



BOT Regular Workshop and Meeting 8/19/26

Town of Lake City

Wednesday, August 19th, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

Agenda

I. Regular Workshop- 6:00pm or as close thereafter as possible

- A. Discuss Current Situation of the Elk Fire**
- B. Discuss Emergency Facilities & Land Use Agreement with USDA Forest Service for Potable Water and Grey Water Disposal**
- C. Discuss LPC-IN-922 Phase 1 Housing Plan Implementation Grant Agreement**
- D. Discuss RFP Phase 1 Hinsdale County & Lake City Housing Plan Implementation Proposals**
- E. Discuss Community Metal Junk Cleanup on August 29th 9:00am to 3:30pm and August 30th 9:00am to Noon, Open to All Lake City & Hinsdale County Property Owners**
- F. Discuss City of Montrose, City of Grand Junction, and Summit County ADU Designs**
- G. Discuss Public Engagement on Pickleball Courts in Spring/Summer 2027**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, August 19th, 2026**
- E. Regular Meeting Minutes 8/5/26**
- F. Special Meeting Minutes 8/12/26**
- G. Bills Payable 8/19/26**
- H. Citizen Comments on Items Not on the Agenda**
- I. Committee Reports**
 - 1. Town Engineer Report - Update on WWTP**
 - 2. Lake San Cristobal Water Activity Enterprise (Woods)**
 - 3. Gunnison Basin Roundtable (Woods)**
 - 4. Historic Preservation Commission (Fox)**
 - 5. Chamber of Commerce (Trivisonno)**
 - 6. Marketing Committee (Bruce)**
 - 7. MAC Committee (Whinnery)**
 - 8. DIRT (Bruce)**
 - 9. Region 10 (Wuest)**

10. Planning and Zoning Commission (Dozier)

11. Town Manager (Mulhall)

12. Legal Update (Krob)

13. Mayor/Trustee Reports

J. Correspondence Received

K. Additions to the Agenda

L. Action Items

1. Discussion and Possible Action to Approve LPC-IN-922 Phase 1 Housing Plan Implementation Grant Agreement

2. Discussion and Possible Action to Issue a Notice of Award for the Phase 1 Hinsdale County & Lake City Housing Plan Implementation Project

3. Discussion and Possible Action to Approve Emergency Facilities & Land Use Agreement with USDA Forest Service for Potable Water and Grey Water Disposal