BOT Regular Workshop and Meeting 11/4/2026

Town of Lake City
Wednesday, November 4th, 2026, at 6:00 PM MDT to 8:00 PM MDT
230 N. Bluff Street Armory Multi-Purpose Room

Agenda

I. Regular Workshop- 6:00pm or as close thereafter as possible

- **A. Discuss Christmas Open House December 4th, 2026**
- **B. Discuss Professional Services Agreement with Western Spaces LLC for Phase 1 Housing Plan Implementation**
- **C. Discuss 2027 Draft Budget**
- **D. Discuss Green & Associates LLC Engagement Letter for 2026 Audit**
- **E. Discuss HB26-1026 Expanding Plan Options for PERA**
- **F. Discuss Albertsons Opioid Settlement**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- **A. Call to Order**
- **B. Pledge of Allegiance**
- **C. Roll Call**
- **D. Approval of Agenda for Regular Meeting, November 4th, 2026 - Any Additions or Revisions?**
- **E. Minutes 10/21/26**
- **F. Bills Payable 11/4/2026**
- **G. Citizen Comments on Matters Not on the Agenda**
- **H. Employee Reports**
  1. **Town Engineer Report (Fagan)**
  2. **Building Official Report (McNeese)**
  3. **Parks and Recreation Report (Hake)**
  4. **Public Works Report (Wuest)**
  5. **Town Clerk/Treasurer Report (Bowman)**
  6. **Deputy Clerk Report (Coniglio)**
  7. **Town Manager (Mulhall)**
  8. **Sheriff's Office Report**
  9. **Legal Update (Krob)**
  10. **Mayor/Trustee Reports**
- **I. Correspondence Received**
- **J. Additions to the Agenda**

I. Action Items

A. Discussion and Possible Action to Approve Professional Services Agreement with Western Spaces LLC for Phase 1 Housing Plan Implementation

B. Discussion and Possible Action to Approve Green & Associates LLC Engagement Letter for 2026 Audit

C. Discussion and Possible Action to Approve Participation in the Albertsons Opioid Settlement