



BOT Regular Workshop and Meeting 8/19/26

Town of Lake City

Wednesday, August 19th, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

Agenda

I. Regular Workshop- 6:00pm or as close thereafter as possible

- A. Discuss Current Situation of the Elk Fire**
- B. Discuss Emergency Facilities & Land Use Agreement with USDA Forest Service for Potable Water and Grey Water Disposal**
- C. Discuss LPC-IN-922 Phase 1 Housing Plan Implementation Grant Agreement**
- D. Discuss RFP Phase 1 Hinsdale County & Lake City Housing Plan Implementation Proposals**
- E. Discuss Community Metal Junk Cleanup on August 29th 9:00am to 3:30pm and August 30th 9:00am to Noon, Open to All Lake City & Hinsdale County Property Owners**
- F. Discuss City of Montrose, City of Grand Junction, and Summit County ADU Designs**
- G. Discuss Public Engagement on Pickleball Courts in Spring/Summer 2027**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, August 19th, 2026**
- E. Regular Meeting Minutes 8/5/26**
- F. Special Meeting Minutes 8/12/26**
- G. Bills Payable 8/19/26**
- H. Citizen Comments on Items Not on the Agenda**
- I. Committee Reports**
 - 1. Town Engineer Report - Update on WWTP**
 - 2. Lake San Cristobal Water Activity Enterprise (Woods)**
 - 3. Gunnison Basin Roundtable (Woods)**
 - 4. Historic Preservation Commission (Fox)**
 - 5. Chamber of Commerce (Trivisonno)**
 - 6. Marketing Committee (Bruce)**
 - 7. MAC Committee (Whinnery)**
 - 8. DIRT (Bruce)**
 - 9. Region 10 (Wuest)**

10. Planning and Zoning Commission (Dozier)

11. Town Manager (Mulhall)

12. Legal Update (Krob)

13. Mayor/Trustee Reports

J. Correspondence Received

1. DOLA ADU Compliance Report

2. DOLA ADU Supportive Jurisdiction Certification

K. Additions to the Agenda

L. Action Items

1. Discussion and Possible Action to Approve LPC-IN-922 Phase 1 Housing Plan Implementation Grant Agreement

2. Discussion and Possible Action to Select a Proposal and Issue a Notice of Award for the Phase 1 Hinsdale County & Lake City Housing Plan Implementation Project

3. Discussion and Possible Action to Approve Emergency Facilities & Land Use Agreement with USDA Forest Service for Potable Water and Grey Water Disposal