



BOT Regular Workshop and Meeting 8/5/2026

Town of Lake City

Wednesday, August 5th, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street Armory Multi-Purpose Room

Agenda

I. Regular Workshop- 6:00pm or as close thereafter as possible

- A. Discuss DOLA ADU Grant Application, Reduced Match Request, & Incentive Funding**
- B. Discuss IGA With Hinsdale County Clerk for Coordinated Election**
- C. Discuss Flash Flood Cleanup & Recovery Efforts**
- D. Discuss Ridgway Valley Concrete Basin Electrical Change Order #3 for the WWTP Renovation Project**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, August 5th, 2026 - Any Additions or Revisions?**
- E. Minutes 7/15/26**
- F. Bills Payable 8/5/2026**
- G. Public Hearings – 7:00pm or as close thereafter as possible**
 - 1. Public Hearing to receive public comments regarding the proposed adoption of Ordinance 2026-10 Approving A Lease Of Certain Right-Of-Way Owned By The Town Of Lake City [A Portion Of The 8th Street Right-Of-Way].**
 - a. Discussion and Possible Action to Approve on Second Reading Ordinance 2026-10 Approving a Lease of Certain Right-of-Way Owned by the Town of Lake City [A Portion of the 8th Street Right-of-Way]**
 - 2. Public Hearing to receive public comments regarding the proposed adoption of Ordinance 2026-11 Amending Section 23-11 (C), Section 23-14 (D), And Section 23-15 (D) Of The Lake City Municipal Code To Update And Clarify Performance Standards For The MHR, CBD, And GBD Zoning District's.**
 - a. Discussion and Possible Action to Approve on Second Reading Ordinance 2026- 11 Amending Section 23-11 (C), Section 23-14 (D), And Section 23-15 (D) Of The Lake City Municipal Code To Update And Clarify Performance Standards For The Mobile Home Residential District, Central Business District, And General Business District Zoning Districts**

H. Review Proposals Received for the RFP for Consulting Services to Implement Phase 1 of the Hinsdale County/Lake City Comprehensive Housing Plan & the Planning and Zoning Commission Letter of Recommendation.

I. Citizen Comments on Matters Not on the Agenda

J. Employee Reports

- 1. Town Engineer Report (Fagan)**
- 2. Building Official Report (McNeese)**
- 3. Parks and Recreation Report (Hake)**
- 4. Public Works Report (Wuest)**
- 5. Town Clerk/Treasurer Report (Bowman)**
- 6. Deputy Clerk Report (Coniglio)**
- 7. Town Manager (Mulhall)**
- 8. Legal Update (Krob)**
- 9. Mayor/Trustee Reports**

K. Correspondence Received

L. Additions to the Agenda

III. Action Items

A. Discussion and Possible Action to Approve IGA with Hinsdale County Clerk & Recorder to Hold a Coordinated Election at the November 2026 General Statewide Election to be Held on Tuesday, November 3rd, 2026.

B. Discussion and Possible Action to Approve Ridgway Valley Enterprises Change Order #3 for the Concrete Basin Electrical Work for the WWTP Renovation Project in the Amount of \$27,072.22