



## **BOT Regular Workshop and Meeting 5/6/2026**

Town of Lake City

Wednesday, May 6th, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street Armory Multi-Purpose Room

### **Agenda**

#### **I. Regular Workshop- 6:00pm or as close thereafter as possible**

- A. Waste Water Treatment Plant Renovation Project Update**
- B. Discuss Stage 1 Drought Water Restrictions**
- C. Town Park Playground Update**
- D. Discuss Draft Sheriff IGA and Resolution Consenting Enforcement of County Laws Within Town**
- E. Discuss Mike and Tracy Coffin Request to Remove Three Cotton Wood Trees in the Right of Way of Hwy 149 Located at 521 Gunnison Avenue**
- F. Discuss Town of Lake City Letter Confirming Support for a Combined County/Town DOLA LPC Incentive Funding Grant Application to Implement Phase One of the Hinsdale County/Town of Lake City Housing Plan**
- G. Discuss James Benefield, the New Owner of Lake City Auto & Sports Center, Request for a Ground Lease for a portion of the 8<sup>th</sup> Street Right-of-Way**
- H. Discuss Placing a Town Ballot Question on the November 2026 Hinsdale County Election Ballot Regarding Coordinated Elections**
- I. Discuss Resolution 2026-02 Adding Juneteenth to the Town Holiday Schedule as a Floating Holiday**
- J. Discuss Planning and Zoning Letters of Interest to Fill Vacancy on the Planning and Zoning Commission**
- K. Discuss Trustee Committee/Board Appointments: Lake San Cristobal Water Activity Enterprise, Gunnison Basin Roundtable, Chamber of Commerce, Marketing Committee, MAC Committee, DIRT, and Region 10**

#### **II. Regular Meeting - 7:00pm or as close thereafter as possible**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Swearing in of Appointed Officials**
  - 1. Swearing in of Christina Bowman as the Town Clerk, Town Treasurer, and Municipal Court Clerk**

2. Swearing in of Tina Coniglio as the Deputy Clerk and the Clerk of the Board of Trustees
3. Swearing in of Town Manager Alexander Mulhall as a Deputy Clerk and Deputy Municipal Court Clerk
4. Swearing in of James McDonald as the Municipal Judge
5. Swearing in of Daniel Krob as the Town Attorney

E. Approval of Agenda for Regular Meeting, May 6th, 2026 - Any Additions or Revisions?

F. Minutes 4/22/26

G. Bills Payable 5/6/2026

H. Citizen Comments on Matters Not on the Agenda

I. Employee Reports

1. Town Engineer Report (Fagan)
2. Building Official Report (McNeese)
3. Parks and Recreation Report (Hake)
4. Public Works Report (Wuest)
5. Town Clerk/Treasurer Report (Bowman)
6. Town Manager (Mulhall)
7. Legal Update (Krob)
8. Mayor/Trustee Reports

J. Correspondence Received

1. Denny Brannon Letter Regarding Old West Cowboys and Stick Horse Race Additions to the Agenda

III. Action Items

- A. Discussion and Possible Action to Approve Lake City Arts Yarn Storming Installation on Town Property
- B. Discussion and Possible Action to Approve Hinsdale County/Town of Lake City Housing IGA
- C. Discussion and Possible Action to Approve Town of Lake City Letter Confirming Support for a Combined County/Town DOLA LPC Incentive Funding Grant Application to Implement Phase One of the Hinsdale County/Town of Lake City Housing Plan
- D. Discussion and Possible Action to Approve Mike and Tracy Coffin Request to Remove Three Cotton Wood Trees in the Right of Way of Hwy 149 Located at 521 Gunnison Avenue
- E. Discussion and Possible Action to Approve Resolution 2026-02 Adding Juneteenth to the Town Holiday Schedule as a Floating Holiday
- F. Discussion and Possible Action to Approve New Town Clerk and Deputy Clerk Job Descriptions
- G. Discussion and Possible Action to Appoint Richard Piltingsrud to the Vacancy on the Planning and Zoning Commission Created by the Resignation of Mary Nettleton

**H. Discussion and Possible Action to Approve Resolution 2026-03 Permitting Enforcement of County Laws Within Town**

**I. Discussion and Possible Action to Approve Sheriff IGA for Law Enforcement Services**

**J. Discussion and Possible Action to Authorize the Town Manager and Town Attorney to Negotiate an Agreement with James Benefield for the Use of Some Portion of the 8<sup>th</sup> Street Right-of-Way.**