

**TOWN OF LAKE CITY, COLORADO  
RESOLUTION NO. 2025-12**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF LAKE CITY,  
COLORADO, AUTHORIZING PARTICIPATION IN COLORADO DEPARTMENT OF  
TRANSPORTATION'S OFF-HIGHWAY VEHICLE (OHV) HIGHWAY PROGRAM**

**WHEREAS**, pursuant to C.R.S. § 33-14.5-110, the Town of Lake City, of Hinsdale County, Colorado has the authority to regulate the operation of off-highway vehicles ("OHVs") on public lands, waters and property under its jurisdiction and on streets and highways within its boundaries by resolution or ordinance of the Board of Trustees; and

**WHEREAS**, C.R.S. § 33-14.5-108 stipulates that the State of Colorado may designate a State road or highway open to off-highway vehicles;

**WHEREAS**, the Colorado Transportation Commission has authorized a program that allows the Colorado Department of Transportation ("CDOT"), the Colorado State Patrol, and local governments to promote off-highway vehicle use in southwest Colorado; and

**WHEREAS**, this CDOT program is known as the "OHV Highway Program," and

**WHEREAS**, CDOT and the Town of Lake City Board of Trustees agree that the portion of Colorado State Highway 149 (SH 149) that connects the OHV route commonly known as the "Alpine Loop" is an appropriate roadway for the OHV Highway Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Lake City, Colorado as follows:

The Town of Lake City and Hinsdale County shall submit the required CDOT Utility/Special Use Permit Application to participate in the OHV Highway Program, which will run for a period of ten years, from 2026 to 2035 inclusive, beginning on June 1 through September 30 of each year, and include the route on SH 149 from the CR30 intersection (MP 71.44) south of Lake City to the Ocean Wave Drive intersection (MP 73) in Lake City.

**PASSED AND ADOPTED AT A REGULAR MEETING OF THE BOARD OF TRUSTEES  
OF THE TOWN OF LAKE CITY ON THIS 3<sup>rd</sup> DAY OF DECEMBER, 2025**

TOWN OF LAKE CITY, COLORADO

By: \_\_\_\_\_  
Dave Roberts, Mayor

I, \_\_\_\_\_, certify and attest that Resolution 2025-12 was introduced and adopted by the Board of Trustees for the Town of Lake City at the regular meeting on the 3rd day of December, 2025.

ATTEST:

\_\_\_\_\_  
Christina Bowman, Town Clerk