



BOT Regular Workshop and Meeting 10/21/26

Town of Lake City

Wednesday, October 21st, 2026, at 5:30 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

Agenda

I. Regular Workshop- 5:30pm or as close thereafter as possible

- A. Discuss Resolution 2026-13 Terminating the Local Disaster Emergency Due to Elk Fire Located on the Border of Lake City in Unincorporated Hinsdale County, CO**
- B. Discuss Armory Apartment Use, Rent and Applicant Criteria**
- C. Discuss Appointing Town Manager Alexander Mulhall as the 2027 Budget Officer**
- D. Discuss 2027 Budget Draft, 2027 Water and Sewer Rates**
- E. Discuss 2027 Capital Improvements Projects**
- F. Discuss Alternate Health Insurance Plans for 2027**
- G. Discuss Available Funds or Lack Thereof for 2027 Budget Donations**
- H. Discuss DOLA ADU Grant Application for ADU Pre-approved Plans & Financial Assistance**
- I. Discuss Issuing a Notice of Award to Western Space LLC for Consulting Services to Implement Phase 1 of the Hinsdale County and Town of Lake City Comprehensive Housing Plan**
- J. Discuss CML and DOLA Response to Colorado Wildfire Resiliency Code Adoption and Future Grant Funding**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, October 21st, 2026**
- E. Regular Meeting Minutes 10/7/26**
- F. Bills Payable 10/21/26**
- G. Citizen Comments on Items Not on the Agenda**
- H. Committee Reports**
 - 1. Town Engineer Report - Update on WWTP**
 - 2. Lake San Cristobal Water Activity Enterprise (Woods)**
 - 3. Gunnison Basin Roundtable (Woods)**
 - 4. Historic Preservation Commission (Fox)**
 - 5. Chamber of Commerce (Trivisonno)**

- 6. Marketing Committee (Bruce)**
- 7. MAC Committee (Whinnery)**
- 8. DIRT (Bruce)**
- 9. Region 10 (Wuest)**
- 10. Planning and Zoning Commission (Dozier)**
- 11. Town Manager (Mulhall)**
- 12. Legal Update (Krob)**
- 13. Mayor/Trustee Reports**

I. Correspondence Received

J. Additions to the Agenda

K. Action Items

- 1. Discussion and Possible Action to Approve Resolution 2026-13 Terminating the Local Disaster Emergency Due to Elk Fire Located on the Border of Lake City in Unincorporated Hinsdale County, CO**
- 2. Discussion and Possible Action to Appoint Town Manager Alexander Mulhall as the 2027 Budget Officer**
- 3. Discussion and Possible Action to Select an Alternate Health Insurance Plan or Keep the Current CEBT Plan.**
- 5. Discussion and Possible Action to Approve ADU Grant Application in the Amount of \$107,000 with a 13% Match of \$13,910 for Pre-approved ADU Designs and ADU financial assistance.**
- 6. Discussion and Possible Action to Issue a Notice of Award to Western Spaces LLC for Consulting Services to Implement Phase 1 of the Hinsdale County & Town of Lake City Comprehensive Housing Plan Project.**