



## **BOT Regular Workshop and Meeting 5/20/26**

Town of Lake City

Wednesday, May 20, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

### **Agenda**

#### **I. Regular Workshop - 6:00pm or as close thereafter as possible**

- A. Discuss Letters of Interest to Fill Vacancy on the Board of Trustees**
- B. Discuss Boardwalks**
- C. Discuss Draft Ordinance Amending Animal Ordinance to be Uniform with County Animal Regulations**
- D. Discuss HCSAR Request to Reserve Parking on September 16<sup>th</sup>, 2026, from 10:00am to 2:00pm for the Colorado Grand Annual Classic Car Charity Tour on Silver Street from 2<sup>nd</sup> to 3<sup>rd</sup> Street and on 3rd Street Between Gunnison Avenue and Bluff Street**
- E. Discuss Mobile Home Residential Zoning District Performance Standards**
- F. Discuss New Proposed Location for Water Fill Station**
- G. Discuss Resolution 2026-04 Stage 1 Voluntary Water Restrictions**
- H. Discuss Draft ADU Ordinance**
- I. Discuss Submitting a DOLA EIAF Emergency Grant for Water Supply System Repairs**
- J. Review Draft of New Employee Handbook**
- K. Discuss Trustee Committee Appointments: Lake San Cristobal Water Activity Enterprise, Gunnison Basin Roundtable, Chamber of Commerce, Marketing Committee, MAC Committee, DIRT, and Region 10**
- L. Discuss 8<sup>th</sup> Street Right-of-Way Use Agreement**
- M. Review Ordinance 2026-05 Adopting by Reference the 2025 Colorado Wildfire Resiliency Code**

#### **II. Regular Meeting - 7:00pm or as close thereafter as possible**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, May 20th, 2026**
- E. Public Hearing – 7:00pm or as close thereafter as possible**
  - 1. Public Hearing to Receive Public Comment on the Adoption of the 2025 Colorado Wildfire Resiliency Code**
- F. Regular Meeting Minutes 4/22/26**
- G. Bills Payable 5/20/26**
- H. Citizen Comments on Items Not on the Agenda**

## **I. Committee Reports**

- 1. Lake San Cristobal Water Activity Enterprise (Woods)**
- 2. Gunnison Basin Roundtable (Woods)**
- 3. Historic Preservation Commission (Fox)**
- 4. Chamber of Commerce (Trivisonno)**
- 5. Marketing Committee (Bruce)**
- 6. MAC Committee (Whinnery)**
- 7. DIRT (Bruce)**
- 8. Region 10 (Roberts)**
- 9. Planning and Zoning Commission (Dozier)**
- 10. Town Manager (Mulhall)**
- 11. Town Engineer Report - Update on WWTP**
- 12. Legal Update (Krob)**
- 13. Mayor/Trustee Reports**

## **J. Correspondence Received**

## **K. Additions to the Agenda**

## **L. Action Items**

- 1. Discussion and Possible Action to Appoint Jodi Linsey to the Vacancy on the Board of Trustees Until the Next Municipal Election in 2028**
- 2. Discussion and Possible Action to Approve Ordinance 2026-05 Adopting by Reference the 2025 Colorado Wildfire Resiliency Code**
- 3. Discussion and Possible Action to Approve Ordinance 2026-06 Amending Section 14-93 of the Lake City Municipal Code Regarding Fire Restrictions**
- 4. Discussion and Possible Action to Approve Resolution 2026-04 Declaring Stage 1 Voluntary Water Restrictions**
- 5. Discussion and Possible Action to Authorize the Town Manager to Submit a DOLA EIAF Emergency Grant Application for Repairs of the Water Wells and Water Tanks.**
- 6. Discussion and Possible Action to Schedule a Public Hearing on June 3<sup>rd</sup> at 7:00pm or as Close Thereafter as Possible to Receive Public Comment on the Proposed ADU Ordinance**