



BOT Regular Workshop and Meeting 2/1/23 6:00pm

Town of Lake City

Feb 1, 2023 at 6:00 PM MST to Feb 1, 2023 at 8:00 PM MST

230 N. Bluff Street Armory Multi-Purpose Room

Agenda

I. Workshop 6:00pm

- A. Discussion Regarding Lake City Affordable Work Force Housing Report Draft**
- B. Discussion Regarding a Letter of Support for Hinsdale County EMS's State of Colorado EMTS Provider Grant**
- C. Discussion Regarding a Request by Lake City DIRT to Use the Town Suburban for a One-Day Safe Ride for the Wine and Music Festival**
- D. Discussion Regarding GCEA Final Estimate Calculations to Retrofit All 23 Light Poles in the Town of Lake City**
- E. Discussion Regarding Valley Pump's Estimates to Replace the Ballfield Well's Pump**

II. Regular Meeting 7:00pm

- A. Call To Order**
- B. Roll Call**
- C. Minutes 1/18/23**
- D. Bills Payable 2/1/23**
- E. Employee Reports**
 - 1. Parks and Recreation Report (Ben Hake)**
 - 2. Public Works Report (Jameson Johnston)**
 - 3. Town Clerk/Treasurer Report (Lex Mulhall)**
 - 4. Town Manager Report (Lex Mulhall)**
 - 5. Building Official Report (Gabe McNeese)**
 - 6. Sheriff's Report (Chris Kambish)**
 - 7. Mayor/Trustee Reports**
 - 8. Legal Update**
- F. Correspondence Received**
- G. Citizen Communication**
- H. Additions to the Agenda**
- I. Action Items**
 - 1. Discussion and Possible Action to Approve a Letter of Support for Hinsdale County EMS's State of Colorado EMTS Provider Grant**

2. Discussion and Possible Action to Approve the Request by Lake City DIRT to Use the Town Suburban for a One-Day Safe Ride for the Wine and Music Festival

S.H.I.P. PRE-DEVELOPMENT ASSISTANCE

LAKE CITY

JANUARY 2023



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INTRODUCTION

PROJECT BACKGROUND

Lake City is located in the southwestern region of Colorado. Lake City is the county seat, the most populous community, and the only incorporated municipality in Hinsdale County. Lake City has secured 22 lots in one block of the town for affordable housing. Hinsdale County is pursuing an Intergovernmental Agreement with the Gunnison Valley Housing Authority that will provide property management services. Additional partners include the Lake Fork Health Service District, Hinsdale County School District, CDOT, and daycare center to assist in achieving this housing goal. This report looks at preliminary feasibility and sets the stage for the next steps.



PURPOSE OF THIS REPORT

Recent trends in Lake City and Hinsdale County present challenges for the community:

- Increased tourism and seasonal visitation to Lake City and the surrounding National Forest is putting pressure on these resources and increasing the need for stewardship and basic safety services.
- Homes that were previously occupied by local residents and workers have converted to second homes and short-term rentals.
- The housing market is rapidly changing as home prices have been trending upwards in a community that was historically attainable for local workers.
- There is no availability in homes for rent.
- Hinsdale County, Lake City, CDOT, School and Health Districts are struggling to hire and retain employees. Lack of housing is a big factor. Several employees have camped, lived in RVs, or couch surfed for months before finding permanent housing or leaving the area.

Lake City applied to the CHFA Small Housing Innovation Program to gain technical support for a clear design and funding plan to focus the Town's efforts and access available and needed funding for developing affordable/workforce housing on the site.

CURRENT HOUSING MARKET

Region 10 is currently commissioning a multi-county Housing Needs Assessment that will include Hinsdale County. The results are anticipated to be published in early 2023, and include a 10 year housing projected need of over 40 units to support local workforce. In 2021, Hinsdale County staff surveyed local landlords, and found that examples of rental rates as follows:

- There are five very very basic efficiency apartments in town that rent for \$410 per month
- One bedroom apartments range from \$500 to \$800. The highest rent was \$1,000 for a newly remodeled large unit.
- Two bedroom apartments range from \$650 to \$900
- There was one 3-bedroom apartment in town that rents for \$900
- As far as houses that are rented in town – of which there are very few – they can range from \$900 for two bedrooms to \$1,600 for a three bedroom house.

The primary problem is not rent levels, but availability. There is no vacancy. Affordable purchase prices and rents for several scenarios of local employees are as follows, however, while these prices are consistent with paying 30% of gross income on housing, they tend to be higher than local market expectations. For the proposed site, the County will need to find a balance between high enough rents to support the project loan and market acceptance.

HINSDALE COUNTY AFFORDABILITY

Household	Annual Income	Affordable Purchase	Affordable Rent
Two people 100% AMI	\$65,800	\$273,400	\$1,645
Two people 60% AMI	\$39,480	\$164,000	\$987
County Employee (1 person - median wage)	\$46,280	\$192,300	\$1,157
Starting Salary, Sheriff Deputy (1 person)	\$45,760	\$190,100	\$1,144
Admin + Snow Groomer (2 people)	\$91,520	\$380,300	\$2,288

PROJECT GOALS

- Create new housing that helps to attract and retain vital year-round workforce and community members of Lake City and Hinsdale County.
- Make housing attractive and compatible with Lake City’s historic guidelines.
- Explore for rent and for sale options, with an emphasis on housing for rent.
- Seek to develop in a cost effective manner, providing price points that are available to lower and middle income wage earners, while maintaining quality construction and materials.
- Provide walking connections through the site and spaces for people to gather outside their homes.
- Create a development with simple designs, healthy building materials, that become home to a vibrant community.

PROCESS

SCOPE



SITE VISIT

The CHFA team and project stakeholders conducted a site visit and design workshop on October 27, 2022. The discussion covered site opportunities, planning, historic preservation guidelines and zoning, desired outcomes, employer/employee housing needs, and preliminary design ideas. Stakeholders provided a list of buildings within the historic district that could serve as inspiration, including examples with stone, metal, wood, narrow street facing gables and outbuildings in the back of the lot.

SITE ANALYSIS

Category	Description
Zone District	LM, Limited Multi-Family
Allowed Uses	Single, Duplexes, Mobile Homes, Townhouses
Minimum Lot Area Per Structure/Dwelling Unit	6,250 or 3,000/unit for Mobile home or Townhouse
Setbacks	FYSTBK: 15 SYSTBK: 7.5 RYSTBK: 5
Maximum Building Height	30
Maximum lot coverage	None
Parking	2 parking spaces/dwelling unit

Survey

A survey was conducted at the time of the Medical Center construction. An update is recommended.

Infrastructure

The City has upgraded electrical service to this property and can waive water and sewer tap fees, building permit fees, and install water and sewer services.

Other Considerations

Stakeholders expressed the importance of using a brick exterior to match the character of the Housing Authority housing already on the site; this will slightly increase overall project costs, but the financing has been updated to incorporate this priority. Additionally, accessibility is very important for the future residents, because of this, the concept plan is modeled as a single level, with no steps leading into units, and future parking spaces will be striped wider than the required 8 feet.

PROPOSED PROJECT SUMMARY

Unit Type	Units	Size	Proposed Rent	Rent Rate Explanation
1 bed; 1 bath	5	450	\$771/mo	Maximum rent for 50% AMI.
2 bed; 1 bath	5	918	\$925/mo	Maximum rent for 50% AMI
3 bed; 2 bath	9	1,368	\$1,710/mo	Maximum rent for 80% AMI
Total	19	\$19,152	\$286,440/yr	

CONCEPT DESIGN



*Note: These images are for conceptual design only, and should not be used for construction purposes



*Note: These images are for conceptual design only, and should not be used for construction purposes

PROJECT FINANCING

Proforma

A proforma is an analysis used to determine the financial feasibility of a development project.

The first component of this analysis is an estimation of development costs. This is done by researching the current costs for development including ‘hard costs’ that include the physical materials that go into the building and the construction labor, and ‘soft costs’ which include permitting costs and the fees of professionals such as architects and engineers who are needed to ensure a structurally sound project.

The second component of the proforma is a forecast of the revenue that can be generated by the development and the operating expenses that will be incurred annually once the project is up and running. There are several ways to approach this, but knowing the goal of this development is to create housing that is affordable to local residents, the anticipated rent amounts for the residential units are set based on the Colorado Housing and Finance Authority’s 2022 Maximum Rent Tables based on the area median income for Hinsdale County. Operating expenses are forecasted based on other projects with similar characteristics.

Together, these inputs illustrate how much of the project can be financed through a conventional loan and how much of a gap remains between the development costs and the identified sources of funding. Once it is clear how much additional money is needed, the project developer can begin looking for other funding sources in the form of grants, loans, or tax credits.

This Financial Analysis for Lake City assumes rents that are affordable to 50-80% AMI households, based on demographics and the need to price rents below market for the area. Client Team would prefer to set income limits higher (perhaps 100% to 120% AMI), to preserve flexibility and opportunity to house essential employees.

A financial analysis in the Division of Housing template is provided under separate cover. All project financing analysis is provided for discussion purposes only.



Uses & Sources of Funds		
Uses of Funds		
Land	\$0	In-kind from Town of Lake City
Site Improvements	\$190,000	\$10,000/unit
Hard Costs	\$5,74,600	\$300/sf
Soft Costs	1,915,200	\$100/sf
Professional Fees	\$430,920	8% of hard costs
Construction Finance	\$247,623	1% Origination, Construction interest 6%
Permanent Finance	\$29,500	1% origination
Construction Manager	\$383,040	In lieu of developer
Operating Reserves	\$122,425	6 mo. of operating expenses and debt service
Replacement Reserves	\$6,650	\$350/unit
Total	\$9,070,959	\$470,053/unit

Operations		
Rents	\$711/1bd \$925/2bd \$1,710/3bd	50-80% AMI - for underwriting; higher income limits desired for essential workers in this market.
Vacancy Rate	7%	Per CHFA guidelines for small mf
PUPA OpEx	\$5,100	Annual operating expenses/unit

Project Roles

Project Sponsor: Town of Lake City

Rental Property Owner: Town of Lake City and/or local employers

Property Manager: GVHRA or local private property manager on a contract basis

Owner's Rep or Developer: TBD

Architect of Record: TBD

Contractor: TBD

Financing

The project financing assumes a first mortgage with below market terms at 4% interest amortized for 40 years. The permanent loan principal amount is \$2,950,000. A Division of Housing grant is assumed at \$1,900,000 or \$100,000 per unit.

Employers have also expressed interest in purchasing units within the development to support housing their employees in the area. This could further support the economic viability of the project. Specific units and purchase prices have not yet been determined.

Filling the Funding Gap

Total Development Costs: \$9,070,959

Proposed Sources: \$4,800,000

Gap: \$4,200,959

Per Unit Gap: \$222,155

Potential Sources

Options to fill the gap between the development costs and the available financing include:

- Employer purchase of dedicated units for their employees.
- Colorado Housing and Finance Authority provides competitive loans for housing in small rural communities.
- Transformational Housing is a new funding source through Colorado Division of Housing that might have potential for this site.
- Proposition 123 recently created dedicated funding at the State level that may be appropriate for this site.
- Property tax exemption through the local government or Gunnison Valley Regional Housing Authority.
- Philanthropic funds through local, regional or state fundraising.
- Local general funds or passthrough sources such as American Rescue Plan
- In-kind work by Hinsdale County and Town of Lake City, such as site grading and paving could help to lower construction costs

More detail about potential grants is included in the Funding Map attachment.

ACTION ITEMS/NEXT STEPS

Over the next year, the following action steps are recommended:

- Hire an architect of record
- Host a community meeting to gather feedback on the preliminary design concept.
- Further explore and confirm funding sources, including CHFA, Colorado Division of Housing, Colorado Health Foundation, ARPA, Colorado Trust, and Rural Philanthropy.
- Research prefabrication, in-kind donations of labor and materials, and other cost-saving measures to address high construction costs.
- Explore potential for employers to purchase units for employees. Create MOUs with serious buyers.
- Check in with elected officials to confirm direction and get authorization for next steps.
- Explore fee waivers and reductions with local enterprise funds for water and sewer.
- Select a contractor or modular builder through a competitive process
- Continue to refine the financial projections.
- Apply to the Colorado Division of Housing for grant funding.
- Apply to lenders for construction and permanent loans.
- Create a tenant selection plan in coordination with local government entities and the Colorado Division of Housing.

Year 2

- Construct the project.
- Coordinate lease-up eligible households and sales to eligible employers

ACKNOWLEDGMENTS

Local Stakeholders

Dave Roberts, Mayor, Lake City

Vance Lipsey, Town Manager, Lake City

Doug Hamel, Town Board of Trustees, Lake City

Mary Nettelton, Planning and Zoning Commission, Lake City

Harry MacKendrick, Planning and Zoning Commission, Lake City

Andy Dozier, Planning and Zoning Commission, Lake City

Michelle Pierce, Planning and Zoning Commission, Lake City

Grant Houston, Historic Preservation Commission, Lake City

Rachel Moore, Executive Director, Lake City Area Medical Center

Sandy Hines, County Administrator, Hinsdale County

Jameson Johnston, Public Works Director, Lake City

Rebecca Hall, Superintendent/Principal, Lake City Community School

David Fox, Deputy Program Manager, CDOT

Consultant Team

Jeff Owsley, Community Relationship Manager, Colorado Housing and Finance Authority

Tim Reinen, Principal, Reinen Consulting

Willa Williford, Principal, Williford LLC

Samantha Snyder, Research Associate, Williford LLC

Mary Coddington, Principal, Cappelli Consulting

LAKE CITY Funding Map

January 2023

This guide is intended to supplement the recommendations in the SHIP Pre-Development Technical Assistance report by providing more details regarding timelines and next steps for specific funding sources. This is not intended to be an exhaustive list of funding sources available.

- 1. Division of Housing Grants** **2**

- 2. Proposition 123** **3**
 - DOLA - Affordable Housing Support Fund 3
 - CHFA - Affordable Housing Financing Fund 3

- 3. Transformational Affordable Housing, Homeownership, and Workforce Housing Grant Program (HB22-1304)** **4**

- Low Cost Loan Options** **5**
 - CHFA Small-Scale Housing Permanent Loan 5
 - Weave Social Finance 5
 - Impact Development Fund (IDF) 5
 - RCAC Loan Fund 5

1. Division of Housing Grants

https://drive.google.com/file/d/1MBcUp59gdW0NM_41DwqHL3H0w_w6YP6O/view?.authuser=0

Awarded through: The Colorado Department of Local Affairs, Division of Housing

This includes:

- Federal funds - Community Development Block Grants (CDBG), HOME funds, and National Housing Trust Funds (HTF) and
- State funds - Housing Development Grant Funds (HDG), Housing Development Loan Funds (HDLF), and Homeless Solution Program (HSP) Funds

Application Deadline: Rolling - accepted monthly

Anticipated Awards:

- \$100,000/affordable unit
- For profit developers receive deferred loans
- Non-profit and housing authorities may receive grants

Award Date: 4-6 months post application

Funds Must be Spent by: Will depend on timing of the award

Fund Uses:

- Construction
- Renovation

Grant Requirements:

Generally under 60% AMI for rent and 120% AMI for sale, but this has some flexibility

Scoring Criteria:

- Shovel readiness
- Market need
- Underserved communities are viewed favorably
- Projects are underwritten for financial viability, and DOH has numerous underwriting guidelines

Next Steps:

- Preapplication conference with Natalie Wowk at Division of Housing.
Andrew Atchley, Housing Development Specialist
(720) 298-2903
andrew.atchley@state.co.us
 - Complete application and proforma
-

2. Proposition 123

A new annual funding source will be coming online in Fall of 2023 through the voter approval of Proposition 123. This will support a range of costs associated with the development of affordable housing and will be open to jurisdictions that commit to increasing affordable housing by 3% each year and create an expedited development review process for affordable housing projects. Fund administration will be through the Colorado Division of Local Affairs (DOLA) and the Colorado Housing and Finance Authority (CHFA).

DOLA - Affordable Housing Support Fund

Available Programs¹:

	Local Planning Capacity
Ann. Fund Amount	~\$5.8M
Eligible Uses	<ul style="list-style-type: none"> - Planning to survey and engage municipalities and counties to get input - Considering: <ul style="list-style-type: none"> - planning/permitting FTE or contractors dedicated to affordable housing development projects - development review streamlining and Fast Track process development and adoption

CHFA - Affordable Housing Financing Fund

Priorities:

- High-density housing,
- Mixed-income housing,
- Projects consistent with the goal of environmental sustainability

Available programs:

	Land Banking	Equity	Debt
Ann. Fund Amount	\$26M-\$44M	\$70M-\$122M	\$26M-\$61M
Structure	Grants to loc. govt.s	Must include tenant equity; other terms not yet defined	Must include tenant equity; other terms not yet defined
Target AMIs	<60% Rental <100% For-sale	Avg. 90%	Varies

Next Steps:

¹ The DOLA Support Fund will also serve homeownership and homelessness initiatives

- Monitor DOLA and CHFA newsletters and websites for more information over 2023
-

3. Transformational Affordable Housing, Homeownership, and Workforce Housing Grant Program (HB22-1304)

<https://drive.google.com/file/d/1dRYaZYPRUJoqozb0IM-jwRJK1oPfTXO0M/view>

These funds are from the Coronavirus State and Local Fiscal Recovery Funds and this pool allocates \$138 million dollars towards the creation of affordable housing units across the state. All funds must be allocated by 2024 and spent by 2026. For the first year, 50% of available funds will be reserved for rural communities.

Awarded through: The Colorado Department of Local Affairs, Division of Housing

Application Deadline:

The division has quit taking letters of intent (LOI) and applications due to the volume of requests received to-date. If there are funds available after DOH processes the current round of applications, they will begin accepting LOIs on May 15th and applications on June 15th.

Anticipated Awards:

- Between \$250,000-\$10,000,000

Award Date:

Funds Must be Spent by:

Funds must be encumbered by 12/31/2024

Funds must be expended by 12/31/2026

Fund Uses:

- Housing Infrastructure
- Gap financing
- For Sale Housing
- Preservation of existing affordable housing
- Energy Improvements
- Conversion of existing housing to affordable housing
- Land banking

Grant Requirements:

- The applicant must demonstrate that they and their partners have the experience and capacity to complete and manage the project
- Include a housing needs assessment or market study to show that the proposed rent and income limits address an unmet need in the community
- Project demonstrates the ability to complete construction and have long term viability

- 10% of units or 2 units (whichever is greater) shall be accessible to persons with mobility disabilities and 4% of units or 2 units (whichever is greater) shall be accessible to persons with hearing or visual impairments
- A minimum of 25% of project costs be sourced from applicant or other 3rd party, this can include: financial institutions, non-profits, philanthropic/foundations, local funds, fee waivers, or housing vouchers

Priorities:

- Transformational: will fundamentally shift the landscape of affordable housing within the community
- Advance inclusivity, diversity, equity, and accessibility
- Leverage capital and operating subsidies from various sources
- Promote long-term affordability

Next Steps:

- Monitor the [DOH website](#) leading up to May 15th to see if the division will be reopening for applications

Low Cost Loan Options

CHFA Small-Scale Housing Permanent Loan

https://www.chfainfo.com/getmedia/7127e8e1-c3ee-4258-aebd-ad292fdb16f6/SHIP_SmallScaleHousingPermanent_ProgramFlyer.pdf

Weave Social Finance

<https://chaifunds.com/>

Impact Development Fund (IDF)

<https://impactdf.org/developer/>

RCAC Loan Fund

https://www.rcac.org/wp-content/uploads/2022/12/Brochure_LF_Affordable_Housing_12-09-22.pdf

January 19, 2023

Re: Letter of support for Hinsdale County EMS's State of Colorado EMTS Provider Grant

To Whom It May Concern:

Please accept this letter of support for the project proposal from Hinsdale County EMS for replacement of an aged and unsupported cardiac monitor as well as upgrades to a 2005 quick response vehicle.

Hinsdale County is 96% public land. Our economy relies on tourism which is based on outdoor recreation and heritage tourism. We work closely with our local governments and organizations.

The Town of Lake City sees a high volume of visitors per year. Visitors come from all over the world to our outdoor wonderland. They have all types of skill and ability levels. With a robust road and trail system, miles of streams for fishing, five 14,000-foot peaks to summit, the state of Colorado's second largest natural lake, a number of special events focused in the outdoors, and year-round opportunities, our residents and visitors rely on high quality EMS services.

Thank you for your consideration of this grant proposal.



January 18, 2023

Town of Lake City

Mayor Roberts, Mayor-pro-tem Hamel and Trustees Woods, Heaton, Kendall, Bruce and Horn
Attention: Lex Mulhall, Interim Manager and Ben Hake, Parks & Recreation Director
Lake City, CO 81235

Re: Potential Use of Town Suburban for one-day Safe Ride

Dear Mayor and Trustees:

Lake City DIRT (Downtown Improvement Revitalization Team) is hosting the 2023 Lake City Uncorked Wine and Music Festival on September 16, 2023. We are respectfully requesting use of the Town Suburban for a one-day Safe Ride for festival-goers.

Lake City DIRT does have general liability insurance and vehicle insurance for the event. The Town of Lake City is also an additional insured for the Wine & Music Event since the event takes place on Town property. Lake City DIRT board member Ben Hake will be the driver of the Safe Ride vehicle for the event.

Typically, we use the Safe Ride van less than 20 miles that day; most of the rides are within city limits.

We would identify the Safe Ride as "Sponsored by the Town of Lake City."

Please let us know if you have any further questions. Thank you for your consideration.

Most respectfully,

Elaine Gray

President

Lake City DIRT

PO Box 973

Lake City, CO 81235

Final Estimate Calculations for Town of Lake City

Please note: The Town of Lake City is changing all of their ornamental lighting
Brent and Logann will be installing
Brent will let the town know that it will cost them approximately \$277 per light

2022 Loaded Labor rate (\$128.21) - for 23 lights (transportaion and overhead)

Boyce \$2,948.83

Rhodes \$2,948.83

TotalL \$5,897.66

2023 Estimated Loaded Labor rate (\$138.47) - for 23 lights (transportaion and overhead)

\$138.47 Estimated 2023 Loaded Labor Per Hour

23 Number of lights

\$3,184.74 Per Lineman

\$6,369.47 Total for two lineman

\$276.93 Estimated rate per light

~~_____~~

To be billed on a separate line item on 2023 Franchise Letter

*This could vary depending on how
easy/hard the retro is*



STUART C IRBY BR573 DENVER
 5055 LIMA STREET
 DENVER CO 80239-2625
 303-576-0656 Fax 303-576-0729

Quotation

QUOTE DATE	ORDER NUMBER
01/09/23	S013357090
REMIT TO: STUART C. IRBY CO. POST OFFICE BOX 843959 DALLAS TX 75284	PAGE NO. 1

SOLD TO:
 CASH SALE BR573 DENVER
 DO NOT MAIL INVOICE
 DENVER, CO 80239

SHIP TO:
 CASH SALE BR573 OTHER
 LAKE CITY
 LAKE CITY, CO 81235

** C.O.D. ** C.O.D. ** C.O.D. **

ORDERED BY: PHILLIP VIRDEN

CUSTOMER NUMBER	CUSTOMER ORDER NUMBER	JOB/RELEASE NUMBER	OUTSIDE SALESPERSON		
204443			HOUSE ACCOUNT BR 573		
INSIDE SALESPERSON	REQD DATE	FRGHT ALLWD	SHIP VIA		
Greg S Hopki	01/09/23	No	DIRECT		
ORDER QTY	SHIP QTY	LINE	DESCRIPTION	Prc/UOM	Ext Amt
12EA		1	*MSL K596P4NLI60 (SSL) 7030120:277 -K6/K9-PE7-3K-#2-WS-BK 60W, 120-277V, 3000K, WATTAGE SELECTOR, BLACK 7 PIN PHOTOCCELL RECEPTACLE, 7" FITTER **12-16 WEEKS LEAD TIME*	1402.410EA	16828.92
1EA		2	SPECIAL HANDLING / FREIGHT CHARGE (ANY MFR)	768.000EA	768.00

*** This is a quotation ***

Prices firm for acceptance within 30 days with the exception of commodity prices which are subject to change daily. Quotation is void if changed. Complete quote must be used unless authorized in writing.

OUR PRODUCT AND SERVICES ARE SUBJECT TO, AND GOVERNED EXCLUSIVELY BY, OUR TERMS AND CONDITIONS OF SALE, WHICH ARE INCORPORATED HEREIN AND AVAILABLE AT www.irby.com/terms. ADDITIONAL OR CONFLICTING TERMS ARE REJECTED, VOID AND OF NO FORCE OR EFFECT.

Subtotal	17596.92
S&H CHGS	0.00
Sales Tax	1390.16
TOTAL	18987.08

** Reprint ** Reprint ** Reprint **

Valley Pump Company Inc.

124 W. 4th St
Delta, CO 81416
(970) 249-7380
robert@valleypumpco.com
http://valleypumpco.com



Estimate

ADDRESS

Town of Lake City
230 Bluff St.
Lake City, CO 81235

SHIP TO

Town of Lake City
230 Bluff St.
Lake City, CO 81235

ESTIMATE # 2923

DATE 01/30/2023

EXPIRATION DATE 02/14/2023

ACTIVITY	QTY	RATE	AMOUNT
<p>This estimate is ONLY for the labor & miscellaneous parts to install the special order items. Pump house roof must be removed by customer prior to arrival on your scheduled date.</p> <p>Service Address: 230 Bluff St., Lake City, CO 81235 Permit# 052570-F Depth: 60' Static W/L: 12' GPM: 600 (max allowed by DWR)</p>			
Miscellaneous TFS Supplies	1	30.00	30.00T
Misc. Plumbing Fittings (If this is not used, it will not be charged)	1	400.00	400.00T
Misc Electrical (If this is not used, it will not be charged)	1	200.00	200.00T
State Pump Replacement Form - Submitted to state agency by VPC	1	90.00	90.00
Chlorinate Per oz	5	1.50	7.50T
Truck Hoist Time	1	95.00	95.00
Labor ~ Portal to Portal, "Access and egress must be provided by client" Estimated for 2 days	1	2,525.00	2,525.00
Per Diam Fee *This will ONLY be billed if the weather does not permit travel each day	1	1,000.00	1,000.00
Miles to and from job site Estimated for 2 days	430	1.95	838.50
Fuel Surcharge	2	75.00	150.00

Disclaimer: For a test or service on a wellhead, it is the customer's responsibility to provide adequate accessibility on and off the wellhead. This means that there must be a 12-foot wide path/road to the wellhead that is clear of any rocks, bushes, stumps, overhanging limbs, snow, etc. that can damage the top, sides, bottom of our vehicle and/or equipment. There also needs to be a 20-foot diameter circle cleared around the wellhead so that we can work on, around, and leave the wellhead safely.
Disclaimer: If we arrive onsite and are unable to complete the job due to

ACTIVITY	QTY	RATE	AMOUNT
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access issues, missing gate codes, non-marked wellhead/cisterns, missing/ inaccurate information, or unsafe conditions, the retainer will not be refunded to cover labor, travel, equipment costs.

Disclaimer: This service is weather permitting. If the ground is not dry (down 2'+ below ground), then the service will need to be rescheduled during more favorable weather.

Disclaimer: Labor and mileage are estimates only. We reserve the right to adjust these figures based on any additional time and/or mileage that may be incurred due to traffic delays, construction zones, and/or detours encountered.

Disclaimer – Retainer

For this service to be scheduled, the following items must be received by the office:

- signed & dated estimate
- signed & dated waiver
- 50% retainer payment with a valid credit card number on file for final billing payment.

Reports will be provided once the final invoice has been paid in full.

Estimates are subject to change.
 A 50% retainer is required BEFORE services are scheduled.
 In addition, any SPECIAL order item MUST be PAID IN FULL.

SUBTOTAL	5,336.00
TAX	0.00
TOTAL	\$5,336.00

Accepted By

Accepted Date

Valley Pump Company Inc.
 124 W. 4th St
 Delta, CO 81416
 (970) 249-7380
 robert@valleypumpco.com
 http://valleypumpco.com



Estimate

ADDRESS

Town of Lake City
 230 Bluff St.
 Lake City, CO 81235

SHIP TO

Town of Lake City
 230 Bluff St.
 Lake City, CO 81235

ESTIMATE # 2922

DATE 01/30/2023

EXPIRATION DATE 02/14/2023

ACTIVITY	QTY	RATE	AMOUNT
SPECIAL ORDER ITEM ESTIMATE ONLY Estimate MUST be paid in full before the products are ordered.			
Pump End & Motor 6" 400GPM 50HP 11-Stage 460V 3PH	1	18,331.24	18,331.24T
Important Customer Information Recently we have experienced difficulty in finding available parts and consistent pricing on parts from both manufacturers and vendors that we use. This is unfortunate but seems to be a trend that is happening currently throughout many industries and is causing unforeseen issues with the usual course of business that we have practiced since 1973. With the uncertainty of both pricing and availability we are now only able to give you what we have termed "The Today" policy. We have seen increased pricing daily and the inability to gather parts happen as the day goes on. If you have requested an estimate, we want you to know that is based on pricing and availability on the day we create the estimate. Please keep this in mind when gathering an estimate for your job. We have extended our resources to make every job happen but please understand the predicament that we are in and hope that it is short lived so we can go back to our normal business practices concerning these issues.			
Disclaimer – Retainer For this service to be scheduled, the following items must be received by the office: - signed & dated estimate - 100% retainer payment			

Estimates are subject to change.	SUBTOTAL	18,331.24
SPECIAL order items MUST be PAID IN FULL for parts to be ordered.	TAX	0.00
	TOTAL	\$18,331.24

Accepted By

Accepted Date

Minutes

Meeting Name: Regular BOT Meeting

Meeting Start Time: 7:01 PM MDT

Meeting Start Date: 1/18/2023

Meeting End Time: 7:37 PM MDT

Meeting End Date: 1/18/2023

Meeting Location: 230 N. Bluff Armory Multi-purpose Room

Agenda:

- I. Regular Workshop – Start time 6:30pm
 - A. Discussion regarding the Condition of the Ballfield Water Well
 - B. Discussion regarding SRF Water and Sewer 20 Year Cash Flow Projection
 - C. Discussion regarding Applications Received to Fill Vacancies on the Historic Preservation Commission
 - D. Discussion regarding Court Fee Ordinance 2023-02
 - E. Discussion regarding Annual Designation of Official Posting PlaceEnd time – 6:51pm

- II. Regular Meeting – Start time 7:01pm
 - A. Call to Order
 - B. Roll Call - Present: Mayor Roberts and Trustees Bruce, Hamel, Heaton, Horn, Kendall, and Woods.
 - C. Executive Session Pursuant to CRS 24-6-402(4)(E)(I) for the purpose of determining positions relative to matters that may be subject to negotiations regarding the 3rd Street Construction Project
 1. Motion to enter into Executive Session made by Trustee Bruce, seconded by Trustee Hamel. Motion passed with all present voting yes in a roll call vote.
Executive Session start time: 7:04pm
 2. Motion to exit Executive Session made by Trustee Heaton, seconded by Trustee Bruce. Motion passed with all present voting yes in a roll call vote.
Executive Session end time 7:13pm

- D. Approval of Minutes – January 4th 2023. Motion made by Trustee Bruce, seconded by Trustee Kendall. Motion passed with all present voting yes except Trustee Horn who abstained due to being absent at that meeting.
- E. Approval of Bills Payable – January 18th 2023 in the Total of \$46,363.11. Motion made by Trustee Horn, seconded by Trustee Hamel. The motion passed with all present voting yes in a roll call vote.

III. Employee Reports:

- 1. Lake San Cristobal Water Activity Enterprise (Woods)
- 2. Historic Preservation Commission (Fox)
- 3. Chamber of Commerce (Kendall)
- 4. Marketing Committee (Bruce)
- 5. DIRT (Hamel)
- 6. High Alpine Region Team (Woods)
- 7. Region 10 (Hamel)
- 8. Planning and Zoning (Dozier)
- 9. Town Manager (Mulhall)
- 10. Mayor/Trustee Reports

IV. Correspondence Received – None

V. Citizen Communication – None

VI. Additions to the Agenda - None

VII. Action Items

- A. Discussion and Possible Action to Make Appointments to the Historic Preservation Commission. Motion to appoint Kim Knotts and Kerri Holt to the Historic Preservation Commission made by Trustee Hamel and seconded by Trustee Kendall. Motion passed with all present voting yes in a roll call vote.
- B. Discussion and Possible Action to Approve Court Fee Ordinance 2023-02. Motion made by Trustee Bruce, seconded by Trustee Woods. Motion passed with all present voting yes in a roll call vote.
- C. Discussion and Possible Action to Designate Official Posting Place, the Armory 230 N. Bluff Street and TOLC website www.townoflakecityco.gov. Motion made by Trustee Woods, seconded by Trustee Horn. Motion passed with all present voting yes in a roll call vote.

Adjournment – 7:37 pm.

Mayor

ATTEST:

Town Clerk

Town of Lake City
Bills Payable
February 1 2023

Vendor Name	Description	Invoice Amount	GL
1 Aqua Smart, Inc.	W&S 24x 50lb pails of seaquest - dry	\$4,320.00	WS
2 Aqua Smart, Inc.	W&S - Freight fee for seaquest	\$886.56	WS
3 Card Member Service	BOT - Ipad Case with Keyboard	\$39.99	GF
4 Card Member Service	Ski Hill - Garmin	\$34.95	GF
5 Card Member Service	USPS - Postage Stamps	\$60.00	GF
6 Card Member Service	USPS - Certified Mail to Jen Rightsell	\$7.49	GF
7 Card Member Service	Zoom Cloud Recording 100gb December 2022	\$40.00	GF
8 Card Member Service	TA - Google Cloud service	\$0.20	GF
9 Card Member Service	Google Gsuite Town Emails	\$132.00	GF
10 Card Member Service	Nextrust Billflash subscription	\$19.95	GF
11 Card Member Service	CDWG Microsoft 360 Subscription	\$7.92	GF
12 Card Member Service	Zoom Cloud Recording 100gb January 2023	\$40.00	GF
13 Card Member Service	PR- Home Depot 4 Tier industrial shelf	\$558.00	GF
14 Card Member Service	PR- Chucks Glass Meeting Room Window	\$162.01	GF
15 Card Member Service	PR- Delta Building Center - Storage Shed Delivery Fee	\$600.00	GF
16 Card Member Service	PR- Gopher Sport Electric Inflator	\$133.28	GF
17 Card Member Service	PR- Trublue iQ Auto Belay system	\$2,986.34	GF
18 Card Member Service	PR- Helly Hanson Ski Team Jackets	\$1,339.51	GF
19 Card Member Service	PR- Amazon Sticker Display x 2	\$139.98	GF
20 Card Member Service	PR-Thunder Power Megaphone	\$165.74	GF
21 Card Member Service	Ski Hill - Garmin	\$69.90	GF
22 Card Member Service	Ski Hill - Sirius XM	\$23.56	GF
23 Card Member Service	Ski Hill - Embroidered Sports Ski team jacket embroidery	\$660.00	GF
24 Card Member Service	W&S Microsoft Apps for tablet	\$6.99	WS
25 Card Member Service	W&S - Days Inn 1 night stay	\$59.00	WS
26 CEBT	Health & Dental Insurance Town Admin	\$864.80	GF
27 CEBT	Health & Dental Insurance Park and Rec	\$1,729.60	GF
28 CEBT	Health & Dental Insurance W&S	\$1,729.60	WS
29 City of Gunnison	WWTP Water Lab fees	\$60.00	WS
30 Colorado Preservation Inc.	Saving places 2023 conference registration - Dave Roberts	\$150.00	GF
31 Colorado Preservation Inc.	Saving places 2023 Conference Registration - Grant Houston, Jodi Linsey, Joe Fox	\$450.00	GF
32 Ferguson Enterprises LLC #3325	W&S 2 Mag LCTR	\$1,723.01	WS
33 Fullmer's Ace Hardware	W&S - Contractor Bags, Clorox disinfectant wipes, Handle Thirds	\$77.72	WS
34 Gunnison Construction & Septic, Inc.	Ice wall - 6 x service porty potty units	\$610.00	GF
35 Hinsdale County	Hinsdale County EMS Donation 2023	\$15,000.00	GF
36 Hinsdale County	Road Bridge Machine Hire Snow Removal 1/3, 1/12, 1/18	\$4,629.22	GF
37 Hinsdale County	Hinsdale County Marketing Committee Contribution	\$2,500.00	GF
38 Hinsdale County Treasurer	621 Water st Property Taxes due before sale - was deducted from purchase price	\$883.48	GF
39 Hinsdale County Treasurer	Lots 29-30 Block 2 - Property Taxes due before donation of property	\$60.24	WS
40 Lake Fork Valley Conservancy	LFVC Donation to Sponsor Phase 2 Plaque for Interpretive River Trail	\$2,500.00	GF
41 Matterhorn Maintenance, LLC	PR - Facility Maintenance Call Armory	\$75.00	GF
42 Monty's Auto Parts	W&S XTP MWK 3/4 Impact	\$774.95	WS
43 Monty's Auto Parts	W&S 8 x W20 Full Synthetic Oil and Oil filter	\$55.18	WS
44 Power Line Industries, Inc	W&S 5'x12' Hot Sewer Jetter/Power Washer/Release the Beast Nozzles	\$17,500.00	WS
45 Power Line Industries, Inc	W&S 5'x12' Hot Sewer Jetter/Power Washer/Release the Beast Nozzles	\$41,990.00	WS
46 Quill Corp	TA - Bankers Box x 20	\$56.59	GF
47 Region 10 League	Region 10 Membership fee	\$672.00	GF
48 SGS North America, Inc	WWTP- nitrogen, phosphorus, inorganic test	\$230.25	WS
49 SGS North America, Inc	WWTP- Biochemical oxygen demand, suspended solids tests	\$233.33	WS
50 Timberline	Ice wall - Grigr, Big air XP belay, Hollow Block 2 Rusik	\$126.00	GF
51 UPS	W&S Frieght fees	\$41.88	WS
52 USA Blue Book	W&S - Quickpro Head Service Kit, Stenner 3/8 lead tube x 3	\$225.88	WS
53 USA Blue Book	W&S - Stenner Quickpro Tube Housing	\$114.41	WS
54 USA Blue Book	W&S - Pro Push Cam w/ 250' Cable and Colorad Cam Head	\$7,552.74	WS
55 Valley Pump Company Inc	W&S Ballfield Well Pump Replacement 6 400GPM 50HP 11-Stage 460V 3PH"	\$18,331.24	WS
56 Valley Pump Company Inc	W&S Ballfield Well Pump Labor & Misc. Parts 50% payment	\$2,668.00	WS
57 Wee Care	Wee Care Donation	\$5,000.00	GF
58 Wildpeak Creative	Ice wall social media management, marketing, and ad management / Social ad spend	\$2,500.00	GF
59 Wildpeak Creative	Lakecityce.com website hosting and domain registration	\$272.00	GF
60 Xerox Financial Services	TA - Xerox Copier Lease Payment	\$177.23	GF

Total Bills Payable February 1 2023: \$144,057.72

MAYOR

ATTEST:

TOWN CLERK

MONTHLY REPORT JANUARY 2023

Lake City Parks and Recreation

I'll be out of town for the meeting. If you have questions, pass them along to Lex and I'll get back to you.

Ski Hill

The ski hill finally opened on Saturday January 14th with minimal snow coverage. The conditions have improved since then. Scott Higgins, Ethan Wuest, Don, and Danny cover Saturdays. Nathan Wuest, Ethan Wuest, Don, and Danny cover Sundays. Danny, Don, and I cover Mondays. Four of us have our Marker Binding Certifications. The other two don't fit bindings so the certification isn't needed. The lift operator training was completed on the morning we opened. The Milski race is on March 4th and we plan on opening extra days during the two weeks of spring break in March.

Armory

Upstairs apartment....

I started to build two closets. I'm also framing in a surround for a bathtub, and I had to build a kitchen wall. I think I'll have this done in February and then I'll contact the sprinkler company.

I just purchased a second auto belayer for the rock wall in the armory. It should arrive next week.

Danny created a new winter recreation schedule and it is posted at the armory.

Ice Rink

The ice rink shed is here and we purchased some more racking for the skates and storage. We are working on organizing everything. The rink has been very well used this season.

Ice Park

The social media marketing that Kate is doing is definitely working for the ice park. The weekend of January 21st I counted 44 cars in the parking areas. That number of cars used to be the amount we would have once a year on the festival weekend. I think the amount of climbers during weekdays has at least quadrupled this year. Many weekdays there are 8 or more cars in the parking areas. There used to be none most days. Wednesday is definitely the slowest day of the week. Since we fixed all the major heat tape issues there's been minimal hours spent maintaining the system. Christian Hartman only had about 8 hours per week in the last two weeks helping me to check the lines. The festival will be held on February 4th this year.

Parks - nothing to report

Trees- nothing to report

Public Works Report

January, 2023

For the month of January, the Town of Lake City produced 9,526,700 gallons of safe drinking water and the Wastewater Treatment Plant processed 1,88,954 gallons of wastewater. For the same period last year the Town produced 12,461,200 gallons of water and processed 1,987,752 gallons of wastewater.

Water : We have had a few frozen meters but we have acted quickly and have not had to replace any meters yet. I am looking for another supplier for meters because I have still not received meters I ordered a year ago. This is tricky because we do not want to change the system that we use to read meters. I have a test meter coming so that we can make sure it will work before we order more. We have been working hard on building the LCRR database. This is very time consuming but once it is built we can start the investigations. This will give us a leg up and ensure compliance in the future. I was called out for an unusual call on the 27th. There was house that had been winterized by the owners on the 500 block of Henson. It was discovered that someone had turned on the water. Luckily the house was in the process of being remolded and no real damage was done to the property. After an investigation it turned out a neighbor mistakenly turned on the wrong valve when trying to open up their house. This issue has been resolved. The major issue was Ballfeild well's pump failing. I have been working hard to find a replacement and a contractor. After two weeks I finally found the correct pump.

Wastewater: I have been helping Joanne with any data necessary for the WWTF expansion. We have had couple meetings with her regarding progress on the plans and going over the RFP. This is a complicated process and I am sure you will be updated soon. The annual bio solids report is due in February and has already been submitted. I also have been working on a renewal for our discharge permit. It is ready to sign and submit but is not due for a few months. Willy has been attending class in preparation for his WW exam. I put in an order for the sewer jetter and camera. This is a great addition to PW and we will be better able to service out community.

Streets and Alleys: We did have some snow in January, we mainly handled it in house but we did have R&B plow once. Lex and I had a meeting with our bridge inspector Stantec. This was mainly informational for Lex to bring him up to speed on 8 1/2 street bridge. There are no major issues with the bridge but there are grants available for maintenance.

Other: We started by taking down decorations all around town and putting them back in storage. We have assisted Ben with his new storage shed and built covers to protect the windows. We plan on doing the same for the windows on the Armory. I have started ordering materials needed for this summer's projects in hopes that the materials will be here this spring. We have also been working on the maintenance of Town equipment and vehicles.

Respectfully Submitted,
Jameson Johnston
Public Works Director

Town Manager and Town Clerk Report

Completed a 2 hour Grant writing class led by Kristi Borchers and Dana Hlavac our DOLA Regional Manager. Thank you Diane for covering the phones and the office.

The Town phone and voicemail system is still not working properly. Out bound calls outside of local numbers does not work, voicemail still does not work, and the fax line is not working. I ordered a new VOIP phone system for a good price that will use the 970-944-2333 phone line and 970-944-2337 fax line numbers. This system is will reduce our monthly bill by more than half for the first 3 years and by 75% after that.

Simply broadband internet connection is back online in the office and is being used a backup to Visionary broadband.

Me and Jameson met with the CDOT bridge inspection team and went over the inspection report for the 8.5 street bridge. There are a few minor things we will work on over the next few years.

Interviews for the Town Clerk and Water/wastewater positions have been scheduled for Friday Feb. 3 and Monday Feb. 6

Housing project meeting with the school board went well. They are definitely interested in seeing how it may meet their needs and asked us to keep them informed.

W-2's and 1099's were mailed out on time.

Many people have renewed their business license and short term rental permits but I have not had time to process, print, and mail them. I am planning to get them processed by next week.

As soon as we hire a town clerk I will sign up for the Colorado Certified Public Manager Program at the University of Colorado Denver School of Public Affairs.

I applied for a scholarship to attend the Colorado County City Managers Association conference.

I am going to start doing the treasurers report during the mid-monthly meeting instead of at the first monthly meeting for practical timing reasons.

I am thinking about retaining the title and responsibility of the treasurer at least until the new town clerk has received a year or more of experience and training.



BUILDING DEPARTMENT
Gabe McNeese
311 N. Henson St., Lake City, CO, 81235.
Phone: 970-901-9570, email gabem@hinsdalecountycolorado.us

TOWN OF LAKE CITY MONTHLY MEETING

January, 2023

The building department has had one remodel permit and a Transfer of Title for the month of January inside Town limits. We have several new builds still going on with plenty of inspections that will be continuing thru-out the Spring. I have met with Ben Hake about the apartment above the Town Office, we are both working with the fire marshal, Bill Hagendorf, to make sure that we have all of our ducks in a row.

The Town has some upcoming projects, both have to do with Restaurant's. The Bush-Wacker formally the Silver Spur, has an outside, upstairs patio going in and word has it, they plan on serving Mexican food. The Wrangler, formally Restless spirits, is getting re-done inside, from top to bottom, and will be serving Italian food.

I am in the process of getting a contract to re-paint the County Courthouse this year, along with some other upgrades including a new security door for up-stairs entrance to the court room. Terry from Cowboy Steel is currently in the process of building it, and should be ready for install by the end of March 2023.

The Lake City School has a work program for both Juniors and Seniors, and Jaden McNeese has been hired to work two hours every morning until the school year ends. He will continue thru-out the summer on more of a full-time schedule, before heading off to Montana State University.

I am currently studying for my Colorado State small water system test, I hope to have my certification before the start up of the Wupperman Campground summer season.

Sincerely,

Gabe McNeese.

Sheriff's Report

January 2023

BOCC/ BOTT

1/3: Deputy Pantleo took a report of stolen property from Vicker's Ranch. It was reported a European elk mount was taken from a building on the property. Pantleo took note of fresh tire tracks in the area of the building that did not belong to any authorized vehicles. Pantleo spoke to an additional witness who stated they saw a pick-up truck with several big game mounts in the bed of the truck. The witness gave a good description of the vehicle and reported it had left, south bound on Hwy 149. Later that same day, Sheriff Kambish noticed tire tracks in the driveway of the Legacy Lodge, which is known to be vacant this time of year. Kambish followed the tracks up the driveway to where they stopped at a closed gate. Two sets of foot tracks could be seen crossing the fence and led up to the lodge. Kambish followed the foot tracks and came to an open door. After thoroughly searching the building, and finding no one inside Kambish, now joined by Pantleo, searched the outside area surrounding the building. There were foot tracks going around the entire building and they found a window that had been forced open. After contacting the owners, the building was secured awaiting someone to check the property for missing items.

1/4: Deputy Pantleo received a call from dispatch at approximately 3:40am, reporting a burglary had just occurred on Deer Trail Road. Pantleo and Sheriff Kambish responded to the area. Upon arriving Kambish noticed tire tracks in the fresh snow that matched the tread pattern seen at previous crime scenes. Kambish followed the tracks north on Hwy 149 for several miles, after being unable to locate the vehicle, a description was given to dispatch for officers in Gunnison County to be on the look out for. Pantleo and Kambish then drove around town following the tire tracks but were unable to locate any other signs of break-ins or trespasses. After speaking with CDOT employees and giving them a vehicle description, Pantleo and Kambish called it a night at approximately 5:30am.

At approximately 6:30am, Kambish received a call from dispatch informing him a CDOT employee had just seen the suspect vehicle traveling south through town on Hwy 149. Sheriff Kambish responded and followed the fresh tire tracks south onto County Road 30 and then onto CR 33. Kambish followed the tracks onto Lake Side Drive, where the suspect vehicle was located along with two males. Deputy Pantleo, Zeckser and Undersheriff Kaminski, quickly responded from their homes in order to provide back-up. The two males were placed into custody and questioned, while a search warrant for the vehicle was obtained.

Pantleo conducted the search of the vehicle which yielded several ounces of methamphetamine, a large quantity of Fentanyl pills, drug distribution paraphernalia, two hand guns, burglary tools, and a large amount of cash. At this time the two suspects are awaiting trial on charges of, burglary, trespassing, criminal mischief, possession of burglary tools, theft, Unlawful possession of a controlled substance, and more. The Sheriff's Office would like to extend thanks to the US Drug Enforcement Administration (DEA), Gunnison Police Department, Rio Grande Sheriff's Office, Del Norte Police Department, the 7th Judicial District Drug Task Force along with several astute community member who reported the suspicious

vehicle days prior to the arrest, and our team of Special Deputy Reserve Officers, Kelly Elkins, Rick Hernandez and Kaylin Pantleo.

1/11: Undersheriff Kaminski attended Crisis Management for School-based Incidents training in Alamosa. This training was offered at no cost through FEMA.

1/12: In cooperation with the Rio Grande SO, Del Norte PD and the DEA, Deputy Pantleo executed search warrants on the residences of the two suspects of the burglary case. During the searches, several more pieces of evidence were found and seized.

1/16-18: Undersheriff Kaminski attended the Undersheriff's conference in Loveland. The conference is hosted by CSOC, and includes trainings covering legislation, personnel matters, and other topics particular to law enforcement.

1/20: Deputy Zeckser took a report of attempted fraud. The victims computer received a virus and the perpetrators demanded \$350 in order to remove it. The victim stated no money was exchanged and their computer was repaired the following day.

Citations for Jan.

Operated OHV where prohibited: 2

U.S. Department of Homeland Security
Region VIII
Denver Federal Center, Building 710
P.O. Box 25267
Denver, CO 80225-0267



FEMA

January 27, 2023

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
Case No.: 20-08-0053S

The Honorable Dave Roberts
Mayor, Town of Lake City
P.O. Box 544
Lake City, Colorado 81235

Community: Town of Lake City,
Hinsdale County, Colorado
Community No.: 080082

APPEAL START

Dear Mayor Roberts:

On May 20, 2022, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) provided your community with Preliminary copies of the revised Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for Hinsdale County, Colorado and Incorporated Areas. FEMA has posted digital copies of these revised FIRM and FIS report materials to the following Website: <https://hazards.fema.gov/femaportal/prelimdownload/>. The Preliminary FIRM and FIS report include proposed flood hazard information for certain locations in the Town of Lake City. The proposed flood hazard information may include addition or modification of Special Flood Hazard Areas, the areas that would be inundated by the base (1-percent-annual-chance) flood; base flood elevations or depths; zone designations; or regulatory floodways.

We have published a notice of the proposed flood hazard determinations in the *Federal Register* and will publish a public notification concerning the appeal process (explained below) in the *Lake City Silver World* on or about February 3, 2023, and February 10, 2023. We will also publish a separate notice of the flood hazard determinations on the "Flood Hazard Determinations on the Web" portion of the FEMA Website: https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp. We have enclosed copies of the notice published in the *Federal Register* and the newspaper notice for your information.

These proposed flood hazard determinations, if finalized, will become the basis for the floodplain management measures that your community must adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). However, before any new or modified flood hazard information is effective for floodplain management purposes, FEMA will provide community officials and citizens an opportunity to appeal the proposed flood hazard information presented on the preliminary FIRM and FIS report posted to the above-referenced Website.

Section 110 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) is intended to ensure an equitable balancing of all interests involved in the setting of flood hazard determinations. The legislation provides for an explicit process of notification and appeals for your community and for private persons prior to this office making the flood hazard determinations final. The appeal procedure is outlined below for your information.

During the 90-day appeal period following the second publication of the public notification in the above-named newspaper, any owner or lessee of real property in your community who believes his or her property rights will be adversely affected by the proposed flood hazard determinations may appeal to you, or to an agency that you publicly designate. It is important to note, however, that the sole basis for such appeals is the possession of knowledge or information indicating that the proposed flood hazard determinations are scientifically or technically incorrect. The appeal data must be submitted to FEMA during the 90-day appeal period. Only appeals of the proposed flood hazard determinations supported by scientific or technical data can be considered before FEMA makes its final flood hazard determination at the end of the 90-day appeal period. Note that the 90-day appeal period is statutory and cannot be extended. However, FEMA also will consider comments and inquiries regarding data other than the proposed flood hazard determinations (e.g., incorrect street names, typographical errors, omissions) that are submitted during the appeal period, and will incorporate any appropriate changes to the revised FIRM and FIS report before they become effective.

If your community cannot submit scientific or technical data before the end of the 90-day appeal period, you may nevertheless submit data at any time. If warranted, FEMA will revise the FIRM and FIS report after the effective date. This means that the revised FIRM would be issued with the flood hazard information presently indicated, and flood insurance purchase requirements would be enforced accordingly, until such time as a revision could be made.

Any interested party who wishes to appeal should present the data that tend to negate or contradict our findings to you, or to an agency that you publicly delegate, in such form as you may specify. We ask that you review and consolidate any appeal data you may receive and issue a written opinion stating whether the evidence provided is sufficient to justify an official appeal by your community in its own name or on behalf of the interested parties. Whether or not your community decides to appeal, you must send copies of individual appeals and supporting data, if any, to: r8commentsandappeals@fema.dhs.gov. Please reference the Town of Lake City and 20-08-0053S in the subject line of email. If there is a hard copy component to the appeal package, send a notification to the aforementioned email address and send hard copies of the data to:

Christine Gaynes, FEMA Region VIII
Denver Federal Center, Building 710
Post Office Box 25267
Denver, Colorado 80225-0267
Christine.gaynes@fema.dhs.gov

Additional copy to:
Haley Heinemann, Regional Service Center, STARR II
Dewberry, 990 South Broadway, Suite 400
Denver, Colorado 80209
hheinemann@dewberry.com

Terri Fead, P.E., CFM, Floodplain Mapping Coordinator
Colorado Water Conservation Board
Watershed and Flood Protection Section
1313 Sherman Street, Room 718
Denver, Colorado 80203
Terri.fead@state.co.us

If we do not receive an appeal or other formal comment from your community in its own name within 90 days of the second date of the public newspaper notification, we will consolidate and review on their own merits such appeal data and comments from individuals that you may forward to us, and we will make such modifications to the proposed flood hazard information presented on the revised FIRM and in the revised FIS report as may be appropriate. If your community decides to appeal in its own name, all individuals' appeal data must be consolidated into one appeal by you, because, in this event, we are required to deal only with the local government as representative of all local interests. We will send our final decision in writing to you, and we will send copies to the community floodplain administrator, each individual appellant, and the State NFIP Coordinator.

All appeal submittals will be resolved by consultation with officials of the local government involved, by an administrative hearing, or by submission of the conflicting data to an independent scientific body or appropriate Federal agency for advice. Use of a Scientific Resolution Panel (SRP) is also available to your community in support of the appeal resolution process when conflicting scientific or technical data are submitted during the appeal period. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. An SRP is an option after FEMA and community officials have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Please refer to the enclosed "Scientific Resolution Panels" Overview for additional information on this resource available to your community.

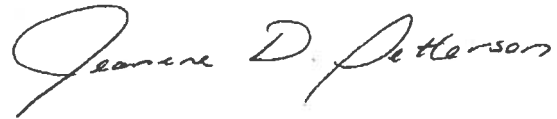
FEMA will make the reports and other information used in making the final determination available for public inspection. Until the conflict of data is resolved and the revised FIRM becomes effective, flood insurance available within your community will continue to be available under the effective NFIP map, and no person shall be denied the right to purchase the applicable level of insurance at chargeable rates.

The decision by your community to appeal, or a copy of its decision not to appeal, should be filed with this office no later than 90 days following the second publication of the flood hazard determination notice in the above-named newspaper. Your community may find it appropriate to call further attention to the proposed flood hazard determinations and to the appeal procedure by using a press release or other public notice.

If warranted by substantive changes, during the appeal period we will send you Revised Preliminary copies of the revised FIRM and FIS report. At the end of the 90-day appeal period and following the resolution of any appeals and comments, we will send you a Letter of Final Determination, which will finalize the flood hazard information presented on the revised FIRM and FIS report and will establish an effective date.

If you have any questions regarding the proposed flood hazard determinations, revised FIRM panels, or revised FIS report for your community, please call our FEMA Mapping and Insurance eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627) or e-mail the FMIX staff at FEMA-FMIX@fema.dhs.gov.

Sincerely,



Jeanine D. Petterson
FEMA Region VIII Mitigation Division Director

List of Enclosures:

Newspaper Notice
Proposed Flood Hazard Determinations *Federal Register* Notice
“Scientific Resolution Panels” Overview

cc: Vance Lipsey, Town Manager/Floodplain Administrator, Town of Lake City
Community Map Repository (w/o enclosures)
Doug Mahan, CFM, State NFIP Coordinator (w/o enclosures)
Terri Fead, P.E., CFM, State Risk MAP Program Manager (w/o enclosures)
Christine Gaynes, FEMA Region VIII Risk MAP Specialist (w/o enclosures)
Laura Stahnke, FEMA Region VIII FM&I Specialist (w/o enclosures)

OVERVIEW

SCIENTIFIC RESOLUTION PANELS

The Federal Emergency Management Agency (FEMA), through its flood hazard mapping program, Risk MAP (Risk Mapping, Assessment, and Planning), identifies flood hazards, assesses flood risks, and partners with states, tribes and local communities to provide accurate flood hazard and risk data to guide them in taking effective mitigation actions. The resulting National Flood Insurance Program (NFIP) maps provide the basis for community floodplain management regulations and flood insurance requirements.

What is a Scientific Resolution Panel?

FEMA's Scientific Resolution Panel (SRP) process reinforces FEMA's commitment to work with communities to ensure the flood hazard data depicted on Flood Insurance Rate Maps (FIRMs) are developed collaboratively, using the best science available.

Flood hazards are constantly changing, and FEMA updates FIRMs through several methods to reflect those changes. When proposed changes to a FIRM are met with conflicting technical and/or scientific data during a regulatory appeal period, an independent third-party review of the information may be appropriate. An SRP serves as an independent third party.

The SRP process benefits both FEMA and the community:

- ▶ It offers a neutral review process by independent third parties.
- ▶ It confirms FEMA's commitment to using the best science for the purpose of accurately depicting flood hazards on flood maps.
- ▶ It provides an additional opportunity for resolving community appeals involving conflicting technical and/or scientific data.

While FEMA had previously established an SRP process, the Biggert-Waters Flood Insurance Reform Act of 2012 formally established a statutory SRP process. The *Appeal and Comment Processing Guidance for Flood Risk Analysis and Mapping*, which incorporates the legislative requirements for the SRP, is available at www.fema.gov/guidelines-and-standards-flood-risk-analysis-and-mapping

For Additional Information

For more information on appeals, see the FEMA document *Appeals, Revisions, and Amendments to National Flood Insurance Program Maps: A Guide for Community Officials* at www.fema.gov/media-library/assets/documents/17930

Part 67 of the NFIP regulations, which pertains to appeals, is available at <http://www.fema.gov/guidance-documents-other-published-resources>

FEMA's Guidelines and Standards for Flood Risk Analysis and Mapping webpage includes the *Appeal and Comment Processing Guidance for Flood Risk Analysis and Mapping*: www.fema.gov/guidelines-and-standards-flood-risk-analysis-and-mapping

Templates and Other Resources: www.fema.gov/media-library/assets/documents/32786?id=7577

Other Important Links:

- NIBS Scientific Review Panel website: www.floodsrp.org/
- Risk MAP: www.fema.gov/risk-mapping-assessment-and-planning-risk-map
- Information on Recent and Upcoming Map Changes: www.fema.gov/status-map-change-requests
- Flood Insurance: www.floodsmart.gov

RISK MAPPING, ASSESSMENT, AND PLANNING PROGRAM (RISK MAP)

The Federal Emergency Management Agency's Risk MAP Program delivers quality data that increases public awareness and leads to action to reduce risk to life and property. Risk MAP is a nationwide program that works in collaboration with states, tribes, and local communities using best available science, rigorously vetted standards, and expert analysis to identify risk and promote mitigation action, resulting in safer, more resilient communities.

Who Can Request an SRP?

A community, tribe, or other political entity with the authority to adopt and enforce floodplain ordinances for the area under its jurisdiction can request that FEMA use an SRP when conflicting technical and/or scientific data have been presented. For additional information, review the *Appeal and Comment Processing Guidance for Flood Risk Analysis and Mapping* at www.fema.gov/guidelines-and-standards-flood-risk-analysis-and-mapping.

When Can Communities Request an SRP?

A community can request an SRP if the following requirements have been met:

- ▶ It has not yet received a Letter of Final Determination (LFD) from FEMA.
- ▶ Conflicting technical and/or scientific data, submitted during the 90-day appeal period, resulted in different flood hazards than those proposed by FEMA.
- ▶ At least 60 days of community consultation with FEMA (but no more than 120 days) have taken place.

Additionally, a community that receives a FEMA-issued resolution letter and has not previously exercised the SRP process will have 30 days from the issuance of the letter to request an SRP.

Independent Panel Sponsor

The SRP process is managed by the National Institute for Building Sciences (NIBS), a non-profit organization independent of FEMA. NIBS will administer the SRPs, ensuring that proper guidelines and procedures are employed and maintaining a cadre of experts from which panel members are selected.

Panel Member Selection

Five panelists are convened for each appeal brought to the SRP request. Panel members are technical experts in surface water hydrology, hydraulics, coastal engineering, and other engineering and scientific fields that relate to the creation of FIRMs and Flood Insurance Studies (FIS) throughout the United States.

Based on the technical challenges associated with each request, NIBS develops a list of potential members with relevant expertise, from its cadre of experts. NIBS also checks that those listed are available to serve, do not reside in the state from which the appeal or data were filed, and have no personal or professional interest in its findings for the flood risk project.

NIBS provides the list to the community and FEMA to select the panel members. The community selects at least the simple majority (three), and FEMA selects the remaining panel members from the short list of cadre members, based on the technical challenges of the appeal or data submittal.

The Process

To request a review by an SRP, the community's Chief Executive Officer or designee completes an SRP Request Form and submits it to FEMA during the time periods outlined above. Once FEMA confirms that the situation and the conflicting technical and/or scientific data are eligible for an SRP, it forwards the SRP Request Form to NIBS, which will initiate the panel selection process and develop a list of potential members.

Once the panel is convened, panel members are provided with a summary of the issue, FEMA's data, and the data the community submitted during the 90-day appeal period. Panel members review the data and, on a point-by-point basis, deliberate and make a decision based on the scientific and/or technical challenges.

If the community feels it is necessary to make an oral presentation in support of its request, it must include a justification on the SRP Request Form.

Resolution

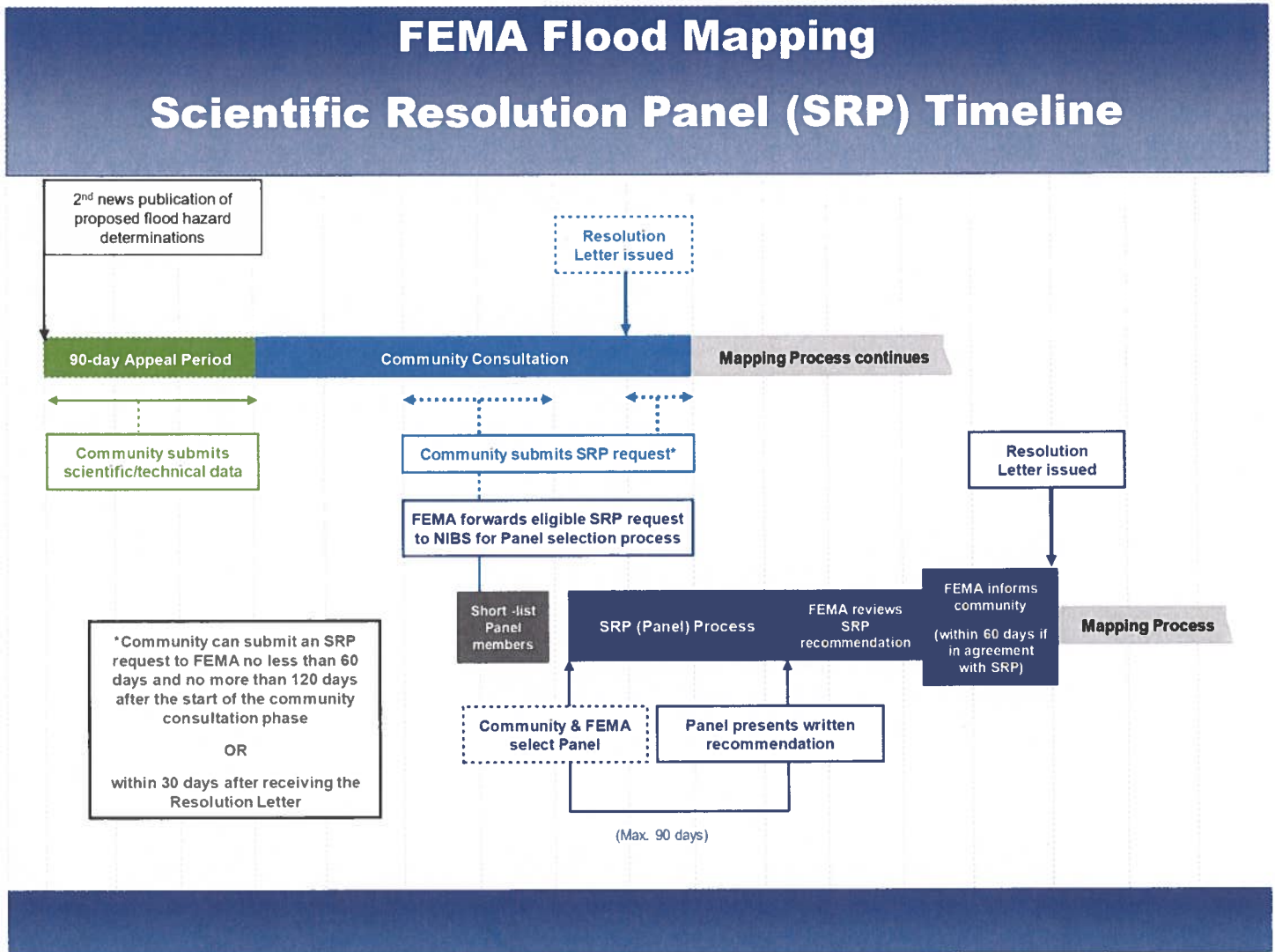
The panel must present its written report to the community and FEMA within 90 days of being convened, and that report will be used by the FEMA Administrator for making the final determination. A panel determination must be in favor of either FEMA or the community on each distinct element of the dispute, and the panel may not offer any alternative determination as a resolution. In the case of a dispute submitted by the community on behalf of an owner or lessee of real property in the community, the panel determination must be in favor of either FEMA, the community, or the owner/lessee on each distinct element of the dispute.

If changes to the maps are recommended in the panel's determination, and FEMA elects to implement the panel's determination, FEMA will incorporate the changes into a revised Preliminary FIRM and, if appropriate, FIS report. The revised products will be available to the community for review, with a resolution letter, before FEMA issues an LFD.

Once the SRP provides its determination and FEMA issues its resolution letter to implement the recommendations, the SRP recommendations are binding on all appellants and not subject to judicial review.

If the FEMA Administrator elects not to accept the panel's findings, the Administrator will issue a written justification within 60 days of receiving the report from the SRP. Under these circumstances, the appellants maintain their right to appeal FEMA's final determination to the appropriate Federal District Court.

Figure 1: SRP Timeline



DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Hinsdale County, Colorado and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Hinsdale County, Colorado and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Hinsdale County, Colorado and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
 Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Metropolitan Government of Nashville and Davidson County, Tennessee and Incorporated Areas Project: 20-04-0044S Preliminary Date: April 28, 2021	
City of Berry Hill	Berry Hill City Hall, 698 Thompson Lane, Nashville, TN 37204.
Metropolitan Government of Nashville and Davidson County	Nashville-Davidson County Metro Water and Sewage Service, 1600 2nd Avenue North, Nashville, TN 37208.

[FR Doc. 2022-27335 Filed 12-15-22; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2292]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or

regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before March 16, 2023.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/>

and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2292, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are

provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Colusa County, California and Incorporated Areas Project: 15-09-0411S Preliminary Date: June 10, 2022	
City of Colusa	Public Works Department, 425 Webster Street, Colusa, CA 95932.
City of Williams	City Hall, 810 East Street, Williams, CA 95987.
Unincorporated Areas of Colusa County	Public Works Building, 1215 Market Street, Colusa, CA 95932.
Hinsdale County, Colorado and Incorporated Areas Project: 20-08-0053S Preliminary Date: May 20, 2022	
Town of Lake City	Town Hall, 230 North Bluff Street, Lake City, CO 81235.
Unincorporated Areas of Hinsdale County	Hinsdale County Courthouse, 311 Henson Street, Lake City, CO 81235.
Kingsbury County, South Dakota and Incorporated Areas Project: 20-08-0007S Preliminary Date: March 29, 2022	
City of De Smet	City Hall, 106 Calumet Avenue Southeast, De Smet, SD 57231.
City of Iroquois	City Hall, 320 East Washita Street, Iroquois, SD 57353.
Unincorporated Areas of Kingsbury County	Kingsbury County Courthouse, 202 2nd Street Southeast, De Smet, SD 57231.
Klickitat County, Washington and Incorporated Areas Project: 19-10-0013S Preliminary Date: March 31, 2022	
City of Bingen	City Hall, 112 North Ash Street, Bingen, WA 98605.
City of Goldendale	City Hall, 1103 South Columbus Avenue, Goldendale, WA 98620.
City of White Salmon	City Hall, 100 North Main Street, White Salmon, WA 98672.
Unincorporated Areas of Klickitat County	Klickitat County Services Building, 115 West Court Street, Mail Stop 302, Goldendale, WA 98620.
Thurston County, Washington and Incorporated Areas Project: 19-10-0005S Preliminary Date: June 24, 2022	
City of Lacey	City Hall, 420 College Street Southeast, Lacey, WA 98503.
City of Olympia	City Hall, 601 4th Avenue East, Olympia, WA 98501.
City of Rainier	City Hall, 102 Rochester Street West, Rainier, WA 98576.
City of Tumwater	City Hall, 555 Israel Road Southwest, Tumwater, WA 98501.
Unincorporated Areas of Thurston County	Thurston County Courthouse, 2000 Lakeridge Drive Southwest, Building One, Olympia, WA 98502.

[FR Doc. 2022-27336 Filed 12-15-22; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-34995;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before December 3, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by January 3, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 3, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

CALIFORNIA

San Bernardino County

New City of Mentalphysics Historic District, 59700 Twentyninepalms Hwy., Joshua Tree, SG100008539

MAINE

Penobscot County

Great Fire of 1911 Historic District (Boundary Increase), 29 Franklin St., Bangor, BC100008538

MINNESOTA

Ramsey County

Henry Hale Memorial Library, Hamline Branch, 1558 Minnehaha Ave. West, St. Paul, SG100008536

MONTANA

Yellowstone County

James F. Battin Federal Building (Courthouse & Federal Office Building), 316 North 26th St., Billings, SG100008535

PENNSYLVANIA

Allegheny County

Koerner, Henry, House, 1055 South Negley Ave., Pittsburgh, SG100008534

Additional documentation has been received for the following resource:

ARIZONA

Pima County

Blenman-Elm Historic District (Additional Documentation), 2116 East Helen St., Tucson, AD03000318

Authority: Section 60.13 of 36 CFR part 60

Dated: December 7, 2022.

Sherry A. Frear,

Chief, National Register of Historic Places/
National Historic Landmarks Program.

[FR Doc. 2022-27264 Filed 12-15-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

Bureau of Ocean Energy Management

[Docket No. BOEM-2022-0069]

Notice of Availability of the Draft Environmental Impact Statement for the Coastal Virginia Offshore Wind (CVOW) Commercial Project

AGENCY: Bureau of Ocean Energy Management (BOEM), Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: BOEM announces the availability of the draft environmental

impact statement (DEIS) for the construction and operations plan (COP) submitted by Virginia Electric and Power Company, doing business as Dominion Energy Virginia (Dominion Energy), for its proposed Coastal Virginia Offshore Wind Commercial Project (CVOW Project or Project). The DEIS analyzes the potential environmental impacts of the Project as described in the COP (the proposed action) and alternatives to the proposed action, including no action. This notice of availability announces the start of the public review and comment period, as well as the dates and times for virtual public hearings on the DEIS. After the comment period and public hearings, BOEM will publish a final environmental impact statement (FEIS) addressing comments received on the DEIS. The FEIS will inform BOEM's decision whether to approve, approve with modifications, or disapprove the Dominion Energy COP for the CVOW Project.

DATES: Comments must be received no later than February 14, 2023. BOEM will conduct three virtual public meetings. BOEM's virtual public meetings will be held at the following times (eastern time).

- Wednesday, January 25, 2023; 5:00 p.m.
- Tuesday, January 31, 2023; 5:00 p.m.
- Thursday, February 2, 2023; 11:00 a.m.

ADDRESSES: The DEIS and detailed information about the Project, including the COP, can be found on BOEM's website at: <https://www.boem.gov/renewable-energy/state-activities/CVOW-C>.

Comments can be submitted in any of the following ways:

- Orally or in written form during any of the public meetings identified in this notice.

- In written form by U.S. mail or other delivery service, enclosed in an envelope labeled "CVOW COP DEIS" and addressed to Program Manager, Office of Renewable Energy Programs, Bureau of Ocean Energy Management, 45600 Woodland Road, Sterling, VA 20166.

- Through the regulations.gov web portal: Navigate to <https://www.regulations.gov> and search for Docket No. BOEM-2022-0069. Click on the "Comment" button below the document link. Enter your information and comment, then click "Submit Comment."

For more information about submitting comments, please see "Information on Submitting Comments"

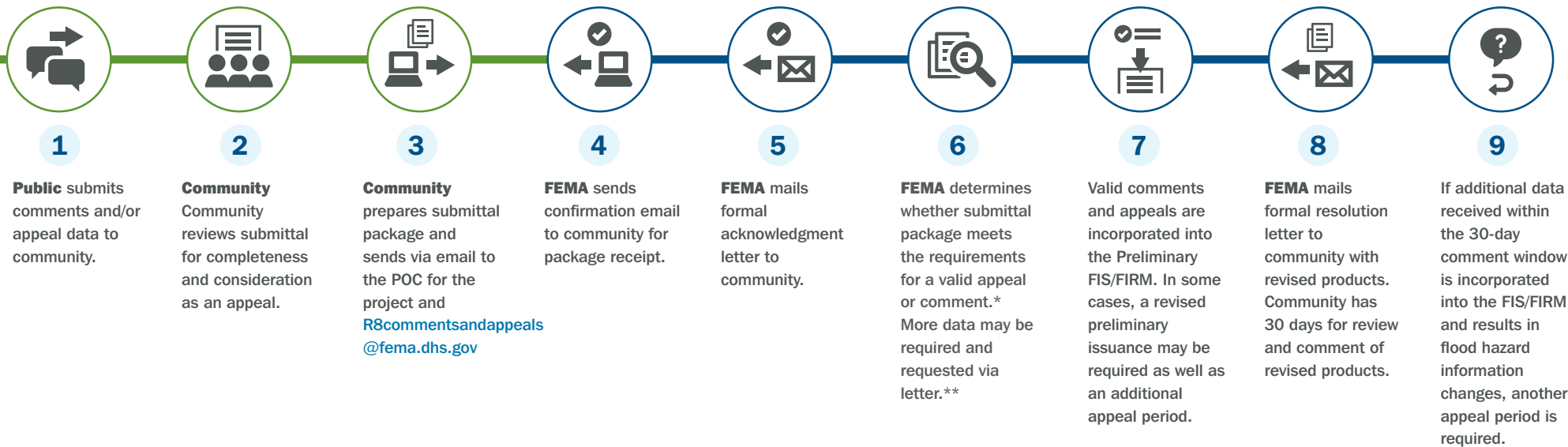
Region VIII Comments and Appeals Submittal Process

After FEMA issues preliminary Flood Insurance Rate Maps (FIRMs), a statutory 90-day appeal period is provided to communities with new or modified flood hazard information during which the community or any property owner or lessee may provide data to demonstrate that the proposed flood hazard areas, elevations, or depths on the preliminary FIRM or in the Flood Insurance Study (FIS) report are incorrect.

FEMA starts the 90-day appeal process by:

- Publishing a notice in the Federal Register;
- Notifying the affected communities of the start of the period by letter; and
- Publishing a legal notice twice in a prominent local newspaper

All appeals must be received by FEMA on or prior to the 90th day of the appeal period to be considered for incorporation. The following workflow outlines the process for submitting comments and appeals during the 90-day appeal period.



*If any data processing is required for the package to be FIS/FIRM ready, the submittal does not qualify as an appeal

**If additional data is needed to make a determination, the submittal does not qualify as an appeal

LETTER OF MAP REVISION (LOMR) VS. APPEAL

GENERAL INFORMATION

BACKGROUND

Each year, the Federal Emergency Management Agency (FEMA) works with communities across the United States on Risk Mapping, Assessment, and Planning (Risk MAP) projects that either develop or revise community flood hazard maps, known as Flood Insurance Rate Maps (FIRMs). This work is performed to ensure communities have the best available data to manage their flood risk and to protect families and properties. Within the Mile High Flood District (MHFD), local Flood Hazard Area Delineation (FHAD) studies are incorporated into the FIRMs through Risk MAP using the Physical Map Revisions (PMR) process. The PMR process results in physically revising and reprinting the affected FIRMs and portions of the accompanying Flood Insurance Study (FIS) report.

After a community receives the PMR preliminary FIRM panels showing new or revised flood hazard information - such as Base Flood Elevations (BFEs), floodways, Special Flood Hazard Areas (SFHAs), or zone designations - FEMA begins a 90-day appeal period. Communities and property owners are able to review the proposed flood hazard information before it becomes effective. The appeal period begins on the date FEMA publishes the second of two legal notices about the proposed BFEs in a local newspaper. Within this 90-day period, community officials and property owners who disagree with the proposed flood hazard information shown on the preliminary FIRMs or in the accompanying preliminary FIS report may make a formal submittal of technical and/or scientific data to support an appeal.

After the preliminary FIRMs and FIS report are available, requests for changes to the proposed flood risk information can be submitted through the community, either as a Letter of Map Revision (LOMR) or as an appeal to the information developed by the current PMR project. This document will help to explain the procedures for determining the appropriate process.

WHAT IS A LOMR?	WHAT IS AN APPEAL?
<p>A LOMR is FEMA's official modification to a FIRM (often resulting from a specific project). FIRMs can be updated at any time, due to natural or development related changes, which can result in a physical change to the existing BFEs, floodways, SFHAs, or zone designations. A LOMR allows FEMA to revise the flood hazard information on a FIRM through a determination document with attachments - such as affected portions of the FIRM and/or FIS report like floodway data tables and flood profiles - without physically revising and reprinting the entire FIRM panel.</p>	<p>An appeal is a formal challenge to proposed BFEs, regulatory floodways, SFHAs, and/or zone designations presented in the preliminary FIS report or on the preliminary FIRM. Appeals are submitted through the community during the 90-day appeal period and must be based on data that shows the proposed information to be scientifically or technically incorrect. Appeals can only be submitted for flood hazard information in the specific areas that are being revised by the PMR project</p>



COLORADO
Colorado Water
Conservation Board
Department of Natural Resources



FEMA

LOMR	APPEAL
HOW DO THEY AFFECT A COMMUNITY	
<p>The LOMR process allows FEMA to update the flood hazards on a specific location of the FIRM without affecting other areas being revised in an ongoing PMR project. One benefit of this process is that the LOMR can proceed independently without affecting the PMR schedule. The LOMR process is typically more timely than a PMR, allowing the community to quickly incorporate valuable revisions to flood hazard information rather than wait for the PMR.</p>	<p>Providing proven scientific and technical data that documents the proposed study is scientifically or technically incorrect during the appeal process increases the accuracy of the map and results in a better depiction of the community's flood risk.</p>
WHO CAN FILE?	
<p>Any property owner, business owner, or community affected by updated flood hazard information.</p>	<p>Community officials, commercial property owners, and individual property owners affected by the revised flood hazard information either on a preliminary FIRM or in a preliminary FIS report.</p>
WHEN SHOULD EACH PROCESS BE USED?	
<p>Communities, property owners, or business owners should submit a LOMR request when a flood hazard mapping revision is warranted due to physical changes that have occurred, or if they obtain updated technical data that would improve the accuracy of the flood hazard information for an area of the existing FIRM. The LOMR process provides notification and due process to any property owners who could be adversely affected by the revisions being proposed.</p>	<p>An appeal is warranted when a community, property owner, or business owner has technical and scientific evidence that the proposed flood risk revisions in the preliminary FIS report or on a preliminary FIRM panel are incorrect. FEMA will evaluate the submitted data to determine if it is valid and, if so, whether it would be best incorporated as part of the PMR appeal process or through a separate LOMR.</p>
HOW DO YOU SUBMIT EACH REQUEST?	
<p>A LOMR must be requested through a community's Chief Executive Officer (city mayor, county commissioner, etc.). The community is ultimately responsible for adopting the revised flood hazard information into its floodplain management ordinances and regulations.</p> <p>Residents interested in a LOMR request should consult their community floodplain administrator. This is the local official who maintains the community's flood hazard maps and FIS reports and who corresponds with FEMA at various stages of the map revision process. Often, this position is held by the City/County Engineer, the Director of Planning, or the Zoning Administrator. LOMR data must be certified by a registered Professional Engineer or licensed Land Surveyor.</p> <p>If a LOMR within the area of an ongoing PMR project becomes effective up to approximately two months before FEMA issues a Letter of Final Determination for the PMR, it will be incorporated into the panels that are being updated.</p>	<p>An appeal must be based on data that shows the new or modified BFEs, base flood depths, floodways, SFHAs, and/or zone designations associated with the preliminary PMR products to be scientifically or technically incorrect.</p> <p>This data must be submitted through the community and certified by a registered Professional Engineer or a Licensed Land Surveyor. In some cases, the appellant is required to submit supporting documentation, such as a revised flood hazard analysis using alternative methods or data believed to be superior to those used in the preliminary PMR products. In other cases, FEMA or community's floodplain administrator may provide the supporting documentation to make any necessary changes to the preliminary flood hazard information in the PMR.</p>



145 South Cascade Avenue
Montrose, CO 81401
www.region10.net

Attn: Alexander Mulhall, Town Clerk
Town of Lake City
230 N. Bluff Street Lake City, CO 81235

Region 10 Communities,

Thank you for your ongoing support of Region 10 as we work to serve our communities. As we look back on the last year, the organization had continued growth in all areas of service:

With access to new grant funds, the Loan Fund and SBDC expanded staff and opened a new office in the Gunnison area. The loan fund continued to grow and now manages over \$3 million in loans to businesses in the region. In addition, construction began for the Olathe incubator project (with grant funds awarded in the previous year) and anticipate opening in spring 2023.

The Area Agency on Aging began new services that are more individually based consumer directed services, including home based care, meal delivery, and expansion of senior volunteer services to respond to contractor staffing challenges, particularly in more remote communities. The RSVP program expanded to approximately 300 volunteers, with community coordinators in each of the counties.

Gunnison Valley TPR awarded over \$6 million in multi modal funds with a successful grant application and review process.

The R10 Broadband project received a \$4 million DOLA grant (without match!) to expand access to service for the Region 10 network and other communities in the expansion area. We are anticipating for the project (expanding from Denver to Durango) to begin this year.

This year, we are anticipating the opening of the Olathe center, new community support for Infrastructure Grants Planning and Navigation, continued expansion and improvement of the broadband project, and we have already had a good amount of demand for business start and expansion for consulting and loans.

The support of our members and communities make this work possible. If you would like us to share our work in your community with the council or other groups, we would be glad to do so. If you have any questions about our work or operations, please let me know.

Sincerely,

Michelle Haynes, Executive Director

January 19, 2023

Re: Letter of support for Hinsdale County EMS's State of Colorado EMTS Provider Grant

To Whom It May Concern:

Please accept this letter of support for the project proposal from Hinsdale County EMS for replacement of an aged and unsupported cardiac monitor as well as upgrades to a 2005 quick response vehicle.

Hinsdale County is 96% public land. Our economy relies on tourism which is based on outdoor recreation and heritage tourism. We work closely with our local governments and organizations.

The Town of Lake City sees a high volume of visitors per year. Visitors come from all over the world to our outdoor wonderland. They have all types of skill and ability levels. With a robust road and trail system, miles of streams for fishing, five 14,000-foot peaks to summit, the state of Colorado's second largest natural lake, a number of special events focused in the outdoors, and year-round opportunities, our residents and visitors rely on high quality EMS services.

Thank you for your consideration of this grant proposal.



January 18, 2023

Town of Lake City

Mayor Roberts, Mayor-pro-tem Hamel and Trustees Woods, Heaton, Kendall, Bruce and Horn
Attention: Lex Mulhall, Interim Manager and Ben Hake, Parks & Recreation Director
Lake City, CO 81235

Re: Potential Use of Town Suburban for one-day Safe Ride

Dear Mayor and Trustees:

Lake City DIRT (Downtown Improvement Revitalization Team) is hosting the 2023 Lake City Uncorked Wine and Music Festival on September 16, 2023. We are respectfully requesting use of the Town Suburban for a one-day Safe Ride for festival-goers.

Lake City DIRT does have general liability insurance and vehicle insurance for the event. The Town of Lake City is also an additional insured for the Wine & Music Event since the event takes place on Town property. Lake City DIRT board member Ben Hake will be the driver of the Safe Ride vehicle for the event.

Typically, we use the Safe Ride van less than 20 miles that day; most of the rides are within city limits.

We would identify the Safe Ride as "Sponsored by the Town of Lake City."

Please let us know if you have any further questions. Thank you for your consideration.

Most respectfully,

Elaine Gray

President

Lake City DIRT

PO Box 973

Lake City, CO 81235