



BOT Regular Workshop and Meeting 1/7/2026

Town of Lake City

Wednesday, January 7th, 2026, at 5:30 PM MDT to 8:00 PM MDT
230 N. Bluff Street Armory Multi-Purpose Room

Agenda

I. Regular Workshop- 5:30pm or as close thereafter as possible

- A. Review Near Final Draft of Hinsdale County Comprehensive Housing Plan That is Available for Public comment**
- B. Discuss ADU Housing Strategies**
- C. Discuss Strategies to Preserve Existing Rental Housing**
- D. Discuss Definitions of Lodging, Accessory Dwelling Unit, and Short Term Rental**
- E. Discuss Local Planning Capacity Additional Grant Award of \$50,000**
- F. Discuss Annual Designation of Official Posting Place**
- G. Review Letters of Interest to Fill Vacancies on the Historic Preservation Commission**
- H. Discuss Water & Sewer Deposit Policy**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, January 7th, 2026 - Any Additions or Revisions?**
- E. Minutes 12/17/25**
- F. Bills Payable 1/7/2026**
- G. Citizen Comments on Matters Not on the Agenda**
- H. Employee Reports**
 - 1. Town Engineer Report (Fagan)**
 - 2. Sheriff's Report (Starnes)**
 - 3. Building Official Report (McNeese)**
 - 4. Parks and Recreation Report (Hake)**
 - 5. Public Works Report (Wuest)**
 - 6. Town Clerk/Treasurer Report (Bowman)**
 - 7. Town Manager (Mulhall)**
 - 8. Legal Update (Krob)**
 - 9. Mayor/Trustee Reports**

I. Correspondence Received

- 1. Danielle Worthen – Short Term Rental Restrictions in Multi-Family Housing Complexes**
- 2. Jud Hollingsworth – 928 Oceanwave Drive Apartments**

J. Additions to the Agenda

III. Action Items

- A. Discussion and Possible Action to Approve Resolution 2026-01 Designation of Official Posting Places**
- B. Discussion and Possible Action to Appoint Candidates to Fill Three Vacancies on the Historic Preservation Commission.**