIL SHEET FOR ADDITIONAL DETAILS ON PLACEMENT OF BOULDERS, BACKFILL,



SECTION G-G'



SECTION H-H'

APPROVED BY: B.J.	CHECKED BY: B.J.	DRAWN BY: M.J.G.
REV	DESCRIPTION	APPRV
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OX YOKE CABINS  
STREAM DESIGN  
LAKE CITY  
GUNNISON, CO

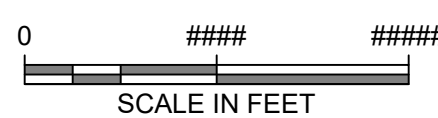
CONCEPTUAL DESIGN  
LAKE FORK GUNNISON  
STREAM DETAIL  
BOULDER ROCK RIFFLE

OX YOKE CABINS



HYDROGEO DESIGNS  
12560 WEST US HWY 50  
SALIDA, CO 81201  
970.901.9507

DATE: 06/09/2023  
SCALE (34"X22"): 1" = #####  
SCALE (17"X11"): 1" = #####



SHEET NUMBER  
5 OF 6





Date: **2023-06-29**

Status: **unpaid**

UserWay Inc.  
1007 N. Orange St, 10th Floor  
Wilmington, DE 19801, USA  
EIN: 84-3723770

Jonathan Broadway  
townclerk@townoflakecity.co

## Invoice for Payment

### AI-Powered Widget

Item	Period	Price
townoflakecityco.gov	2023-06-29 - 2024-06-29	\$490.00

Total: **\$490.00**

Submit payment via credit card

<https://userway.org/c/a63sK2WZ>

Submit payment by bank transfer

Account Holder: UserWay Inc.

Routing/ABA Number: 026008866

SWIFT Code: POALUS33

Account Number: 9189439500

Bank Address: Bank Hapoalim B.M. New York 1120 Avenue of the Americas New York, NY 10036

# UserWay's Legal Support Program Places Digital Accessibility Experts in Your Corner

## Respond with Confidence When Your Accessibility is Challenged

Being named in a digital accessibility lawsuit targeting your website or mobile app is unnerving. How you respond matters.

That's where UserWay's **Legal Support Program (LSP)** comes in. We supply a strategic combination of legal, technical and accessibility experience to advantageously position you and your counsel. With UserWay's LSP you'll have our expert opinions all teed up at the outset of your lawsuit for a fraction of the cost and before you pay untold amounts in legal fees and settlement costs.



### Did you know?

- Most digital accessibility claims are bogus and frivolous
- Websites using an accessibility widget are 85% less likely to be sued
- Almost all digital accessibility lawsuits are filed on behalf of blind plaintiffs.

## The Crucial Need for Specialized Legal Support

Digital accessibility litigation is unlike any other kind of business lawsuit. The usual rules do not apply. Plaintiffs' lawyers, who are well-versed in filing these type of lawsuits, can quickly detect "amateur hour" and exploit your counsel's lack of knowledge in this niche area of the law.



### Legal Ambiguity

Digital accessibility's relationship to the Americans with Disabilities Act of 1990 (ADA) is ambiguous, resulting in conflicting case law and differing court precedents depending on where a lawsuit is filed.



### Serial Plaintiffs' Lawyers

Approximately thirty law firms are responsible for 99% of the digital accessibility demand letters sent and lawsuits filed nationwide. The relatively small amount of lawsuits they file in comparison to all lawsuits make web accessibility law a super-niche field that most business attorneys do not understand.



### Highly Technical Space

Digital accessibility design and compliance is a complex field with little-to-no guidance on how they relate to federal or state law. Claimants and plaintiffs often throw lists of vague allegations into complaints and demand letters, banking on defendants and their attorneys being unfamiliar with them.



### Tilted Scales

The economic incentives favor plaintiffs given that defendants' attorney fees can quickly rise beyond the dollar amount of relief at stake. Even if a website is accessible for all practical purposes, many businesses will quickly settle to avoid the high costs of uncertain litigation without considering the validity of the case.

## Specialized Legal Support Powered by Experts

Our subject-matter experts bring their litigation, technical, and accessibility experience to the table along with UserWay's entire proprietary database and case tracking abilities. These resources equip UserWay customers to defend with confidence and feel empowered when negotiating.



### Shira Grossman, Esq.

The Head of Legal Affairs and Innovation at UserWay, Shira Grossman, is a digital accessibility litigation strategist and leader of UserWay's Legal Support Program. Shira brings over 20 years of experience as a commercial and employment litigator, including handling web accessibility defense matters for several years. Her expertise is recognized in 21 court and regulatory opinions, with many cases appearing in the New York Law Journal and nationwide publications.

### Dr. Lionel Wolberger

UserWay's COO, Dr. Lionel Wolberger, is a W3C Accessibility Platform Architect, co-chairing accessibility standards on the international standards body that codifies the WCAG specifications referenced by U.S. courts, agencies, and regulations, and are the basis of international accessibility laws.



### Raghavendra Satish Peri

UserWay's Director of Accessibility, Raghavendra Satish Peri, is an IAAP Certified Professional in Accessibility Core Competencies (CPACC) and has previously worked at IBM. He is an expert user of assistive technology as well as a leading advocate in the blind community.

## Qualifying for UserWay's Complimentary LSP Services



Purchase of UserWay's AI-Powered Accessibility Widget



Proper installation of UserWay's AI-Powered Accessibility Widget onto your website



Completion of UserWay's Claim Form including uploading all legal-related documents you have received

## What's Included:

### Advisory:

You'll receive an advisory that will include strategies, intelligence and research to use in your response.

### Legal Support Team Meeting:

You'll be able to schedule a meeting with UserWay's Legal Support Team and an attorney with expertise in digital accessibility law.

### Eligibility for Exclusive LSP Service Pricing:

Additional legal service packages are available for UserWay clients at a fraction of the cost.

## Additional Services



### Expert Witness Services:

When litigation reaches discovery, your case may require additional support. UserWay's Legal Support Program can connect clients with accessibility professionals who can draft an expert report and give testimony at a deposition and/or trial.



### LSP and Managed Accessibility™

UserWay's full Legal Support Program is included with enrollment in Managed Accessibility™, the industry's ultimate digital accessibility compliance service. We will support you in your current legal action and any future litigation.

**Case Tracking** — In addition to receiving the benefits of UserWay's Legal Support Program, your business or organization will also be enrolled in Case Tracking, which regularly searches federal and state dockets, so if another suit is filed, you will be immediately notified and we will jump into action.

June 1, 2023

To: Board of Town Trustees, Lake City

From: Dan Murphy, Gunnison Basin Roundtable, Hinsdale County Municipalities Representative

All:

Thank you for the opportunity to represent Lake City on the Gunnison Basin Roundtable for the last 8 years or so. Water policy is important throughout the Gunnison Basin.

Unfortunately, I find it is necessary for me to resign my position at this time due to numerous other responsibilities and commitments. Please consider this email as my official resignation.

I have been speaking with Cindy Dozier who is still involved with the GBRT and she is willing to fill this vacancy at this time. I recommend that she be appointed by the Board and she has my full support.

Sincerely,

Dan Murphy

970-209-1514

Dan@M4RanchGroup.com



Jonathan Broadway &lt;townclerk@townoflakecity.co&gt;

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**Gunnison Basin Roundtable (GBRT) Hinsdale Municipalities vacancy**

1 message

**Cindy Dozier** <cindy.dozier@yahoo.com>

Wed, Jun 7, 2023 at 8:39 AM

Reply-To: Cindy Dozier &lt;cindy.dozier@yahoo.com&gt;

To: Alexander Mulhall &lt;alexandermulhall@townoflakecity.co&gt;

Cc: Wendell Koontz &lt;wkoontz@deltacountyco.gov&gt;, Dan Murphy &lt;dan@m4ranchgroup.com&gt;

To: Town of Lake City Board of Trustees

Regarding: Gunnison Basin Roundtable, Hinsdale Municipalities vacancy

Good afternoon,

It has come to my attention that there is a current vacancy on GBRT that was previously filled by Dan Murphy. As a property owner in Hinsdale County and as a resident of the Gunnison Basin, I would like to be considered for that position. This position is filled by Board of Town Trustees appointment and should be filled prior to the July 17th GBRT meeting so that there is no interruption in representation.

I have been attending GBRT meetings, as a member of the public, for some time. I have lived in Montrose County for 3 years and on the Western Slope for almost 20 years, including 16 years in Hinsdale County.

I currently serve on the Executive Committee of Club 20 (as Secretary), and the Rocky Mountain Restoration Initiative Leadership Team. I have previously served as a 2-term Hinsdale County Commissioner, including time on GBRT (representing Hinsdale County) and Board Chair of Club 20, among other positions.

I have a high level of interest as well as commitment to water issues in the Gunnison Basin. I appreciate your consideration of my application. If you have any questions or desire more information, please don't hesitate to contact me.

Respectfully,

Cindy Dozier  
Club 20 Executive Committee, RMRI  
970.275.8212  
10799 5860 Road  
Montrose, CO 81403

## Meeting Minutes

**Meeting Name:** Regular BOT Meeting

**Meeting Start Time:** 6:00 PM MDT

**Meeting Start Date:** 6/21/2023

**Meeting End Time:** 7:41 PM MDT

**Meeting End Date:** 6/21/2023

**Meeting Location:** Town Hall and Virtual via Zoom

### Agenda:

#### I. Regular Workshop Start Time – 6:00 pm

- A. Discuss River Restoration Project at the Ox Yoke with Camille Richard
- B. Discuss Emergency Ordinance 2023-07 D&E Loan Agreement with CWRPDA
- C. Discuss Historical Preservation Ordinance Draft Revisions

Regular Workshop End Time – 6:45 pm

#### II. Regular Meeting Start Time – 7:00 pm

- A. Call to Order
- B. Roll Call: Present: Mayor Roberts and Trustees Bruce, Hamel, Horn, Kendall and Woods. Absent: Trustee Heaton.
- C. Approval of Minutes – June 7, 2023: Motion made by Trustee Woods, seconded by Trustee Bruce. Motion passed with all present voting yes in a roll call vote except for Trustee Horn who abstained due to absence.
- D. Approval of Minutes – June 14, 2023: Motion made by Trustee Woods, seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.
- E. Approval of Bills Payable Totaling \$22,514.11. Motion made by Trustee Kendall, seconded by Trustee Horn. Motion passed with all present voting yes in a roll call vote.
- F. Committee Reports
  - 1. Lake San Cristobal Water Activity Enterprise (Woods)
  - 2. Historic Preservation Commission (Fox)
  - 3. Chamber of Commerce (Kendall)



4. Marketing Committee (Bruce)
  5. MAC Committee (Bruce)
  6. DIRT (Hamel)
  7. High Alpine Region Team (Woods)
  8. Region 10 (Roberts/Hamel)
  9. Planning and Zoning (Pierce)
  10. Town Manager/Treasurer Report (Mulhall)
  11. Legal Update (Krob)
  12. Mayor/Trustee Reports
- G. Correspondence Received – Arbor Day Foundation Correspondence, CDPS  
Domestic Wastewater Treatment Plant Permit Notice of Completed Filing, TOLC  
Mail Update on Lamppost Project, Walther OHV Correspondence
- H. Citizen Communications – NONE
- I. Additions to the Agenda – NONE
- J. Action Items
1. Discussion and Possible Action to Approve Emergency Ordinance 2023-07 D&E Loan Agreement with CWRPDA. Motion made by Trustee Bruce, seconded by Trustee Horn. Motion passed with all present voting yes in a roll call vote.

Regular Meeting Adjournment – 7:41pm

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Mayor

**ATTEST**

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Town Clerk

**Town of Lake City**  
**Bills Payable**  
**7/5/2023**

<b>Vendor Name</b>	<b>Description</b>	<b>Invoice Amount</b>	<b>GL</b>
1 Aflac	Aflac Insurance	\$494.20	GF
2 Blue Spruce Building Materials, Inc	TA - Employee House Washers and Nuts	\$0.96	GF
3 Butler Snow	PW - Legal Services Bond Counsel for WWTP Expansion Project	\$15,000.00	WS
4 Camille Richard	06/17/2023 Memorial Park Gazebo Facility Use Deposit Refund	\$200.00	GF
5 Card Member Service	TA - Google Cloud	\$0.16	GF
6 Card Member Service	TA - Google GSuite	\$151.34	GF
7 Card Member Service	TA - BillFlash Monthly Support & Utility Bills	\$464.66	GF
8 Card Member Service	TA - CDW MS Office 365	\$8.30	GF
9 Card Member Service	TA - Zoom Cloud Recording	\$40.00	GF
10 Card Member Service	PR - Perennials	\$1,018.00	GF
11 Card Member Service	PR - Gravel	\$47.70	GF
12 Card Member Service	PR - Planters	\$115.10	GF
13 Card Member Service	PR - Armory Bathroom Shower Chair	\$7.60	GF
14 Card Member Service	PR - Window Panels & Slanted Canopys	\$131.90	GF
15 Card Member Service	PR - Plants & Shrubs	\$324.68	GF
16 Card Member Service	PR - Perennials	\$145.00	GF
17 Card Member Service	PR - Plants	\$170.04	GF
18 Card Member Service	PR - Handicap Parking Signs & Post Kit	\$192.51	GF
19 Card Member Service	PR - Mower Wheels & Hardware Kit	\$84.94	GF
20 Card Member Service	PR - Garmin	\$34.95	GF
21 Card Member Service	PW - Mig Welding Gun Accessories	\$22.97	WS
22 Card Member Service	PW - UPS Freight	\$84.17	WS
23 Card Member Service	PW - Fuel	\$62.04	WS
24 Card Member Service	PW - Microsoft 365	\$6.99	WS
25 CEBT	TA - Health and Dental Insurance	\$1,729.60	GF
26 CEBT	PR - Health and Dental Insurance	\$1,729.60	GF
27 CEBT	PW - Health and Dental Insurance	\$2,594.40	WS
28 City of Gunnison	WWTP - May Water Lab	\$120.00	WS
29 CommWest	TA - Town Hall Phone System	\$84.00	GF
30 Cowboy Steele	PR - Bluff Street Fence (Remove Fence Sections & Historic Sign for Tree Work)	\$455.00	GF
31 Grace Fellowship Church	06/11/2023 Town Park Facility Use Deposit Refund	\$300.00	GF
32 Grand Junction Pipe & Supply	PW - (7) 5/8" x 3/4" Meter Dual Check	\$1,905.81	WS
33 JC Propane, Inc	PR - Armory Propane	\$1,219.26	GF
34 Peak Alarm Co, Inc	Armory Alarm Monitoring 07/01/2023-09/30/2023	\$155.94	GF
35 San Juan Solstice Inc.	06/24/2023 Town Park & Armory Facility Use Deposit Refund	\$860.00	GF
36 SGS North America, Inc	PW - Tests (State Forms Drinking Water, Metals-Acid Preservations, Disposal Fee)	\$885.80	WS
37 UNCC	PW - RTL Transmissions	\$37.41	WS
38 Verizon	TA - Employee Cell Phones	\$198.50	GF
39 Water Technology Group	PW - Clay Valve Rebuild Assembly	\$3,917.03	WS
40 Western Slope Fire & Saftey	PR - Annual Portable Inspection & System Inspection (Armory Kitchen Hood)	\$466.00	GF
41 Your Sprinkler Company, LLC	PR - Rainbird 2" Scrubber Valves	\$450.00	GF

Total Bills Payable July 5, 2023: \$35,916.56

\_\_\_\_\_  
**MAYOR**

ATTEST:

\_\_\_\_\_  
**TOWN CLERK**

## **Sheriff's Report**

**June 2023**

**BOCC/ BOTT**

**All individuals arrested or cited are presumed innocent until proven guilty.**

**6/1:** Sheriff Kambish took a report of criminal mischief occurring at the Ptarmigan Meadows subdivision. Sometime during the previous night, a shed, containing a tractor, was broken into. The reporting party could not identify any missing property.

**6/2:** Deputies Zeckser and Poet conducted a bike safety rodeo for the elementary school students. During that time students were taught bike safety and were able to have minor repairs done on their bikes. Helmets were provided for any kids who did not have one.

**6/3:** Deputy Pantleo took a report of harassment. Upon investigation it was determined there was an argument between two adult individuals, but it did not meet the requirements to bring charges against anyone.

**6/3:** Deputy Starnes patrolled the Rio Grande National Forest.

**6/5-8:** Undersheriff Kaminski attended Undersheriff academy. This 4-day class was hosted by the County Sheriffs of Colorado and covered topics including labor law, statutory requirements for sheriffs, liability issues, and more.

**6/6:** Deputy Zeckser took a report of criminal mischief occurring on County Road 30. The door on the cab of a road roller had been damaged, rendering the door inoperable. Crew members were able to access the cab via an open window to resume work.

**6/6:** Deputy Pantleo made an arrest for Driving Under the Influence. While patrolling, Pantleo saw a vehicle with a defective taillight. Upon contacting the driver Pantleo suspected the driver may be intoxicated and received consent to evaluate the driver's sobriety through standardized field sobriety tests. During the testing Pantleo concluded the driver was intoxicated to a level that impaired their driving. The suspect was arrested and booked into the Gunnison County Jail. Trial is pending.

**6/9:** Deputy Starnes took a report of a lost firearm. The reporting party told Starnes he had lost his firearm in the Upper Piedra area somewhere along Piedra road. The party reported the last time he saw his firearm he had placed it on top of his vehicle before driving away from the trailhead. He searched the area for approximately two hours before calling to report the firearm as lost.

**6/9:** Deputy Zeckser took a report of lost cash. The reporting party stated they had lost \$1000 in cash after leaving the bank. At the time of this report, no further information has come to light.

**6/10:** Sheriff Kambish patrolled the Gunnison National Forest.

**6/11:** Sheriffs Office employees attended an appreciation lunch hosted by local churches. During the festivities, Deputy Sarah Poet was sworn in. Thanks to all who attended, and to the churches for putting it on.

**6/13:** Deputy Zeckser patrolled the Gunnison National Forest.

**6/14-16:** Deputy Pantleo attended Vehicle Close Quarter Combat training in Littleton. In the training, attendees were taught how to use firearms in the confines of a vehicle. This training is valuable for law enforcement since so much of their time is spent inside and around vehicles. Sheriff Kambish attended this same training last year and found it very valuable.

**6/15:** Deputy Poet took a report of Fraud.

**6/15:** Sheriff Kambish and Deputy Poet responded to an unconscious and unresponsive male in a vehicle on Hummingbird Lane. Upon arrival, Kambish and Poet removed the man from the passenger seat and began CPR and applied an AED, Hinsdale EMS arrived on scene shortly after and took over. After nearly 45 minutes of providing life saving measures, it was decided to declare the man deceased.

**6/16:** Deputy Zeckser received a backpack and hiking gear found on private property. The owner discovered the items upon returning for the summer and turned them in to the Sheriff's Office.

**6/17:** On the night of 6/16 Sheriff Kambish took a call reporting a rental Jeep that had not been returned. Kambish was given a description of the vehicle and contact information for the renter. Kambish attempted to call the renter and looked for the vehicle around town. Unable to locate the Jeep or contact the renter prior to the end of his shift Kambish passed the information on to other deputies to continue looking. On the morning of the 17<sup>th</sup> Deputy Zeckser was able to find where the renter was staying and located him there. The renter stated while driving the Jeep over Engineer pass, he and his wife and 3-month-old child became stuck in a snow drift. Thankfully, a passerby was able to give them a ride onto town where they arrived early in the morning. Arrangements were made to have the Jeep recovered and towed back to town.

**6/17:** Deputy Starnes patrolled the Gunnison National Forrest.

**6/21:** Sheriff Kambish and Deputy Poet attended the BOCC meeting in the Upper Piedra. They also patrolled the San Juan National Forest.

**6/22:** Deputy Poet took a report of careless driving. A witness reported a driver in a white pickup truck driving at excessive speeds and crossing over the white line on the shoulder of the roadway and onto private property. The witness was able to identify the vehicle and driver, the witness also stated they would sign a statement attesting to careless driving behavior and would appear in court to testify to it. The driver was located and given a summons to appear in court on the suspicion of careless driving.

**6/22:** Deputies Pantleo and Poet made an arrest for driving under the influence. While patrolling, Pantleo observed a vehicle turn northbound onto highway 149 from Spring Street. When making the turn, the vehicle went into the southbound lane and continued driving northbound until crossing the Henson Creek bridge where it nearly collided with oncoming traffic. The vehicle swerved into the northbound lane and was immediately pulled over by Poet and Pantleo. Upon contacting the driver, Pantleo was immediately able to observe several signs of impairment including slurred speech, watery eyes, and the odor of an alcoholic beverage. The driver also admitted having been drinking at the park. The driver consented to standardized field sobriety testing and exited her vehicle. After completing the first test, Pantleo decided to forgo any further testing due to the driver's inability to stand under her own power. The driver was placed under arrest on suspicion of driving under the influence of alcohol, and

child abuse due to having two small children in the vehicle with her. A sober and responsible adult was found to care for the children. The driver was booked and taken to the Gunnison County Jail.

**6/25:** Deputy Pantleo responded to an unattended death in the 900 block of Ocean Wave Drive. Around 7:00PM that day the reporting party went to check on a friend only to find him deceased inside of his apartment. In addition to Pantleo, Hinsdale County Deputy Coroner Rick Hernandez responded. Due to knowledge of the victim's health, no autopsy will be performed.

**6/27:** Deputy Zeckser responded to a call of an injured deer in town. The deer was eventually located in the 800 block of N. Silver Street. Zeckser observed obvious life-threatening wounds on the animal and dispatched it with his service weapon. The carcass of the deer was disposed of with the help of Road and Bridge employees.

**6/27:** Deputy Zeckser responded to a hit and run accident occurring in the 800 block of Highway 149. Upon arrival Zeckser was told a vehicle was struck in the parking lot. Zeckser filled out an accident report and cleared the scene.

**Traffic Citations:**

**Motor vehicles:**

Failed to provide proof of insurance: 2

Speeding: 3

Failed to obey traffic control: 3

Careless: 1

Open container of Marijuana: 1

**OHV:**

Failed to obey traffic control: 1

Under 18 w/out helmet: 2

Failed to use seatbelt: 1

Careless: 1

# Monthly Report

June 2023

## Lake City Parks and Recreation

### **Ski Hill –**

Nothing ski related to report. There will be a disc golf tournament Monday July 3<sup>rd</sup>. We provide the three prizes which are gift cards to local restaurants.

**Armory –** Make sure to poke your heads out the door and look at that area around the sports court. The three skate park features are out there and the entire area looks really nice. I'm waiting on the historic district to give the go ahead on the fence I requested along Bluff St.

### **Ice Rink –**

Home Depot recommended a concrete prep and paint for the lines on the sports court. Hopefully it works. We only painted pickleball lines so far to see what it will do.

### **Ice Wall –**

I will soon contact the BLM to see if they plan on allowing us to expand again this season.

### **Trees –**

We are trimming trees as we find time. One of the large Aspens in town park had to be removed because of several large cracks in the trunk. We also had another young cottonwood fall over on the Silver St side of the park. My plan is to buy 5 or 6 trees for the perimeter of the park to replace them.

I put in a grant request to the Lake Fork Foundation for \$1500 to buy 10 or more trees for Memorial Park. I should find out about the request in July.

### **Parks –**

The new slide replacement at the town park will cost about \$3000. It will be shipped sometime in August. We also had another small slide fail in the Town Park on a playground set that we can no longer get parts. Both slide entrances are boarded up temporarily.

We are still working on the small dog park in our spare time. All the holes have been dug. We have three more posts to install and then the Rails and fencing. The McGee's also donated flower planters and two benches that we need to install at the dog park.

Public Works helped us set the basketball uprights on the sports court behind the armory and also added mulch and gravel around the perimeter. We painted lines for the pickleball court. It is already heavily used.

We have been fixing up old flowerbeds, adding mulch and flowers and removing grass and weeds.

## Public Works Report

June, 2023

For the month of June, the Town of Lake City produced 23,521,700 gallons of safe drinking water and the Wastewater Treatment Plant processed 4,797,399 gallons of wastewater. For the same period last year the Town produced 18,125,500 gallons of water and processed 3,677,373 gallons of wastewater.

**Water :** With summer in full swing Public works has been very busy. We completed the first round of lead and copper sampling, and I am happy to say we did not have any exceedances for lead or copper. We had a tap installed the resolved a common tap issue. This also removed a galvanized water line and replaced it with pure core. We also worked on extending water valves along the highway. We finished the meter read and high usage list. We found many leaks and repaired them. We also had a sprinkler issue at memorial park and repaired that as well. We attempted to perform a valve seat repair on a leaking hydrant at 3<sup>rd</sup> and Henson. Unfortunately we will have to replace the hydrant, but luckily we have one in stock. We assisted Braksdale with how to properly monitor the water at the end on Water Street. We pulled a Bac-T test to ensure the quality of the water and loaned him a chlorine tester to make sure anyone who stays there is safe.

**Wastewater:** Our main focus in June has been on wastewater. We raised manholes to grade to allow for sewer jetting. We have uncovered manholes that have never been opened since their install. We have found and fixed many issues in these manholes. We found many clogged sewer mains but we have fixed these lines with our new equipment. We also have been scoping lines to check the status of the main. This is time consuming but some of these lines have never been jetted. The jetting machine has pretty much paid for itself at this time. We also continued work on the WWPF project.

**Streets and Alleys:** We have been working on filling in potholes on many of the streets and alleys around town. With the county working on their roads has put them behind on performing grading on our roads. My hope is that they finish soon so they can work on it in July. Once that is done we can then schedule mag. We have a tentative date around the end of July.

**Other:** We have also assisted P&R with the concrete pad grade work and landscaping. We also hauled mulch to the new dog park. With to fiber projects going on it town we have been kept very busy with massive locates and meetings with the contractors. We also removed a tree that blew down at Town Park.

Respectfully Submitted,  
Jameson Johnston  
Public Works Director





Jonathan Broadway &lt;townclerk@townoflakecity.co&gt;

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**Fwd: Public works shout out**

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**Alexander Mulhall** <townmanager@townoflakecity.co>  
To: Jonathan Broadway <townclerk@townoflakecity.co>

Tue, Jun 27, 2023 at 10:35 AM

Please put this on the agenda as correspondence received. Also print out the email and put it in Jameson's and Willy's and Ethan's personnel file.  
Thank you

----- Forwarded message -----

From: **Hall - CDOT, Robert** <[robert.e.hall@state.co.us](mailto:robert.e.hall@state.co.us)>  
Date: Tue, Jun 27, 2023, 8:27 AM  
Subject: Public works shout out  
To: [townmanager@townoflakecity.co](mailto:townmanager@townoflakecity.co) <[townmanager@townoflakecity.co](mailto:townmanager@townoflakecity.co)>

Dear Town of Lake City Mayor, manager, and Lake City board of trustees,  
I wanted to give a shout out to the Lake City public works crew. This is from my tax payer view and my professional view from CDOT. Jamison, Willie and Eithen have really done a good job getting all the manholes and water valves up to grade along the highway after the paving project last year. I know it was a bit of work but they did a nice job. All the new street signs turned out nice as well. It really cleans up the look of our little town when there is good signage. They are always filling potholes as often as possible. Thanks for that never ending job. Jamison really seems like he wants to do things right the first time. He is always willing to consult with me on anything that goes on along the highway and I really appreciate that. Jamison and I really have a great working relationship. I know there are a lot of other things that go on behind the scenes that I don't see with public works but I'm sure they're doing it right and proficiently.  
Thanks

*Robert E. Hall II (R.E.)*  
TM-II Lake City  
Region 3 section 2 patrol 23



**COLORADO**  
**Department of Transportation**

P 970-944-2536 | C 970-596-0346 | F 970-944-2303  
2550 S. HWY 149, Lake City, CO 81235  
[robert.e.hall@state.co.us](mailto:robert.e.hall@state.co.us) | [www.coloradodot.info](http://www.coloradodot.info) | [www.cotrip.org](http://www.cotrip.org)



Jonathan Broadway &lt;townclerk@townoflakecity.co&gt;

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## Pilot with UTVs in town

1 message

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**Melody Nagel** <mnagel@bellcreekranch.com>

Wed, Jun 28, 2023 at 9:46 AM

To: "office@hinsdaleciuntycolorado.us" &lt;office@hinsdaleciuntycolorado.us&gt;, "townclerk@townoflakecity.co" &lt;townclerk@townoflakecity.co&gt;

Cc: David Nagel &lt;dnagel@bellcreekranch.com&gt;

My name is Melody Nagel. My husband, David, and I have been coming to Lake City for 30 years. We enjoy all the activities that Lake City offers a family during the summer. Each year we bring 6-15 people during a two week time period, utilizing Woodlake Campground, The Texan, local restaurants, bakery, grocery store, gas stations, movie theater, Putt Putt and of course shopping at the town stores. Although we have to trailer our UTV into town (we camp at Woodlake and are not included in the pilot study), we enjoy being able to safely drive our UTV through town with easy access to the multiple trails Lake City has to offer. We hope the UTV pilot study continues, but we would like to see Woodlake Campground as well as the Toy Wash be included in the covered area to drive UTVs. This would enhance our summer experience (including our friends and family) by not having to trailer our UTVs into town.

Thank you for your consideration,

Melody Nagel  
David Nagel

Mel's cell- 214-354-778

Get [Outlook for iOS](#)



Jonathan Broadway <townclerk@townoflakecity.co>

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## Extension of RZR Ride

1 message

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**Karen Spriggs** <karenspriggs1@icloud.com>

Sat, Jun 24, 2023 at 8:53 AM

To: townclerk@townoflakecity.co

As a RZR rider coming from Creede we are all for extending the legal ride on the highway from Woodlake Campground to the Toy Wash...we love our time in Lake City before & after our rides...we support the restaurants & shops in the city & would love to be able to wash our vehicles before heading back...we spend money in your community because you have always supported us...

Thank you for your past support & hopefully future support,

Karen & Chuck Spriggs

Creede, CO

772-631-6866

Sent from my iPhone

U.S. Department of Homeland Security  
Region VIII  
Denver Federal Center, Building 710  
P.O. Box 25267  
Denver, CO 80225-0267



**FEMA**

June 30, 2023

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:  
Case No.: 20-08-0053S

The Honorable Dave Roberts  
Mayor, Town of Lake City  
P.O. Box 544  
Lake City, Colorado 81235

Community: Town of Lake City,  
Hinsdale County, Colorado  
Community No.: 080082

APPEAL START

Dear Mayor Roberts:

On May 20, 2022, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) provided your community with Preliminary copies of the revised Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for Hinsdale County, Colorado and Incorporated Areas. FEMA has posted digital copies of these revised FIRM and FIS report materials to the following Website: <https://hazards.fema.gov/femaportal/prelimdownload/>. The Preliminary FIRM and FIS report include proposed flood hazard information for certain locations in the Town of Lake City. The proposed flood hazard information may include addition or modification of Special Flood Hazard Areas, the areas that would be inundated by the base (1-percent-annual-chance) flood; base flood elevations or depths; zone designations; or regulatory floodways.

We have published a notice of the proposed flood hazard determinations in the *Federal Register* and will publish a public notification concerning the appeal process (explained below) in the *Lake City Silver World* on or about July 7, 2023, and July 14, 2023. We will also publish a separate notice of the flood hazard determinations on the "Flood Hazard Determinations on the Web" portion of the FEMA Website: [https://www.floodmaps.fema.gov/fhm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp). We have enclosed copies of the notice published in the *Federal Register* and the newspaper notice for your information.

These proposed flood hazard determinations, if finalized, will become the basis for the floodplain management measures that your community must adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). However, before any new or modified flood hazard information is effective for floodplain management purposes, FEMA will provide community officials and citizens an opportunity to appeal the proposed flood hazard information presented on the preliminary FIRM and FIS report posted to the above-referenced Website.

Section 110 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) is intended to ensure an equitable balancing of all interests involved in the setting of flood hazard determinations. The legislation provides for an explicit process of notification and appeals for your community and for private persons prior to this office making the flood hazard determinations final. The appeal procedure is outlined below for your information.

During the 90-day appeal period following the second publication of the public notification in the above-named newspaper, any owner or lessee of real property in your community who believes his or her property rights will be adversely affected by the proposed flood hazard determinations may appeal to you, or to an agency that you publicly designate. It is important to note, however, that the sole basis for such appeals is the possession of knowledge or information indicating that the proposed flood hazard determinations are scientifically or technically incorrect. The appeal data must be submitted to FEMA during the 90-day appeal period. Only appeals of the proposed flood hazard determinations supported by scientific or technical data can be considered before FEMA makes its final flood hazard determination at the end of the 90-day appeal period. Note that the 90-day appeal period is statutory and cannot be extended. However, FEMA also will consider comments and inquiries regarding data other than the proposed flood hazard determinations (e.g., incorrect street names, typographical errors, omissions) that are submitted during the appeal period, and will incorporate any appropriate changes to the revised FIRM and FIS report before they become effective.

If your community cannot submit scientific or technical data before the end of the 90-day appeal period, you may nevertheless submit data at any time. If warranted, FEMA will revise the FIRM and FIS report after the effective date. This means that the revised FIRM would be issued with the flood hazard information presently indicated, and flood insurance purchase requirements would be enforced accordingly, until such time as a revision could be made.

Any interested party who wishes to appeal should present the data that tend to negate or contradict our findings to you, or to an agency that you publicly delegate, in such form as you may specify. We ask that you review and consolidate any appeal data you may receive and issue a written opinion stating whether the evidence provided is sufficient to justify an official appeal by your community in its own name or on behalf of the interested parties. Whether or not your community decides to appeal, you must send copies of individual appeals and supporting data, if any, to: [r8commentsandappeals@fema.dhs.gov](mailto:r8commentsandappeals@fema.dhs.gov). Please reference the Town of Lake City and 20-08-0053S in the subject line of email. If there is a hard copy component to the appeal package, send a notification to the aforementioned email address and send hard copies of the data to:

Christine Gaynes, FEMA Region VIII  
Denver Federal Center, Building 710  
Post Office Box 25267  
Denver, Colorado 80225-0267  
[Christine.gaynes@fema.dhs.gov](mailto:Christine.gaynes@fema.dhs.gov)

Additional copy to:  
Haley Heinemann, Regional Service Center, STARR II  
Dewberry, 990 South Broadway, Suite 400  
Denver, Colorado 80209  
[hheinemann@dewberry.com](mailto:hheinemann@dewberry.com)

Terri Fead, P.E., CFM, Floodplain Mapping Coordinator  
Colorado Water Conservation Board  
Watershed and Flood Protection Section  
1313 Sherman Street, Room 718  
Denver, Colorado 80203  
[Terri.fead@state.co.us](mailto:Terri.fead@state.co.us)

If we do not receive an appeal or other formal comment from your community in its own name within 90 days of the second date of the public newspaper notification, we will consolidate and review on their own merits such appeal data and comments from individuals that you may forward to us, and we will make such modifications to the proposed flood hazard information presented on the revised FIRM and in the revised FIS report as may be appropriate. If your community decides to appeal in its own name, all individuals' appeal data must be consolidated into one appeal by you, because, in this event, we are required to deal only with the local government as representative of all local interests. We will send our final decision in writing to you, and we will send copies to the community floodplain administrator, each individual appellant, and the State NFIP Coordinator.

All appeal submittals will be resolved by consultation with officials of the local government involved, by an administrative hearing, or by submission of the conflicting data to an independent scientific body or appropriate Federal agency for advice. Use of a Scientific Resolution Panel (SRP) is also available to your community in support of the appeal resolution process when conflicting scientific or technical data are submitted during the appeal period. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. An SRP is an option after FEMA and community officials have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Please refer to the enclosed "Scientific Resolution Panels" Overview for additional information on this resource available to your community.

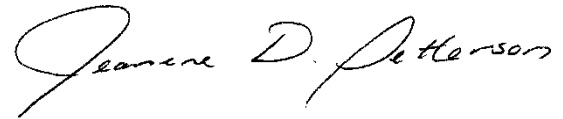
FEMA will make the reports and other information used in making the final determination available for public inspection. Until the conflict of data is resolved and the revised FIRM becomes effective, flood insurance available within your community will continue to be available under the effective NFIP map, and no person shall be denied the right to purchase the applicable level of insurance at chargeable rates.

The decision by your community to appeal, or a copy of its decision not to appeal, should be filed with this office no later than 90 days following the second publication of the flood hazard determination notice in the above-named newspaper. Your community may find it appropriate to call further attention to the proposed flood hazard determinations and to the appeal procedure by using a press release or other public notice.

If warranted by substantive changes, during the appeal period we will send you Revised Preliminary copies of the revised FIRM and FIS report. At the end of the 90-day appeal period and following the resolution of any appeals and comments, we will send you a Letter of Final Determination, which will finalize the flood hazard information presented on the revised FIRM and FIS report and will establish an effective date.

If you have any questions regarding the proposed flood hazard determinations, revised FIRM panels, or revised FIS report for your community, please call our FEMA Mapping and Insurance eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627) or e-mail the FMIX staff at [FMIX@fema.dhs.gov](mailto:FMIX@fema.dhs.gov).

Sincerely,

A handwritten signature in black ink that reads "Jeanine D. Petterson". The signature is written in a cursive style with a large initial 'J' and a long, sweeping tail on the 'n'.

Jeanine D. Petterson  
FEMA Region VIII Mitigation Division Director

List of Enclosures:

Newspaper Notice  
Proposed Flood Hazard Determinations *Federal Register* Notice  
“Scientific Resolution Panels” Overview

cc: Alexander Mulhall, Town Manager/Floodplain Administrator, Town of Lake City  
Community Map Repository (w/o enclosures)  
Doug Mahan, CFM, State NFIP Coordinator (w/o enclosures)  
Terri Fead, P.E., CFM, State Risk MAP Program Manager (w/o enclosures)  
Christine Gaynes, FEMA Region VIII Risk MAP Specialist (w/o enclosures)  
Laura Stahnke, FEMA Region VIII FM&I Specialist (w/o enclosures)

bcc: Mitigation Division Director  
FEDD File

RVIII



June 1, 2023

To: Board of Town Trustees, Lake City

From: Dan Murphy, Gunnison Basin Roundtable, Hinsdale County Municipalities Representative

All:

Thank you for the opportunity to represent Lake City on the Gunnison Basin Roundtable for the last 8 years or so. Water policy is important throughout the Gunnison Basin.

Unfortunately, I find it is necessary for me to resign my position at this time due to numerous other responsibilities and commitments. Please consider this email as my official resignation.

I have been speaking with Cindy Dozier who is still involved with the GBRT and she is willing to fill this vacancy at this time. I recommend that she be appointed by the Board and she has my full support.

Sincerely,

Dan Murphy

970-209-1514

Dan@M4RanchGroup.com



Jonathan Broadway &lt;townclerk@townoflakecity.co&gt;

**Gunnison Basin Roundtable (GBRT) Hinsdale Municipalities vacancy**

1 message

**Cindy Dozier** <cindy.dozier@yahoo.com>

Wed, Jun 7, 2023 at 8:39 AM

Reply-To: Cindy Dozier &lt;cindy.dozier@yahoo.com&gt;

To: Alexander Mulhall &lt;alexandermulhall@townoflakecity.co&gt;

Cc: Wendell Koontz &lt;wkoontz@deltacountyco.gov&gt;, Dan Murphy &lt;dan@m4ranchgroup.com&gt;

To: Town of Lake City Board of Trustees

Regarding: Gunnison Basin Roundtable, Hinsdale Municipalities vacancy

Good afternoon,

It has come to my attention that there is a current vacancy on GBRT that was previously filled by Dan Murphy. As a property owner in Hinsdale County and as a resident of the Gunnison Basin, I would like to be considered for that position. This position is filled by Board of Town Trustees appointment and should be filled prior to the July 17th GBRT meeting so that there is no interruption in representation.

I have been attending GBRT meetings, as a member of the public, for some time. I have lived in Montrose County for 3 years and on the Western Slope for almost 20 years, including 16 years in Hinsdale County.

I currently serve on the Executive Committee of Club 20 (as Secretary), and the Rocky Mountain Restoration Initiative Leadership Team. I have previously served as a 2-term Hinsdale County Commissioner, including time on GBRT (representing Hinsdale County) and Board Chair of Club 20, among other positions.

I have a high level of interest as well as commitment to water issues in the Gunnison Basin. I appreciate your consideration of my application. If you have any questions or desire more information, please don't hesitate to contact me.

Respectfully,

Cindy Dozier  
Club 20 Executive Committee, RMRI  
970.275.8212  
10799 5860 Road  
Montrose, CO 81403