



BOT Regular Workshop and Meeting 4/22/26

Town of Lake City

Wednesday, April 22, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

Agenda

I. Regular Workshop - 6:00pm or as close thereafter as possible

- A. Discuss Results of the April 7th, 2026, Municipal Election**
- B. Discuss Sheriff IGA**
- C. Discuss Resolution Permitting Enforcement of County Resolutions in Town Boundaries**
- D. Discuss Wildfire Resiliency Code**
- E. Discuss Hinsdale County School District/Town of Lake City MOU for Sheltering and Mass Care Facilities**
- F. Discuss County/Town Housing IGA and Independent Contractor Scope of Work to Implement the Hinsdale County/Town of Lake City Housing Plan**
- G. Discuss Colorado 150/U.S. 250 Celebration**
- H. Discuss Updated Town Clerk and Deputy Clerk Job Descriptions**
- I. Review Ordinance 2026-04 Vacating the Alley South of Highway 149 on Block 12**
- J. Discuss Dynamic Planning LLC Conditional Use Permit Application to Allow Two Buildings to Contain 8-Units for the Lake Fork Housing Project Located at 700 N. Henson Street**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Swearing In of Elected Officials**
 - 1. Swearing in of Mayor Dave Roberts**
 - 2. Swearing in of Trustee Kaylin Trivisonno**
 - 3. Swearing in of Trustee Nathan Wuest**
 - 4. Swearing in of Trustee Henry Woods**
- E. Approval of Agenda for Regular Meeting, April 15th, 2026**
- F. Public Hearing**
 - 1. Public Hearing Regarding Summit Wing House LLC Liquor License Application to Operate a Hotel and Restaurant Liquor Business at 130A Bluff Street Lake City, CO 81235.**
 - 2. Discussion and Possible Action to Approve Summit Wing House LLC Hotel & Restaurant Liquor License Application for 130A Bluff Street Lake City, CO 81235**

G. Regular Meeting Minutes 4/1/26

H. Bills Payable 4/22/26

I. Citizen Comments on Items Not on the Agenda

J. Committee Reports

- 1. Lake San Cristobal Water Activity Enterprise (Woods)**
- 2. Gunnison Basin Roundtable (Woods)**
- 3. Historic Preservation Commission (Fox)**
- 4. Chamber of Commerce (Kendall)**
- 5. Marketing Committee (Bruce)**
- 6. MAC Committee (Bruce)**
- 7. DIRT (Bruce)**
- 8. Region 10 (Roberts)**
- 9. Planning and Zoning Commission (Dozier)**
- 10. Town Manager (Mulhall)**
- 11. Town Engineer Report - Update on WWTP**
- 12. Legal Update (Krob)**
- 13. Mayor/Trustee Reports**

K. Correspondence Received

- 1. Jared Boyd – Letter Regarding Lake City Municipal Code Section 23-11 Mobile Home Residential District Performance Standards**
- 2. Division of Homeland Security & Emergency Management – DHSEM Announces a Mitigation Funding Opportunity – FEMA Building Resilient Infrastructure and Communities (BRIC) Fiscal Years 2024 & 2025**
- 3. Housing Colorado – Eagle Award Nomination**

L. Additions to the Agenda

M. Action Items

- 1. Discussion and Possible Action to Approve Dynamic Planning LLC Conditional Use Permit Application to Allow Two Buildings to Contain 8-Units for the Lake Fork Housing Project Located at 700 N. Henson Street.**
- 2. Discussion and Possible Action to Set May 20th, 2026, at 7:00pm or as close thereafter as possible as the Public Hearing Date and Time to Receive Public Comment on the Adoption of the Colorado Wildfire Resiliency Code**
- 3. Discussion and Possible Action to Appoint a Trustee as Mayor Pro-Tem**
- 4. Discussion and Possible Action to Appoint Christina Bowman as the Town Clerk, Town Treasurer, and Municipal Court Clerk**
- 5. Discussion and Possible Action to Appoint Tina Coniglio as the Deputy Clerk and Clerk of the Board of Trustees**
- 6. Discussion and Possible Action to Appoint James McDonald as the Municipal Judge**
- 7. Discussion and Possible Action to Appoint Daniel Krob as the Town Attorney**

8. Discussion and Possible Action to Appoint Town Manager Alexander Mulhall as an additional Deputy Clerk and Deputy Municipal Court Clerk

9. Discussion and Possible Action to Declare a Vacancy on the Board of Trustees and to Direct Staff to Advertise for Letters of Interest to Fill the Vacancy from May 1st, 2026 through May 15th, 2026

10. Discussion and Possible Action to Approve Ordinance 2026-04 Vacating the Alley South of Highway 149 on Block 12